

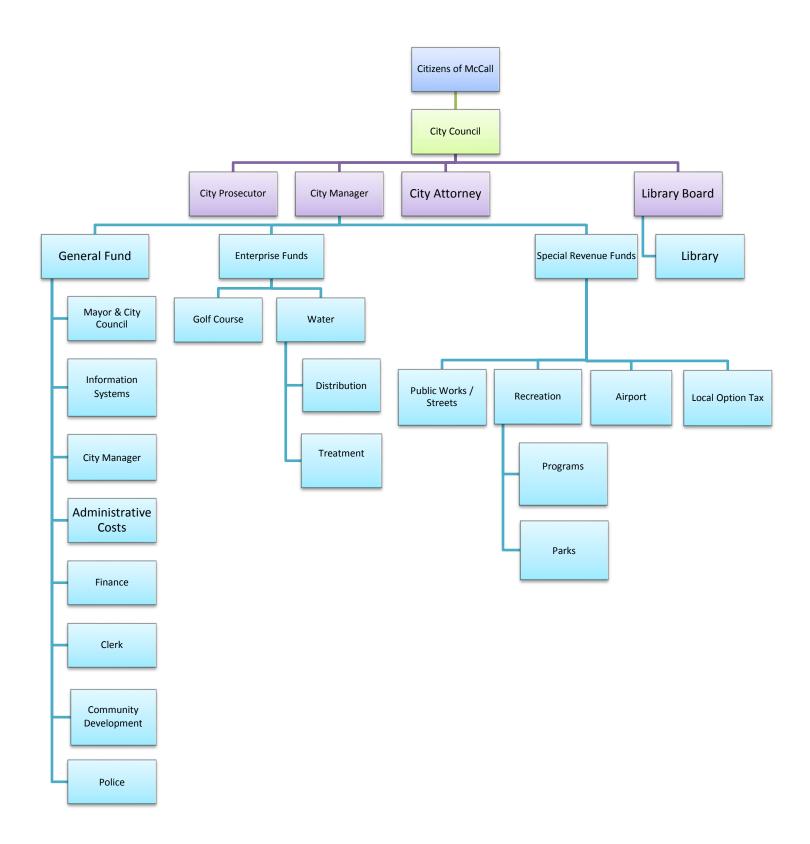
FY19 Adopted Budget

October 1, 2018 - September 30, 2019

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City Structure

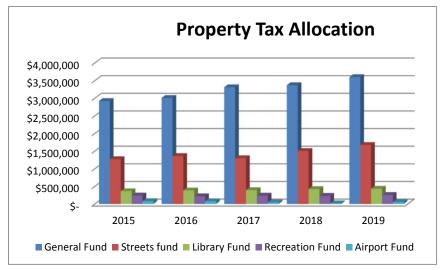


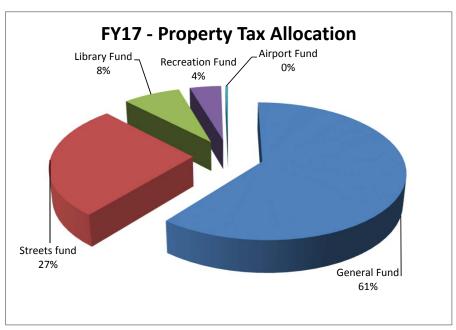
PropertyTax - Allocation by Fund

| | | | | | | Change |
|---------|---------|---------|---------|-----------|---------|------------|
| FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2019 | FY 2015 to |
| Actual | Actual | Actual | Budget | Requested | Change | Adopted |
| | | | | | | FY 2019 |

| Tax Allocation By | | | | | | | |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|------|------|
| Fund | | | | | | | |
| General Fund | \$ 2,921,912 | \$ 3,008,564 | \$ 3,310,894 | \$ 3,368,900 | \$ 3,597,949 | 7% | 23% |
| Streets fund | \$ 1,271,141 | \$ 1,361,165 | \$ 1,299,573 | \$ 1,504,366 | \$ 1,673,689 | 11% | 32% |
| Library Fund | \$ 363,247 | \$ 384,570 | \$ 392,089 | \$ 424,000 | \$ 432,506 | 2% | 19% |
| Recreation Fund | \$ 241,886 | \$ 220,477 | \$ 238,390 | \$ 232,900 | \$ 255,471 | 10% | 6% |
| Airport Fund | \$ 79,925 | \$ 78,903 | \$ 44,769 | \$ 18,626 | \$ 55,352 | 197% | -31% |
| Subtotal | \$ 4,878,111 | \$ 5,053,679 | \$ 5,285,715 | \$ 5,548,792 | \$ 6,014,967 | 8% | 23% |

Comments: General Fund incudes 3% increase of \$157,956 and no Foregone amount.

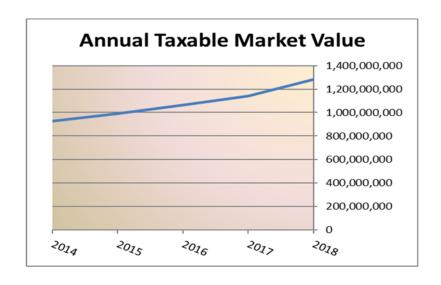


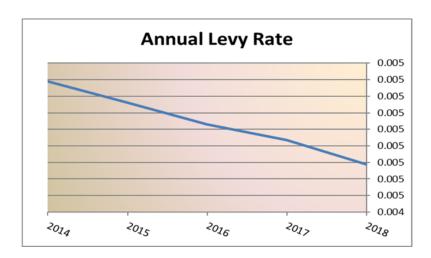


Levy Rates Compared to Taxable Market Valuations

The levy rate for the City of McCall decreased from FY15 to FY19. While the Taxable Market Valuations for City of McCall decreased from 2012 to 2013 in response to the decrease in growth and development and housing market declines at that time, each year since then has brought an increase in Taxable Market Value, reflecting the recovery in the housing market and an increase in new construction. The following table and line graphs illustrate the inverse relationship between Taxable Market Values and the effective levy rates from FY15 to FY19.

| | | Taxable | | Amount |
|----------------------|------|-----------------|-------------------|-------------|
| Fiscal Year | Year | Market Value | Levy Rates | Levied |
| FY15 | 2014 | \$927,838,332 | 0.005190769 | \$4,816,194 |
| FY16 | 2015 | \$991,414,201 | 0.005060676 | \$5,017,227 |
| FY17 | 2016 | \$1,062,312,588 | 0.004928416 | \$5,235,518 |
| FY18 | 2017 | \$1,141,244,868 | 0.004836036 | \$5,519,101 |
| FY19 | 2018 | \$1,282,725,374 | 0.004689208 | \$6,014,967 |
| % Change (2014-2018) | | 38.32% | -9.66% | 24.89% |



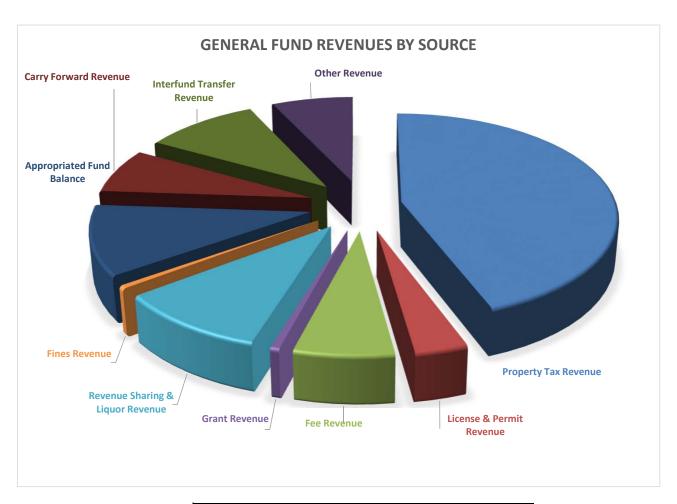


FY19 Budget Worksheet Summary

| | | FY16 | FY17 | FY18 | FY19 |
|---------|-------------------------------------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Adopted |
| General | Fund | | | | |
| | Total Revenues | 5,589,886 | 6,098,238 | 9,099,602 | 8,454,691 |
| | Mayor & Council Expenses | 264,595 | 264,170 | 1,643,784 | 279,681 |
| | Info Systems Expenses | 321,929 | 296,048 | 399,223 | 438,449 |
| | City Manager Expenses | 314,535 | 368,451 | 378,538 | 405,088 |
| | Admin Expenses | 274,442 | 300,889 | 320,083 | 322,740 |
| | Finance Expenses | 351,951 | 385,661 | 412,871 | 398,397 |
| | City Clerk Expenses | 208,262 | 196,525 | 239,053 | 264,280 |
| | Local Option Tax Expenses | 200,188 | 197,215 | 554,669 | 621,200 |
| | Community Devel. Expenses | 651,391 | 704,466 | 685,304 | 888,757 |
| | Police Expenses | 1,396,237 | 1,458,940 | 1,549,868 | 1,695,081 |
| | Parks Expenses | 610,723 | 620,206 | 665,980 | 707,127 |
| | Grant Expenses | 15,599 | 2 | 75,525 | 67,974 |
| | CIP (Capital Improvement Plan) | 348,889 | 466,974 | 1,849,899 | 2,142,670 |
| | Total Expenses | 4,958,742 | 5,259,547 | 9,099,602 | 8,454,691 |
| | Revenues Over Expenses | 631,143 | 838,690 | - | - |
| Streets | | | | | |
| | Total Revenues | 1,889,617 | 1,891,678 | 2,492,802 | 2,657,973 |
| | Total Expenses | 1,729,728 | 1,575,273 | 2,492,802 | 2,657,973 |
| | Revenues Over Expenses | 159,889 | 316,405 | - | - |
| Library | | | | | |
| | Total Revenues | 435,210 | 461,632 | 599,728 | 885,501 |
| | Total Expenses | 407,605 | 427,300 | 599,728 | 885,501 |
| | Revenues Over Expenses | 27,605 | 34,332 | - | - |
| Recreat | ion | | | | |
| | Total Revenues | 1,246,007 | 1,209,808 | 1,541,792 | 2,039,152 |
| | Recreation Programs Expenses | 264,165 | 251,879 | 276,877 | 292,013 |
| | Recreation Parks Expenses | 751,683 | 822,615 | 1,076,749 | 1,263,877 |
| | Grants | 212,291 | 19,204 | 41,166 | 355,332 |
| | Total Expenses | 1,228,139 | 1,093,698 | 1,541,792 | 2,039,152 |
| | Revenues Over Expenses | 17,869 | 116,109 | - | - |
| Airport | | | | | |
| | Total Revenues | 443,747 | 896,254 | 5,576,622 | 908,368 |
| | Total Expenses | 343,253 | 931,605 | 5,576,622 | 908,368 |
| | Revenues Over Expenses | 100,493 | (35,351) | - | - |
| Local O | otion Tax | | | | |
| | Total Revenues | 1,239,220 | 1,732,508 | 3,579,934 | 4,823,831 |
| | Total Expenses | 122,076 | 658,981 | 3,579,934 | 4,823,831 |
| | Revenues Over Expenses | 1,117,144 | 1,073,528 | - | - |
| Golf | | | | | |
| | Total Revenues | 888,393 | 828,105 | 1,134,019 | 1,217,655 |
| | Total Expenses | 920,945 | 860,493 | 1,134,019 | 1,217,655 |
| | Revenues Over Expenses | (32,552) | (32,388) | - | - |
| | | | | | |

FY19 Budget Worksheet Summary

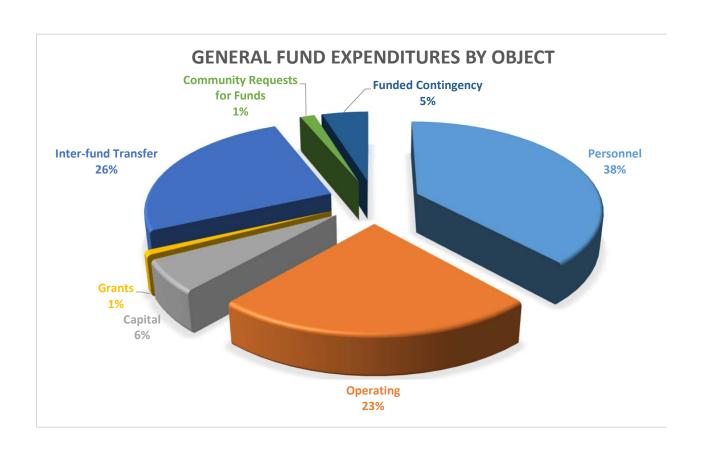
| | | FY16 | FY17 | FY18 | FY19 |
|-------|------------------------------------|------------|------------|-------------|------------|
| | | Actual | Actual | Budget | Adopted |
| Water | | | | | |
| | Total Revenues | 2,456,549 | 2,419,859 | 3,482,683 | 3,041,129 |
| | Water Distribution Expenses | 1,600,900 | 1,742,246 | 2,711,295 | 2,341,642 |
| | Water Treatment Expenses | 359,291 | 432,704 | 771,388 | 699,487 |
| | Total Expenses | 1,960,190 | 2,174,950 | 3,482,683 | 3,041,129 |
| | Revenues Over Expenses | 496,358 | 244,909 | - | - |
| City | | | | | |
| | Total Revenues | 13,030,435 | 13,806,672 | 23,927,248 | 24,028,300 |
| | Total Expenses | 11,808,579 | 12,981,848 | 27,507,182 | 24,028,300 |
| | Revenues Over Expenses | 1,221,855 | 824,824 | (3,579,934) | - |



| Property Tax Revenue | \$ | 3,647,640 |
|----------------------------------|----------|-----------|
| License & Permit Revenue | \$ | 282,100 |
| Fee Revenue | \$ | 529,141 |
| Grant Revenue | Υ | 48,487 |
| Revenue Sharing & Liquor Revenue | \$ | 820,731 |
| Fines Revenue | \$ | 40,300 |
| Appropriated Fund Balance | \$ | 897,390 |
| Carry Forward Revenue | \$ | 579,777 |
| Interfund Transfer Revenue | \$ | 809,378 |
| Other Revenue | \$ | 576,500 |
| Total Revenues | \$ | 8,231,444 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| GENERAL FUND | | | | | |
| GENERAL FUND R | | | | | |
| PROPERTY TAX R | | 2 070 141 | 2 201 471 | 2.055.626 | 2 102 002 |
| 10-30-010-100.0 10-30-010-101.0 | PROPERTY TAXES FOREGONE AMOUNT | 2,979,141 | 3,281,471 | 3,055,626 .00 | 3,102,083 .00 |
| 10-30-010-101.0 | 3% INCREASE | .00 | .00 | .00 157,956 | .00 166,464 |
| 10-30-010-102.0 | PROPERTY TAX GROWTH INCREASE | .00 | .00 | 125,627 | 329,402 |
| 10-30-010-105.0 | PROPERTY TAX REPLACEMENT | 29,423 | 29,423 | 29,691 | 29,691 |
| 10-30-010-900.0 | PENALTY & INTEREST | 18,045 | 19,698 | 19,000 | 20,000 |
| Total PROPE | RTY TAX REVENUE: | 3,026,609 | 3,330,591 | 3,387,900 | 3,647,640 |
| LICENSE & PERMI | T REVENUE | | | | |
| 10-30-015-340.0 | ANIMAL LICENSES | 1,330 | 1,100 | 1,100 | 1,100 |
| 10-30-015-400.0 | BUSINESS LICENSE | 23,425 | 37,780 | 25,000 | 27,000 |
| Budget notes: | | | | | |
| Renewe | d Annually in December | | | | |
| 10-30-015-410.0 | ALCOHOLIC BEVERAGE LICENSE | 16,177 | 17,612 | 16,500 | 17,000 |
| Budget notes: | | | | | |
| Renewe | d Annually in August | | | | |
| 10-30-015-420.0 | VENDOR'S PERMIT | 875 | 4,790 | 1,500 | 2,000 |
| 10-30-015-500.0 | BUILDING PERMITS | 262,651 | 237,010 | 225,000 | 235,000 |
| Total LICENS | SE & PERMIT REVENUE: | 304,457 | 298,292 | 269,100 | 282,100 |
| FEE REVENUE | | | | | |
| 10-30-020-220.0 | PD-FINGERPRINTING | 3,200 | 3,560 | 3,000 | 3,000 |
| 10-30-020-240.0 | ANIMAL CONTROL VIOLATION FEE | 50 | .00 | .00 | .00 |
| 10-30-020-310.0 | FRANCHISE FEES - CABLEONE | 71,470 | 75,948 | 73,224 | 78,416 |
| 10-30-020-320.0 | FRANCHISE FEES - IDAHO POWER | 219,210 | 241,020 | 240,848 | 244,925 |
| 10-30-020-430.0 | COPY/FAX/NOTARY SERVICES | 171 | 273 | .00 | .00 |
| 10-30-020-435.0 | GIS MAPS | 99 | 15 | 50 | 50 |
| 10-30-020-530.0 | PLANNING AND ZONING FEES | 55,478 | 83,516 | 45,000 | 50,000 |
| 10-30-020-540.0 | PLAN CHECK FEES | 184,284 | 162,206 | 146,250 | 152,750 |
| Total FEE RE | EVENUE: | 533,961 | 566,538 | 508,372 | 529,141 |
| GRANT REVENUE | : | | | | |
| 10-30-025-105.0 | GRANTS - CD - PLANNING GRANT | .00 | .00 | .00 | .00 |
| 10-30-025-110.0 | GRANTS - STATE OR FEDERAL | .00 | .00 | .00 | .00 |
| 10-30-025-111.0 | IDAHO COMMISSION ON THE ARTS | 15,003 | .00 | .00 | .00 |
| 10-30-025-209.0 | FOUND-NAT'L ENDWOMENT FOR ARTS | .00 | .00 | 25,000 | 25,000 |
| 10-30-025-397.0 | FEDERAL - EDWARD BYRNE GRANT | .00 | .00 | 13,525 | .00 |
| 10-30-025-400.0 | FEDERAL - PD - BJA BODY ARMOR | 965 | 1,571 | 1,000 | 2,487 |
| 10-30-025-401.0 | FEDERAL - PD - US DOJ - COPS | .00 | .00 | .00 | .00 |
| 10-30-025-402.0 10-30-025-406.0 | FEDERAL - PD - HIGHWAY SAFETY FEDERAL - CD - CLG | 18,729 | 28,910 | 18,000 | 18,000 |
| 10-30-025-406.0 | FEDERAL - CD - CLG | .00 | 842 | .00 | 3,000 |
| Total GRANT | REVENUE: | 34,697 | 31,322 | 57,525 | 48,487 |
| REVENUE SHARIN | | | | | |
| 10-30-030-310.0 | STATE LIQUOR DISTRIBUTION | 215,495 | 236,105 | 225,960 | 261,375 |
| 10-30-030-330.0 | SHARED REVENUE - STATE DISTRIB | 370,665 | 398,821 | 404,753 | 422,605 |
| 10-30-030-340.0 | SHARED REVENUE - B & E DISTRIB | 113,578 | 137,499 | 131,437 | 136,751 |
| Total REVEN | UE SHARING & LIQUOR REV.: | 699,738 | 772,425 | 762,150 | 820,731 |
| FINES REVENUE | | | | | |
| 10-30-035-100.0 | PD-FINES AND COURT COSTS | 37,912 | 32,801 | 38,000 | 40,000 |

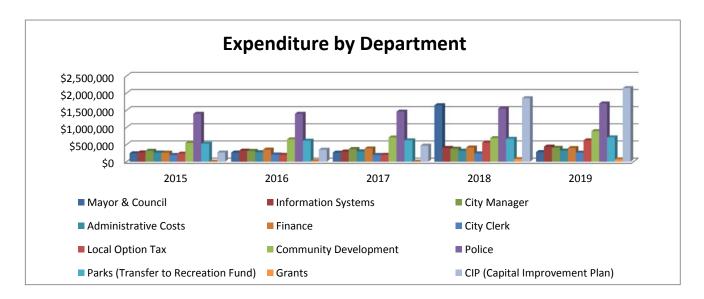
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|----------------------------------|-----------------------------------|---|
| 10-30-035-200.0 | PARKING FINES | 310 | 470 | 1,000 | 300 |
| Total FINES R | EVENUE: | 38,222 | 33,271 | 39,000 | 40,300 |
| DONATION REVEN | UE | | | | |
| 10-30-040-300.0 | DONATIONS | .00 | .00 | .00 | .00 |
| 10-30-040-970.0 | PRIVATE CONTR PUBLIC ART | 15,000 | .00 | .00 | .00 |
| Total DONATIO | ON REVENUE: | 15,000 | .00 | .00 | .00 |
| INTEREST REVENU | E | | | | |
| 10-30-045-100.0 | INTEREST REVENUE | 17,470 | 41,789 | 31,042 | 45,000 |
| Total INTERES | ST REVENUE: | 17,470 | 41,789 | 31,042 | 45,000 |
| APPROPRIATED FU | IND BALANCE | | | | |
| 10-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | 2,213,575 | 897,390 |
| Budget notes: | | | | | |
| Park Upg 2018-01 F | cludes: 2859-2018-01 Wooley Boardwalk / Path rade \$35,000, 1048-2019-01 Placemaking Dow Parking Lot Pavement \$91,446, 5485-2018-05R Links to City Facilities \$103,944, E2859-2018-08 11,000 | ntown Public A Golf Maintena | Art \$20,000, 5 ance Building | 5485-2019-02 (& Office Spac | Cart Path Repair Maintenance \$18,000, 5485- e \$20,000, 1042-2018-02R Fiber Optic |
| Total APPROP | PRIATED FUND BALANCE: | .00 | .00 | 2,213,575 | 897,390 |
| CARRY FORWARD | REVENUE | | | | |
| 10-30-055-998.0 | CARRY FORWARD | .00 | .00 | 147,652 | 579,777 |
| Budget notes: | | | | | |
| Parking L Francise | 00,000 Library Engineering, \$60,000 LOT Librar OT (FB), \$17,000 NEA Grant Match, \$28,500 L Fees for CIP #1042-2018-02R Fiber Optic Netw jects), \$3,000 PD Uniforms | ardo Bridge, \$ | 2,598 Public | Art - Maint., \$9 | 0,000 Economic Development, \$65,000 |
| Total CARRY F | FORWARD REVENUE: | .00 | .00 | 147,652 | 579,777 |
| INTER-FUND TRANS | SEER REVENUE | | | | |
| 10-30-060-900.0 | ADMINISTRATIVE TRANSFER | 488,268 | 517,559 | 588,013 | 528,933 |
| 10-30-060-910.0 | NETWORK ADMIN TRANSFER | 136,740 | 130,356 | 134,550 | 167,511 |
| 10-30-060-915.0 | GIS TRANSFER | 69,143 | 74,826 | 83,387 | 112,934 |
| Total INTER-F | UND TRANSFER REVENUE: | 694,151 | 722,741 | 805,950 | 809,378 |
| OTHER REVENUE | | | | | |
| OTHER REVENUE 10-30-070-100.0 | LOCAL OPTION TAX | 215,694 | 252,358 | 500,131 | 520 200 |
| 10-30-070-100.0 | PY LOCAL OPTION TAX | 2,946- | 4,092 | | 528,200 |
| 10-30-070-100.1 | LOCAL OPTION TAX LOCAL OPTION TAX | 2,940- 164 | 205 | .00 | .00 .00 |
| 10-30-070-101.0 | MCCALL AVENUE HOMES - RENT | 4,400 | 4,400 | 4,400 | 3,300 |
| 10-30-070-113.0 | SCHOOL FUNDS FOR YOUTH OFFICER | .00 | .00 | .00 | .00 |
| | | 396 | | | |
| 10-30-070-405.0 10-30-070-535.0 | DRUG RESTITUTION REIMBURSABLE DEVEL. FEES | .00 | .00 | .00 | .00 .00 |
| | | | | | |
| 10-30-070-900.0 | MISCELLANEOUS REVENUE | 14,613 | 28,277 | 48,000 | .00 |
| 10-30-070-980.0 | SALES OF SURPLUS PROPERTY | .00 | 11,954 | .00 | .00 |
| 10-30-070-990.0 | CASH OVER\(SHORT) | 2 6 7/1 | 2 | .00 | .00 |
| 10-30-070-993.0 | UNREALIZED GAIN/LOSS ON INVEST | 6,741- | .00 | .00 | .00 |
| 10-30-070-994.0 | BAD DEBT RECOVERY | .00 | .00 | .00 | |
| Total OTHER I | REVENUE: | 225,581 | 301,288 | 552,531 | 531,500 |
| Total GENERA | AL FUND REVENUE: | 5,589,886 | 6,098,258 | 8,774,797 | 8,231,444 |

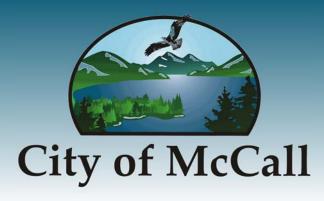


| Personnel | \$ 3,150,373 |
|------------------------------|-----------------|
| Operating | \$ 1,918,316 |
| Capital | \$ 475,234 |
| Grants | \$ 67,974 |
| Inter-fund Transfer | \$ 2,104,206 |
| Community Requests for Funds | \$ 122,000 |
| Funded Contingency | \$ 393,341 |
| Total Expenditures | \$ 8,231,444 |

Expenditure by Department - General Fund Departments

| _ | | | | | | |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|---------|
| | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2019 |
| | Actual | Actual | Actual | Budget | Adopted | Change |
| | | | | | | |
| FTE | 40 | 40 | 39 | 38 | 38 | - |
| | | | | | | |
| Expenditure Department | | | | | | |
| Mayor & Council | \$244,293 | \$264,595 | \$264,170 | \$1,643,784 | \$279,681 | -83% |
| Information Systems | \$270,462 | \$321,929 | \$296,048 | \$399,223 | \$438,449 | 10% |
| City Manager | \$316,992 | \$314,535 | \$368,451 | \$378,538 | \$405,088 | 7% |
| Administrative Costs | \$264,665 | \$274,442 | \$300,889 | \$320,083 | \$322,740 | 1% |
| Finance | \$263,063 | \$351,951 | \$385,661 | \$412,871 | \$398,397 | -4% |
| City Clerk | \$195,798 | \$208,262 | \$196,525 | \$239,053 | \$264,280 | 11% |
| Local Option Tax | \$233,098 | \$200,188 | \$197,215 | \$554,669 | \$621,200 | 12% |
| Community Development | \$544,312 | \$651,391 | \$704,466 | \$685,304 | \$888,757 | 30% |
| Police | \$1,394,452 | \$1,396,237 | \$1,458,940 | \$1,549,868 | \$1,695,081 | 9% |
| Parks (Transfer to Recreation Fund) | \$523,901 | \$610,723 | \$620,206 | \$665,980 | \$707,127 | 6% |
| Grants | \$0 | \$15,599 | \$2 | \$75,525 | \$67,974 | -10% |
| CIP (Capital Improvement Plan) | \$266,661 | \$348,889 | \$466,974 | \$1,849,899 | \$2,142,670 | 16% |
| Subtotal | \$4,517,698 | \$4,958,742 | \$5,259,547 | \$8,774,797 | \$8,231,444 | -6% |





City Council

I. City Council

The McCall City Council is the Governing Board for the City. The Council is responsible for establishing the legislation, policies and overall direction for the City. The City Council's authority is defined by Idaho Code and McCall City Code. There are many relevant portions of Idaho Code, including Title 50 Chapter 7, and Title 50 Chapter 8.

The City Council uses a number of statutory and advisory committees to help formulate the policies and direction for the City. Locally-established advisory committees include:

- Airport Advisory Committee
- Environmental Advisory Committee
- Golf Course Advisory Committee
- Historic Preservation Commission
- McCall Improvement Committee
- Parks & Recreation Advisory Committee
- Tree Advisory Committee

Additionally, the Council relies on statutorily established committees, including:

- McCall Area Planning and Zoning Commission
- Public Library Board of Trustees
- Local Option Tax Commission

II. Mission Statement

The McCall Area Comprehensive Plan contains the Vision Statement for the community:

McCall is a diverse, small town united to maintain a safe, clean, healthy, and attractive environment. It is a friendly, progressive community that is affordable and sustainable.

III. Personnel

Five Elected City Council Members:

Mayor Jackie J. Turnipseed-Aymon. Council Member Aymon was appointed to the City Council on October 7, 2010, filling the vacancy created by the resignation of Council Member Bert Kulesza. Council Member Aymon was elected to a four year term in November 2011, and re-elected to the Council in November of 2015. She was selected for a two-year term as Council Mayor by the full City Council in January 2018. Council Member Aymon's seat on the Council will be up for election in November 2019.

Council President Robert Giles, Council Member Giles was first elected to the City Council in November 2013, to a four-year term. Council Member Giles's was elected to a new four-year term in November 2017. Council Member Giles' seat on the Council will be up for election in November 2021.

Thomas Sowers. Council Member Sowers was elected to a four-year term on the City Council in November 2017 and took office in January 2018. Council Member Sower's seat on the Council will be up for election in November 2021.

Colby C. Nielsen. Council Member Nielsen was appointed to the City Council on August 10, 2017, filling the vacancy created by the resignation of Council Member Nic Swanson. Council Member Nielsen was elected to fill the remaining two-year term on the Council in November 2017. Council Member Nielsen's seat on the Council will be up for election in November 2019.

Melanie L. Holmes. Council Member Holmes was appointed to the City Council on September 14, 2017, filling the vacancy created by the resignation of Council Member Laura Scott. Council Member Holmes was elected to a four-year term on the Council in November 2017. Council Member Holmes' seat on the Council will be up for election in November 2021.

IV. Specific Projects/Operations Included in the FY19 Budget

- 1. The FY19 budget continues the operating transfer from the General Fund into the Golf Fund. The FY18 transfer amount is \$100,000.
- 2. Funding for McCall Transit is included in the FY19 budget. The Mayor & Council department includes a contract for public transportation services in the amount of \$75,000. McCall Transit was also awarded a grant of \$57,500 from the FY19 Local Option Tax allocation process which is budgeted in the City Clerk's department.
- 3. Funding for McPaws animal shelter is included in the FY19 budget. The Mayor & Council department includes a contract for \$40,000 for sheltering services. McPaws was also awarded a grant of \$10,000 from the Local Option Tax allocation process which is budgeted in the City Clerk's department.
- 4. Funding for the Woody Debris program run by the McCall Fire District is included in the FY19 budget for \$7,000. These funds are used to provide free drop boxes at the McCall Fire Station for residents to dispose of woody debris removed from their property. This reduces the number of outdoor burns in the city limits and also helps to promote Firewise best practices.

Mayor & Council

Council Member (Mayor)

Council Member

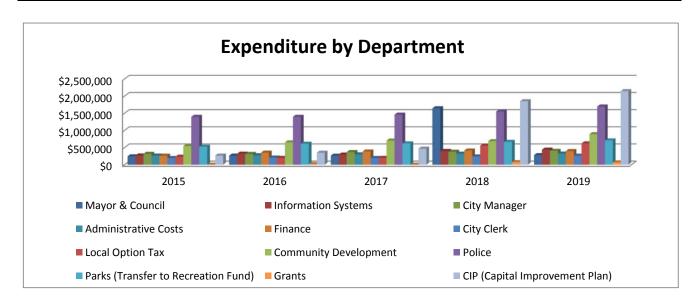
Council Member

Council Member

Council Member

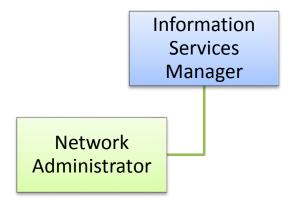
Expenditure by Department - General Fund Departments

| _ | | | | | | |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|---------|
| | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2019 |
| | Actual | Actual | Actual | Budget | Adopted | Change |
| | | | | | | |
| FTE | 40 | 40 | 39 | 38 | 38 | - |
| | | | | | | |
| Expenditure Department | | | | | | |
| Mayor & Council | \$244,293 | \$264,595 | \$264,170 | \$1,643,784 | \$279,681 | -83% |
| Information Systems | \$270,462 | \$321,929 | \$296,048 | \$399,223 | \$438,449 | 10% |
| City Manager | \$316,992 | \$314,535 | \$368,451 | \$378,538 | \$405,088 | 7% |
| Administrative Costs | \$264,665 | \$274,442 | \$300,889 | \$320,083 | \$322,740 | 1% |
| Finance | \$263,063 | \$351,951 | \$385,661 | \$412,871 | \$398,397 | -4% |
| City Clerk | \$195,798 | \$208,262 | \$196,525 | \$239,053 | \$264,280 | 11% |
| Local Option Tax | \$233,098 | \$200,188 | \$197,215 | \$554,669 | \$621,200 | 12% |
| Community Development | \$544,312 | \$651,391 | \$704,466 | \$685,304 | \$888,757 | 30% |
| Police | \$1,394,452 | \$1,396,237 | \$1,458,940 | \$1,549,868 | \$1,695,081 | 9% |
| Parks (Transfer to Recreation Fund) | \$523,901 | \$610,723 | \$620,206 | \$665,980 | \$707,127 | 6% |
| Grants | \$0 | \$15,599 | \$2 | \$75,525 | \$67,974 | -10% |
| CIP (Capital Improvement Plan) | \$266,661 | \$348,889 | \$466,974 | \$1,849,899 | \$2,142,670 | 16% |
| Subtotal | \$4,517,698 | \$4,958,742 | \$5,259,547 | \$8,774,797 | \$8,231,444 | -6% |



| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|-----------------|--|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| MAYOR & COUNCIL | L | | | | |
| PERSONNEL EXPE | = | | | | |
| 10-41-100-110.0 | SALARIES AND WAGES | 13,800 | 13,800 | 15,300 | 15,300 |
| 10-41-100-147.0 | FICA | 646 | 669 | 949 | 949 |
| 10-41-100-148.0 | MEDICARE | 151 | 156 | 222 | 222 |
| 10-41-100-149.0 | RETIREMENT - PERSI | 1,562 | 1,562 | 1,732 | 1,732 |
| 10-41-100-150.0 | WORKER'S COMPENSATION | 42 | 28 | 42 | 42 |
| 10-41-100-151.0 | HEALTH INSURANCE | 35,713 | 33,576 | 59,126 | 12,073 |
| 10-41-100-152.0 | DENTAL INSURANCE | 1,817 | 1,532 | 2,144 | 711 |
| 10-41-100-157.0 | LIFE INSURANCE | 424 | 409 | 334 | 125 |
| 10-41-100-158.0 | EMPLOYEE GOLF PASS | 300 | 450 | 300 | 300 |
| Budget notes: | | | | | |
| · · | e benefit - season golf passes @ \$150 each. B | udget based up | on prior vear | actuals. | |
| 10-41-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 12,122 | 12,122 |
| Budget notes: | | | | , | , |
| · · | d by Council - reserve for future healthcare cos | ts. | | | |
| | • | | | | |
| Total PERSON | NNEL EXPENSE: | 54,455 | 52,182 | 92,271 | 43,576 |
| | | | | | |
| OPERATING EXPE | NSE | | | | |
| 10-41-150-210.0 | DEPARTMENT SUPPLIES | 76 | .00 | 75 | 200 |
| 10-41-150-300.0 | PROFESSIONAL SERVICES | 60 | .00 | .00 | .00 |
| 10-41-150-325.0 | ECONOMIC DEVELOPMENT SUPPORT | 150 | 5,000 | .00 | .00 |
| 10-41-150-420.0 | TRAVEL AND MEETINGS | 1,399 | 1,462 | 1,800 | 3,500 |
| 10-41-150-552.0 | UTILITY BILLING HARDSHIPS | .00 | .00 | 500 | 500 |
| 10-41-150-554.0 | EMPLOYEE HOLIDAY PARTY | 5,895 | 5,353 | 6,000 | 3,000 |
| 10-41-150-560.0 | EMPLOYEE LONGEVITY AWARDS | .00 | 1,047 | 985 | 905 |
| 10-41-150-562.0 | COMMITTEE RECOGNITION & AWARDS | 475 | 606 | 525 | 1,000 |
| | | | | | |
| Total OPERAT | TING EXPENSE: | 8,054 | 13,468 | 9,885 | 9,105 |
| INTER-FUND TRAN | SEED EYDENSE | | | | |
| 10-41-600-963.0 | FUND TRANSFER-AIRPORT LOAN | .00 | .00 | 1,299,628 | .00 |
| 10-41-600-981.0 | FUND TRANSFER-GOLF | 100,000 | 93,520 | 100,000 | 100,000 |
| 10-41-000-901.0 | TOND TRANSPER-SOLI | | | | |
| Total INTER-F | UND TRANSFER EXPENSE: | 100,000 | 93,520 | 1,399,628 | 100,000 |
| | | | | | |
| COMMUNITY REQU | JESTS FOR FUNDS | | | | |
| 10-41-700-100.0 | MCCALL TRANSIT | 65,000 | 65,000 | 90,000 | 75,000 |
| 10-41-700-102.0 | MCPAWS | 35,000 | 40,000 | 40,000 | 40,000 |
| 10-41-700-106.0 | ITD, CASCADE COOP. AGREEMENT | 2,086 | .00 | .00 | .00 |
| 10-41-700-107.0 | WOODY DEBRIS PROGRAM | .00 | .00 | 7,000 | 7,000 |
| | | | | | |
| Total COMMU | NITY REQUESTS FOR FUNDS: | 102,086 | 105,000 | 137,000 | 122,000 |
| COUNCIL CONTING | GENCY | | | | |
| 10-41-750-999.0 | FUNDED COUNCIL CONTINGENCY | .00 | .00 | 5,000 | 5,000 |
| | | | | | |
| Total COUNCI | IL CONTINGENCY: | .00 | .00 | 5,000 | 5,000 |
| | | | | | |
| Total MAYOR | & COUNCIL: | 264,595 | 264,170 | 1,643,784 | 279,681 |

Information Systems

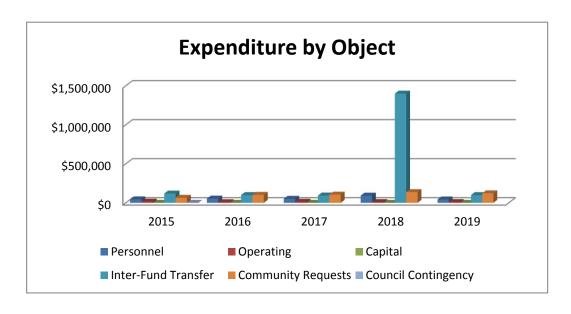


Expenditure by Object - Mayor and Council

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | | | |
| FTE | 5 | 5 | 5 | 5 | 5 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-------------|-----------|------|
| Personnel | \$44,386 | \$54,455 | \$52,182 | \$92,271 | \$43,576 | -53% |
| Operating | \$15,908 | \$8,054 | \$13,468 | \$9,885 | \$9,105 | -8% |
| Capital | \$0 | \$0 | \$0 | \$0 | \$0 | - |
| Inter-Fund Transfer | \$119,000 | \$100,000 | \$93,520 | \$1,399,628 | \$100,000 | -93% |
| Community Requests | \$65,000 | \$102,086 | \$105,000 | \$137,000 | \$122,000 | -11% |
| Council Contingency | \$0 | \$0 | \$0 | \$5,000 | \$5,000 | 0% |
| Subtotal | \$244,293 | \$264,595 | \$264,170 | \$1,643,784 | \$279,681 | -83% |

2015 2016 2017 2018 2019



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| INFORMATION SYS | STEMS | | | | |
| PERSONNEL EXPE | | | | | |
| 10-42-100-110.0 | SALARIES AND WAGES | 124,590 | 127,279 | 138,032 | 145,983 |
| 10-42-100-140.0 | OVERTIME PAY | .00 | .00 | 1,771 | 1,842 |
| 10-42-100-147.0 | FICA | 7,613 | 7,793 | 8,668 | 9,165 |
| 10-42-100-148.0 | MEDICARE | 1,780 | 1,823 | 2,027 | 2,143 |
| 10-42-100-149.0 | RETIREMENT - PERSI | 14,104 | 14,408 | 15,826 | 16,734 |
| 10-42-100-150.0 | WORKER'S COMPENSATION | 730 | 521 | 786 | 831 |
| 10-42-100-151.0 | HEALTH INSURANCE | 5,858 | 12,233 | 12,406 | 24,896 |
| 10-42-100-152.0 | DENTAL INSURANCE | 689 | 689 | 711 | 972 |
| 10-42-100-157.0 | LIFE INSURANCE | 182 | 182 | 189 | 202 |
| 10-42-100-158.0 | EMPLOYEE GOLF PASS | 150 | 150 | 150 | 150 |
| 10-42-100-160.0 | EMPLOYEE RECOGNITION | 132 | .00 | 100 | 100 |
| 10-42-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 1,527 | 1,527 |
| Budget notes: | | | | | |
| Restricte | ed by Council – reserve for future healthcare co | osts. | | | |
| | | | | | |
| Total PERSON | NNEL EXPENSE: | 155,828 | 165,078 | 182,193 | 204,545 |
| OPERATING EXPE | NSE | | | | |
| 10-42-150-210.0 | DEPARTMENT SUPPLIES | 459 | 179 | 300 | 1,200 |
| 10-42-150-240.0 | MINOR EQUIPMENT | 720 | 356 | 2,550 | 16,300 |
| 10-42-150-250.0 | MOTOR FUELS AND LUBRICANTS | 49 | 86 | 1,050 | 500 |
| 10-42-150-300.0 | PROFESSIONAL SERVICES | 721 | 349 | 36,700 | 32,000 |
| Budget notes: | | | | | |
| ~2019 SI | harepoint | | | | |
| 10-42-150-392.0 | WEB PAGE | 1,344 | 554 | 1,500 | 750 |
| 10-42-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | .00 | .00 | .00 | .00 |
| 10-42-150-420.0 | TRAVEL AND MEETINGS | .00 | 50 | 300 | 600 |
| 10-42-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | .00 | .00 | 600 | 600 |
| 10-42-150-440.0 | PROFESSIONAL DEVELOPMENT | 998 | 2,500 | 4,000 | 8,000 |
| 10-42-150-460.0 | TELEPHONE | 1,145 | 1,294 | 1,680 | 1,440 |
| 10-42-150-463.0 | DIGITAL PHONE SYSTEM | 20,671 | 21,269 | 25,260 | 26,665 |
| 10-42-150-465.0 | COMMUNICATIONS - ETHERNET | 12,470 | 12,768 | 18,000 | 26,400 |
| 10-42-150-560.0 | REPAIRS - COMPUTER EQUIP | 2,983 | 5,350 | 6,000 | 7,000 |
| 10-42-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 71 | 260 | 1,250 | 1,800 |
| 10-42-150-610.0 | COMPUTER SOFTWARE | 23,278 | 26,160 | 38,040 | 44,849 |
| 10-42-150-620.0 | COMPUTER HARDWARE | 101,192 | 59,795 | 79,800 | 65,800 |
| Total OPERAT | TING EXPENSE: | 166,101 | 130,971 | 217,030 | 233,904 |
| Total INFORM | IATION SYSTEMS: | 321,929 | 296,048 | 399,223 | 438,449 |



City Manager

I. City Manager

The City Manager Department is responsible for the overall administration and management of the City of McCall. The City Manager serves at the pleasure of the City Council, and is responsible for implementing the policies established by the Council.

The City Manager's authorities and responsibilities are defined by Idaho Code and McCall City Code. According to IC §50-811 and MCC §1-7-060, the City Manager shall:

- 1. Have general supervision over the business of the City.
- 2. See that the ordinances and policies of the City are complied with and faithfully executed.
- 3. Attend all meetings of the Council at which his attendance is required by that body.
- 4. Recommend for adoption to the Council such measures as he may deem necessary or expedient.
- 5. Make the appointment of all department heads, with the exception of the City Attorney, subject to confirmation of such appointment by the Council and such civil service regulations as may relate thereto.
- 6. Prepare and submit to the Council such reports as may be required by that body, or as he may deem advisable.
- 7. Keep the Council fully advised of the financial condition of the City and its future needs.
- 8. Prepare and submit to the Council a tentative budget for the next fiscal year.
- 9. Perform such other duties as the Council may establish by ordinance or resolution.
- 10. Terminate a department head's appointment, subject to confirmation of such termination by the council and such civil service regulations as may relate thereto.
- 11. Possess such powers as are vested in the Mayor as provided in Idaho Code §50-606.
- 12. Authorize the waiver of fees when such a waiver would be in the public interest, if the requester demonstrates an inability to pay, or when the waiver conforms to an approved departmental policy.

Additional functions within the City Manager Department include human resources and basic maintenance of the Senior Center

II. Mission Statement

The department mission is to serve the citizens of McCall by effectively implementing the City Council's policies; by providing complete and accurate information to the City Council and the community; and by ensuring that the public's funds are utilized effectively and efficiently.

III. Personnel

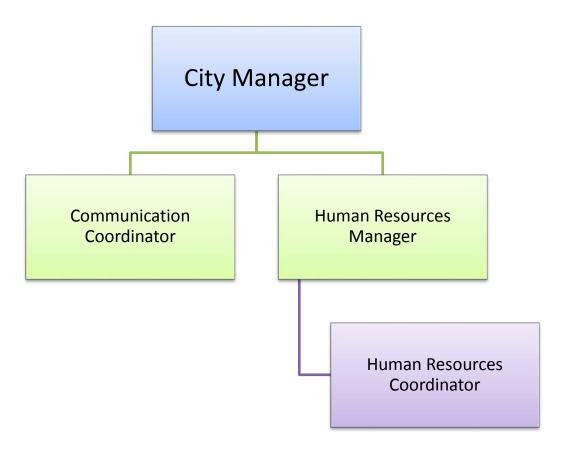
- 1. City Manager
- 2. Human Resources Manager
- 3. Human Resources Coordinator

4. Communications Manager/City Manager Administrative Assistant

IV. Specific Projects/Operations included in the FY19 Budget

- 1. Implement long-term capital planning program to achieve funding of critical needs.
- 2. Develop a municipal broadband plan.
- 3. Finalize a city campus facility plan.
- 4. Continue current programs and level of service executed by the city as desired by the Community and City Council.
- 5. Continue to provide professional development and training opportunities for all department heads and supervisors, as a supplement to the specific training programs in each department, to provide the highest level of professional service to the City of McCall.
- 6. Prepare a 2019 Salary Survey to update the Council's adopted employee compensation methodology.

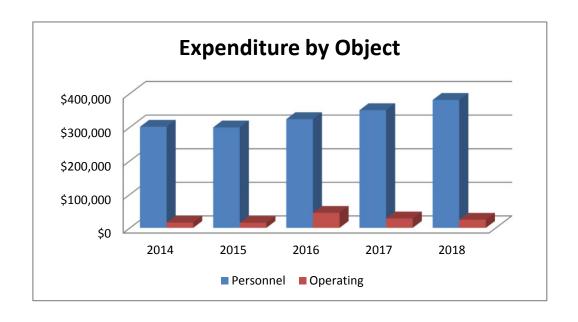
City Manager



Expenditure by Object - City Manager

| Actual | Actual | Actual | buuget | Adopted | Change |
|-------------------|-------------------|-------------------|-------------------|--------------------|---------|
| FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|------|
| Personnel | \$301,113 | \$299,261 | \$323,799 | \$350,388 | \$380,808 | 9% |
| Operating | \$15,879 | \$15,274 | \$44,652 | \$28,150 | \$24,280 | -14% |
| Subtotal | \$316,992 | \$314,535 | \$368,451 | \$378,538 | \$405,088 | 7% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|---|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CITY MANAGER | | | | | |
| PERSONNEL EXPE | NSE | | | | |
| 10-43-100-110.0 | SALARIES AND WAGES | 207,108 | 222,430 | 236,285 | 259,365 |
| 10-43-100-140.0 | OVERTIME PAY | .00 | .00 | .00 | .00 |
| 10-43-100-147.0 | FICA | 12,147 | 13,073 | 14,650 | 16,081 |
| 10-43-100-148.0 | MEDICARE | 2,841 | 3,057 | 3,426 | 3,761 |
| 10-43-100-149.0 | RETIREMENT - PERSI | 23,445 | 24,557 | 26,747 | 29,360 |
| 10-43-100-150.0 | WORKER'S COMPENSATION | 1,316 | 682 | 1,006 | 1,118 |
| 10-43-100-151.0 | HEALTH INSURANCE | 48,403 | 56,459 | 50,612 | 52,650 |
| 10-43-100-152.0 | DENTAL INSURANCE | 1,456 | 1,438 | 1,447 | 1,595 |
| 10-43-100-154.0 | UNEMPLOYMENT | .00 | .00 | .00 | .00 |
| 10-43-100-155.0 | CONTRACT - BENEFITS | 1,897 | 1,788 | 2,033 | 2,351 |
| 10-43-100-157.0 | LIFE INSURANCE | 295 | 281 | 283 | 353 |
| 10-43-100-158.0 | EMPLOYEE GOLF PASS | 300 | .00 | .00 | 300 |
| Budget notes: | | | | | |
| Employe | e benefit - season golf passes @ \$150 each. E | Budget based up | oon prior year | actuals. | |
| 10-43-100-160.0 | EMPLOYEE RECOGNITION | 54 | 35 | 200 | 175 |
| 10-43-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 13,699 | 13,699 |
| Budget notes: | | | | | |
| Restricte | d by Council – reserve for future healthcare co | sts. | | | |
| | | | | · ——— | |
| Total PERSON | NNEL EXPENSE: | 299,261 | 323,799 | 350,388 | 380,808 |
| ODEDATING EVEN | va= | | | | |
| OPERATING EXPEN | | 602 | 040 | 800 | |
| 10-43-150-210.0 10-43-150-240.0 | DEPARTMENT SUPPLIES MINOR EQUIPMENT | .00 | 249 996 | 150 | 2,000 |
| | | | | | .00 |
| 10-43-150-275.0 | PUBLIC RELATIONS | 1,033 | 1,201 | 3,000 | 1,500 |
| 10-43-150-300.0 | PROFESSIONAL SERVICES | 3,277 | 30,959 | 3,000 | 3,000 |
| Budget notes: | aludaa #2 600 far aalam, aumus, | | | | |
| ~2019 III 10-43-150-392.0 | cludes \$2,600 for salary survey | 00 | 2.750 | 0.750 | 4 500 |
| | WEB PAGE | .00 | 2,750 | 8,750 | 1,500 |
| 10-43-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 2,294 | 497 | 3,000 | 3,000 |
| 10-43-150-420.0 | TRAVEL AND MEETINGS DUES AND SUBSCRIPTIONS | 3,043 | 3,318 | 2,500 | 3,000 |
| 10-43-150-430.0 | | .00 | | | 2,380 |
| 10-43-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 153 | 125 | 500 | 400 |
| 10-43-150-440.0 | PROFESSIONAL DEVELOPMENT | 2,134 | 3,896 | 4,000 | 6,000 |
| 10-43-150-460.0 | TELEPHONE DEPARTS AUTOMOTIVE FOURIENT | 600 | 487 | 450 | 500 |
| 10-43-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | .00 | .00 | .00 | .00 |
| 10-43-150-590.0 | REPAIRS - SENIOR CENTER | 2,139 | 175 | 2,000 | 1,000 |
| Total OPERAT | TING EXPENSE: | 15,274 | 44,652 | 28,150 | 24,280 |
| Total CITY MA | NAGER: | 314,535 | 368,451 | 378,538 | 405,088 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|---|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------------|
| ADMINISTRATIVE (| COSTS | | | | |
| PERSONNEL EXPE | NSE | | | | |
| 10-44-100-153.0 | PHYSICAL EXAMS | .00 | .00 | 75 | 75 |
| 10-44-100-154.0 | HEALTH INS SAVNGS TRF TO FUNDS | .00 | .00 | .00 | .00 |
| Total PERSON | INEL EXPENSE: | .00 | .00 | 75 | 75 |
| OPERATING EXPEN | NSE | | | | |
| 10-44-150-200.0 | OFFICE SUPPLIES | 6,627 | 4,727 | 6,000 | 6,000 |
| 10-44-150-240.0 | MINOR EQUIPMENT | .00 | 1,587 | 1,400 | .00 |
| 10-44-150-260.0 | POSTAGE | 4,681 | 5,400 | 6,000 | 6,000 |
| 10-44-150-300.0 | PROFESSIONAL SERVICES | 560 | 26,184 | 1,500 | 600 |
| 10-44-150-306.0 | BANKING COSTS | 4,365 | 4,708 | 4,500 | 6,000 |
| 10-44-150-310.0 | ATTORNEY - CIVIL NON-REIMB | 68,974 | 70,448 | 100,000 | 100,000 |
| 10-44-150-315.0 | ATTORNEY - CIVIL REIMB | .00 | .00 | .00 | .00 |
| 10-44-150-320.0 | ATTORNEY - PROSECUTING | 48,750 | 51,016 | 52,400 | 52,400 |
| 10-44-150-410.0 | INSURANCE | 79,509 | 79,509 | 83,444 | 85,000 |
| 10-44-150-420.0 | TRAVEL AND MEETINGS | 8 | 211 | 120 | 500 |
| 10-44-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 335 | 307 | 600 | 1,500 |
| Budget notes: | | | | | |
| ~2019 In | cludes Integraflex \$75 monthly fee and \$250 a | nnual renewal, \ | Weinhof \$75 | annual fee, Tra | ns Union, and World Wide Interpreters |
| 10-44-150-440.0 | PROFESSIONAL DEVELOPMENT | 36 | .00 | .00 | .00 |
| 10-44-150-450.0 | CLEANING AND CUSTODIAL | 5,757 | 6,153 | 5,000 | 6,000 |
| 10-44-150-460.0 | TELEPHONE | 1,642 | 2,085 | 2,160 | 2,300 |
| 10-44-150-490.0 | HEAT, LIGHTS, AND UTILITIES | 16,662 | 20,342 | 22,915 | 22,915 |
| 10-44-150-500.0 | RENTAL - OFFICE EQUIPMENT | 6,587 | 6,084 | 7,400 | 6,350 |
| 10-44-150-500.1 | RENTAL - EQUIPMENT MAINTENANCE | 5,743 | 5,901 | 6,000 | 6,600 |
| 10-44-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 5,723 | 16,189 | 19,569 | 19,500 |
| 10-44-150-580.0 | REPAIRS - AUTOMOTIVE | 511 | 37 | 1,000 | 1,000 |
| Budget notes: | | | | | |
| Pool vehi | icle repairs and maintenance | | | | |
| Total OPERAT | ING EXPENSE: | 256,471 | 300,889 | 320,008 | 322,665 |
| CAPITAL EXPENSE | | | | | |
| 10-44-200-702.0 | CAPITAL PURCHASES | 17,971 | .00 | .00 | .00 |
| Total CAPITAL | EXPENSE: | 17,971 | .00 | .00 | |
| Total ADMINIS | STRATIVE COSTS: | 274,442 | 300,889 | 320,083 | 322,740 |



Finance

I. Finance:

The Finance Department's principal areas of responsibility are accounting for all City funds and managing financial transactions and activities of the City including: complying with all financial policies of the City and GASB (Governmental Accounting Standards Board) financial reporting standards and the laws of the State of Idaho; cash management; purchasing; accounts payable; utility billing; assisting with grants management; preparing and publishing financial reports and the City's annual budget; overseeing the debt of the City, and managing City investments in Local Improvement District accounting. The department provides accounting, purchasing and accounts payable services to the McCall Redevelopment Agency, the McCall Public Library Board, all City departments, and provides financial reports to the community.

The administration of the City's personnel, payroll, benefits, and human resources functions are the responsibility of Human Resources within the City Manager Department, however, the finance department assists in processing payroll while also assisting with personnel and human resources issues as needed. It is the job of the Treasurer and Finance staff to identify the future needs of the public and the financial needs of the City.

The Treasurer is the custodian of all moneys belonging to the City. The duties and responsibilities of the Treasurer defined by Idaho Code IC §50-208 and MCC §1-9-9(B). The Treasurer shall keep a separate account of each fund or appropriation and the debits and credits for each fund, give a receipt to every person paying money into the treasury, render a monthly account to City Council showing the state of the treasury accompanied by a statement of all receipts and disbursements, keep a record of all outstanding bonds against the City, and in the annual report describe particularly the bonds issued and sold during the year and the terms of the sale with each and every item of expense.

The City Treasurer is a member of the Idaho City Clerks, Treasures, and Finance Officers Association (ICCTFOA), the Association of Public Treasurers of the United States and Canada (APTUS&C), and the Idaho Association of Government Accountants.

II. Mission Statement:

Accurately, timely, and transparently account for all City funds in compliance with Government Accounting Standards and State and Federal laws, providing relevant financial reporting to City Council, Management and the public. To responsibly manage the City's funds in order to maximize services to the public within the budget parameters set by the City Council. Provide long term fiscal planning for all City funds.

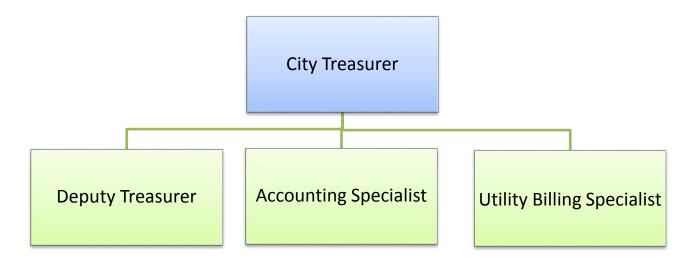
III. Personnel:

- 1. Treasurer
- 2. Deputy Treasurer
- 3. Accounting Specialist
- 4. Finance Administrative Assistant (PT)

IV. Specific Projects/Operations included in the FY19 Budget

- 1. Continue current programs and level of service.
 - a. Process Accounts Payable for all City departments includes maintaining vendor records for 1,791 vendors, entering vendor invoices, processing purchase orders, and creating checks to pay the vendors.
 - b. Process Accounts Receivable for miscellaneous billings for all City departments.
 - c. Process Utility Billing for City water services for 3,253 utility customers.
 - d. Maintain the financial records of the City and McCall Urban Renewal Agency.
- 2. Continue to develop and manage the City's annual budget process in coordination with the City Manager.
- 3. Continue to create closing entries and schedules in preparation of the annual Audit of the City's financial records at fiscal year-end.
- 4. Continue management of the City's Capital Asset Management Policy along with the City Manager, which was adopted in FY16, with a focus on updating and presenting the City's 5-year Capital Improvement Plan.
- 5. Establish and implement a purchasing policy in accordance with Idaho State Statues across all City departments.

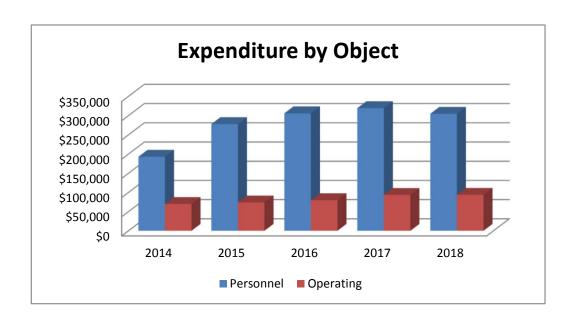
Finance



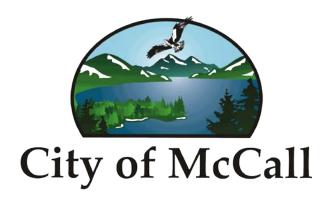
Expenditure by Object - Finance

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|---|
| | | | | | | |
| FTF | 3 | 3 | 4 | 4 | 4 | _ |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----|
| Personnel | \$193,127 | \$278,029 | \$305,902 | \$319,393 | \$304,667 | -5% |
| Operating | \$69,937 | \$73,921 | \$79,759 | \$93,478 | \$93,730 | 0% |
| Subtotal | \$263,063 | \$351,951 | \$385,661 | \$412,871 | \$398,397 | -4% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|---------------------------|--|-----------------------------|---------------------------------|-----------------------------------|---------------------------------|
| FINANCE PERSONNEL EXPE | ·NSF | | | | |
| 10-45-100-110.0 | SALARIES AND WAGES | 192,089 | 208,762 | 206,313 | 194,441 |
| 10-45-100-140.0 | OVERTIME PAY | .00 | .00 | 543 | 554 |
| 10-45-100-147.0 | FICA | 11,346 | 12,083 | 13,281 | 12,090 |
| 10-45-100-148.0 | MEDICARE | 2,653 | 2,826 | 3,106 | 2,827 |
| 10-45-100-149.0 | RETIREMENT - PERSI | 21.668 | 23,632 | 24,249 | 22,073 |
| 10-45-100-150.0 | WORKER'S COMPENSATION | 615 | 495 | 694 | 632 |
| 10-45-100-151.0 | HEALTH INSURANCE | 43,805 | | 53,105 | |
| | | • | 56,078 | , | 54,239 |
| 10-45-100-152.0 | DENTAL INSURANCE | 1,427 | 1,438 | 1,431 | 1,130 |
| 10-45-100-154.0 | UNEMPLOYMENT | 3,619 | .00 | .00 | .00 |
| 10-45-100-157.0 | LIFE INSURANCE | 374 | 362 | 318 | 353 |
| 10-45-100-158.0 | EMPLOYEE GOLF PASS | 300 | 150 | 150 | 150 |
| Budget notes: | 0.0450 | D. deed been deed | | | |
| | e benefit - season golf passes @ \$150 each. | = | - | | |
| 10-45-100-160.0 | EMPLOYEE RECOGNITION | 132 | 76 | 200 | 175 |
| 10-45-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 16,003 | 16,003 |
| Budget notes: | | | | | |
| Restricte | ed by Council – reserve for future healthcare co | osts. | | | |
| Total PERSO! | NNEL EXPENSE: | 278,029 | 305,902 | 319,393 | 304,667 |
| OPERATING EXPE | NSE | | | | |
| 10-45-150-210.0 | DEPARTMENT SUPPLIES | 990 | 1,210 | 2,000 | 6,500 |
| Budget notes: | DEI / WYWEITT OOF FEIEG | 330 | 1,210 | 2,000 | 0,000 |
| = | tand-up desks & chairs - Deputy Treasurer & A | Accounting Speci | laliet: full_eize | a dack small meeting | table & chairs - Treasurer's of |
| 10-45-150-300.0 | PROFESSIONAL SERVICES | 207 | 79 | 80 | 80 |
| | | | | | |
| 10-45-150-301.0 | AUDIT FEES | 45,000 | 46,000 | 54,500 | 54,500 |
| Budget notes: | f f 0.10 000 d t dit- (f t | @ fc 000 | | -00) | |
| | ase fee of \$46,000 and two single audits (first (| _ | _ | • | |
| 10-45-150-302.0 | AUDITOR FEES OTHER THAN AUDIT | .00 | .00 | .00 | .00 |
| 10-45-150-305.0 | SOFTWARE SUPPORT - CASELLE | 16,730 | 17,866 | 19,848 | 20,700 |
| Budget notes: | | | | | |
| | cludes increase for online payments | | | | |
| 10-45-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 3,781 | 3,607 | 4,300 | 3,200 |
| 10-45-150-420.0 | TRAVEL AND MEETINGS | .00 | .00 | .00 | 1,000 |
| 10-45-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | .00 | 60 | 250 | 250 |
| 10-45-150-440.0 | PROFESSIONAL DEVELOPMENT | 7,214 | 6,262 | 7,500 | 7,500 |
| Budget notes: | | | | | |
| محامينا مسا | City Treasurer certification and continuing edu | | | | |
| | | | 4,675 | 5,000 | .00 |
| 10-45-150-610.0 | COMPUTER SOFTWARE | .00 | 4,075 | | |
| 10-45-150-610.0 | COMPUTER SOFTWARE TING EXPENSE: | 73,921 | 79,759 | 93,478 | 93,730 |



I. City Clerk:

The City Clerk is the custodian of the City Seal and City Records. The duties of the City Clerk are set forth in Section 50-207 of the Idaho Code and various sections of the McCall City Code. The City Clerk is responsible for maintaining complete and accurate records of council proceedings, preserving official city records and responding to public record requests, issuing and overseeing municipal licenses, serving as chief election official for municipal elections, providing prompt and courteous service to city residents and visitors, and performing such other duties as may be required by ordinance.

The City Clerk's Office is responsible for providing prompt and courteous service to residents and visitors to ensure that their needs are adequately met by their municipal government. The City Clerk's Office strives to achieve the City Council's Vision for the Community by creating an environment where residents and visitors find the community to be user friendly, have a feeling of openness, respectful and sensitive to human needs and dignity, a place where people can live, work, and play.

As the secretary of the Municipal Corporation, the City Clerk's Office is responsible for the preparation, reproduction, distribution, and archiving of the City Council Agenda, Council Minutes, public hearing schedule, agenda packet material, and other related documents. The City Clerk attends regular and special meetings of the City Council and is responsible for keeping a true and accurate record of the proceedings.

As custodian of the City's Records, the City Clerk's Office is responsible for managing the official record center for all City Ordinances and Resolutions, Document Recordings, Legal Notices and Publications, Contracts, Council Minutes and other documents adopted by the City Council. The City Clerk's Office is responsible for receiving public records requests and ensuring compliance with the provisions of the Idaho Public Records Act.

As the City's licensing official, the City Clerk's Office oversees the regulation of specific types of Business Activities as provided in City Ordinances. The City Clerk is a member of the International Institute of Municipal Clerks (IIMC) and is currently working towards becoming a Certified Municipal Clerk at the national level.

II. Mission Statement:

The mission of the Clerk's department is to provide effective, efficient service to internal and external customers with integrity, trust, and respect, and to maintain official City records, issue public notices, and assist with elections per Idaho Code.

III. Personnel:

- 1. City Clerk
- 2. Deputy City Clerk / Administrative Assistant
- 3. Receptionist
- 4. LOT Administrator (funded by the Streets LOT)

IV. Specific Projects/Operations Included in the FY19 Budget

- 1. Provide excellent customer service to both internal and external customers.
- 2. Process utility payments and all cash receipting for the City.
- 3. Issue licenses and permits.
- 4. Prepare ordinances, resolutions, and agenda bills as necessary.
- 5. Compilation of Council packets.
- 6. Interpret and enforce state and city codes.
- 7. Prepare and edit City Council minutes for adoption by Council.
- 8. Prepare documents for Mayor's signature and update appropriate lists.
- 9. Custodian of the seal of the City to certify and attest to documents.
- 10. Custodian of all City records, including contracts, agreements, bond documents for officers and Certificates of insurance.
- 11. Process public records requests.
- 12. Assists with discovery for litigation.
- 13. Records instruments with the County and State, publishes in the newspaper, and sends for codification.
- 14. Plan, prepare, and host City auction when needed.
- 15. Local Option Tax Collects and enforces the Local Option Tax
- 16. Provides staff support to the Local Option Tax Commission.
- 17. Assist community in preparing for Winter Carnival, 4th of July Celebration, and other community events.
- 18. Manage the McCall Avenue Community Housing Leases.
- 19. Risk Management Liability Accept and process claims for damages and insurance claims.
- 20. ADA Coordinator.
- 21. Training and certification.

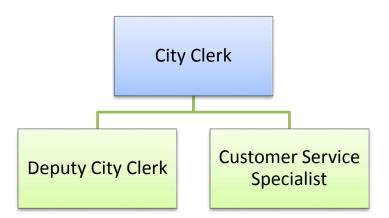
V. Additional Projects Scheduled for the FY19 Budget

- 1. Maintain current programs and level of service.
- 2. Update of the Records Retention Policy
- 3. Continue to inventory archived records in the storage area.
- 4. Continue the destruction of records that have exceeded their retention.
- 5. Continue inventory of the vault filing system.

VI. Future Budget Needs/Requests – Operations and Capital Improvements:

Not Applicable for FY19.

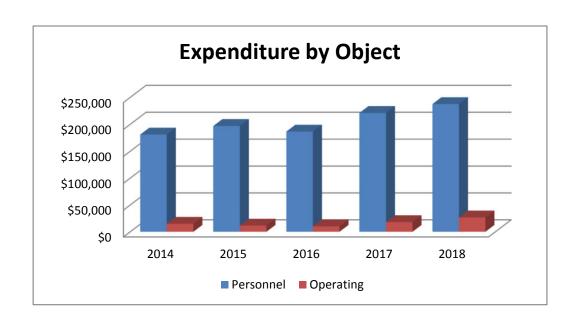
City Clerk



Expenditure by Object - Clerk

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|---|
| | | | | | | |
| FTE | 3 | 3 | 3 | 3 | 3 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----|
| Personnel | \$180,924 | \$196,838 | \$186,445 | \$221,053 | \$237,530 | 7% |
| Operating | \$14,874 | \$11,423 | \$10,080 | \$18,000 | \$26,750 | 49% |
| Subtotal | \$195,798 | \$208,262 | \$196,525 | \$239,053 | \$264,280 | 11% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CITY CLERK | | | | | |
| PERSONNEL EXPE | ENSE | | | | |
| 10-46-100-110.0 | SALARIES AND WAGES | 138,245 | 131,586 | 152,487 | 155,000 |
| 10-46-100-140.0 | OVERTIME PAY | 551 | 379 | 846 | 733 |
| 10-46-100-147.0 | FICA | 7,123 | 7,903 | 9,507 | 9,655 |
| 10-46-100-148.0 | MEDICARE | 1,896 | 1,848 | 2,223 | 2,258 |
| 10-46-100-149.0 | RETIREMENT - PERSI | 15,583 | 14,938 | 17,357 | 17,629 |
| 10-46-100-150.0 | WORKER'S COMPENSATION | 449 | 330 | 495 | 503 |
| 10-46-100-151.0 | HEALTH INSURANCE | 31,127 | 27,606 | 29,805 | 43,456 |
| 10-46-100-152.0 | DENTAL INSURANCE | 1,359 | 1,217 | 1,356 | 1,300 |
| 10-46-100-157.0 | LIFE INSURANCE | 274 | 258 | 283 | 302 |
| 10-46-100-158.0 | EMPLOYEE GOLF PASS | 150 | 300 | 300 | 300 |
| Budget notes: | | | | | |
| ū | ee benefit - season golf passes @ \$150 each. B | udget based up | on prior vear | actuals. | |
| 10-46-100-160.0 | EMPLOYEE RECOGNITION | 82 | 78 | 150 | 150 |
| 10-46-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 6,244 | 6,244 |
| Budget notes: | | | | -, | -,- ·· |
| = | ed by Council – reserve for future healthcare co | sts. | | | |
| Total PERSONNEL EXPENSE: | | 196,838 | 186,445 | 221,053 | 237,530 |
| OPERATING EXPE | NSE | | | | |
| 10-46-150-210.0 | DEPARTMENT SUPPLIES | 779 | 565 | 500 | 550 |
| 10-46-150-230.0 | PRINTING AND BINDING | 4,336 | 1,954 | 2,500 | 2,500 |
| 10-46-150-240.0 | MINOR EQUIPMENT | 570 | 480 | 500 | 500 |
| 10-46-150-260.0 | POSTAGE | .00 | .00 | 800 | .00 |
| 10-46-150-300.0 | PROFESSIONAL SERVICES | 76 | 100 | 400 | 400 |
| 10-46-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 906 | 1,248 | 2,500 | 2,500 |
| 10-46-150-420.0 | TRAVEL AND MEETINGS | 76 | 139 | 300 | 300 |
| 10-46-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 59 | .00 | .00 | .00 |
| 10-46-150-440.0 | PROFESSIONAL DEVELOPMENT | 2,375 | 3,324 | 5,000 | 5,000 |
| Budget notes: | | | | | |
| City Cler | k certification and ongoing Laserfiche training | | | | |
| 10-46-150-598.0 | RECORDS DESTRUCTION | 1,099 | 1,121 | 1,000 | 2,000 |
| 10-46-150-599.0 | RECORDS RETENTION - LASERFICHE | 1,149 | 1,149 | 4,500 | 13,000 |
| Budget notes: | | | | | |
| ū | ncludes 14 user licenses | | | | |
| Total OPERATING EXPENSE: | | 11,423 | 10,080 | 18,000 | 26,750 |
| Total CITY CLERK: | | 208,262 | 196,525 | 239,053 | 264,280 |

FY19 LOCAL OPTION TAX COMMISSION RECOMMENDED FUNDING

| Priority Number | Project Number | Requestor | Project | Amount Requested | Amount Recommen ded for Funding | Contingent Funding |
|--------------------|-------------------|---|---|---------------------|---------------------------------|-----------------------|
| | | City of McCall | Costs to Administer the Tax | \$13,000 | \$13,200 | |
| 1 | 19-20 | City of McCall- Community Development | McCall Housing Fund | \$60,000 | \$60,000 | |
| 2 | 19-43 | Payette Lakes Community Association | After School Program | \$10,000 | \$10,000 | |
| 3 | 19-21 | Roots Forest School, Inc | Trek to the North Pole | \$1,520 | \$1,520 | |
| 4 | 19-10 | Valley County Search & Rescue | UTV All Terrain Tracks | \$5,200 | \$5,200 | |
| 5 | 19-32 | McCall Area Chamber of Commerce | Marketing Initiatives Cash Match | \$18,840 | \$18,840 | |
| 6 | 19-30 | McCall Area Chamber of Commerce | Event Marketing | \$3,665 | \$3,665 | |
| 7 | 19-29 | McCall Area Chamber of Commerce | Winter Carnival Fireworks | \$10,000 | \$10,000 | |
| 8 | 19-28 | McCall Area Chamber of Commerce | Winter Carnival Logistics | \$8,700 | \$8,700 | |
| 9 | 19-38 | McCall Winter Sports Club | Alpine Chris Bodily Memorial 4-Way Race | \$2,175 | \$2,175 | |
| 10 | 19-39 | McCall Winter Sports Club | MWSC Membership & Clinics | \$2,500 | \$1,000 | |
| 1.1 | | | Big Mountain Freeride Competition- Hidden | | \$2,800 | |
| 11 | 19-40 | McCall Winter Sports Club | Valley Hoedown | \$2,800 | \$200 | |
| | 19-41 | McCall Winter Sports Club | Bring Back Biathlon Event Operations/Maintenance of Bear Basin Nordic | \$800 | \$800 \$10,000 | |
| 13 | 19-11 | Payette Lakes Ski Club | Center | \$10,000 | | |
| 14 | 19-19 | City of McCall- Streets | Bollards | \$15,000 | \$15,000 | |
| 15 | 19-15 | City of McCall- Parks and Recreation | Equipment Implements | \$20,000 | \$20,000 | |
| 16 | 19-25 | Manchester Ice and Event Center | Learn to Skate | \$14,100 | \$14,100 | |
| 17 | 19-26 | McCall Youth Hockey Association/McCall Ice Skating Association | Ice Time @ Manchester | \$5,000 | \$2,500 | |
| 18 | 19-27 | McCall Youth Hockey Association/McCall Ice Skating Association | Girls Team-Ice time | \$5,000 | \$2,500 | |
| 19 | 19-27 | McCall Arts & Humanities Council | Cabin Fever | \$3,000 | \$2,200 | |
| 20 | 19-34 | Manchester Ice and Event Center | | \$20,000 | \$3,200 \$20,000 | |
| 20 | 19-23 | | EFUS Replacement Property Acquisition in McCall Area | | | |
| 21 | 19-09 | West Central Mountains Housing Trust, Inc | Mountain Community Transit- General | \$25,000 | \$25,000 | |
| 22 | 19-02 | Treasure Valley Transit | Operations | \$57,500 | \$47,000 | |
| 23 | 19-31 | McCall Area Chamber of Commerce | Fourth of July Fireworks | \$10,000 | \$10,000 | |
| 24 | 19-01 | Treasure Valley Transit | McCall Transit Center | \$25,000 | \$25,000 | |
| 25 | 19-44 | Valley County Recreation | Snowmobile trail grooming | \$30,000 | \$15,000 | |
| 26 | 19-13 | City of McCall- Parks and Recreation | Docks | \$20,000 | \$20,000 | |
| 27 | 19-06 | City of McCall-Golf Course | Enkamat cover | \$6,000 | \$6,000 | |
| 28 | 19-04 | City of McCall-Golf Course | Enlarge & Rebuild #6 Aspen Green | \$12,500 | \$12,500 | |
| 29 | 19-08 | McCall Public Art Advisory Committee | Public artwork for downtown core | \$20,000 | \$20,000 | |
| 30 | 19-35 | McCall Figure Skating Club | Skate by the Lake | \$2,390 | \$2,390 | |
| 31 | 19-22 | McPaws | General Operations | \$17,000 | \$10,000 | |
| 32 | 19-18 | City of McCall- Parks and Recreation | Boathouse, Education and Recreation Center | \$10,000 | \$10,000 | |
| 33 | 19-03 | City of McCall- Library | Library Expansion | \$240,000 | \$90,110 | |
| 34 | 19-24 | Manchester Ice and Event Center | Bumper Cars | \$25,000 | \$10,000 | |
| C1 | 19-33 | McCall Area Chamber of Commerce | Research Project Cash Match | | | \$3,687 |
| C2 | 19-02 | Teasure Valley Transit | Mountain Community Transit- General Operations | | | \$10,500 |
| C2 | 19-02 | City of McCall- Library | Library Expansion | | | \$10,300 |
| <u> </u> | 17-03 | City of Miccan- Library | Diotaly Expansion | \$731,890 | \$528,000 | \$164,077 |

FY 18 Carry Forward :

| 1. Architectural & Engineering Fees for Library | |
|--|-----------|
| Expansion Project | \$60,000 |
| 2. Golf Clubhouse Parking Lot Overlay | \$30,000 |
| 3. Lardo Bridge Match - National Endomen for the | |
| Arts | \$3,000 |
| Total | \$621,200 |

| | <u>-</u> | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|---|---|--|--|--|--|
| Account Number | Account Title | Actual | Actual | Budget | |
| LOCAL OPTION TA | | | | | |
| 10-47-100-110.0 | SALARIES & WAGES | .00 | .00 | .00 | .00 |
| Total PERSO | NNEL EXPENSE: | .00 | .00 | .00 | .00 |
| OPERATING EXPE | NSE | | | | |
| 10-47-150-595.0 | BAD DEBT | .00 | .00 | .00 | .00 |
| 10-47-150-610.0 | REC & CULTURAL ACTIVITIES (C) | 24,520 | 27,010 | 121,131 | 86,885 |
| Budget notes: | , , | | | | • |
| - | C Services for Community recreational and cu | ultural activities | 3. | | |
| \$5,200 N McCall A \$1,000 N Hoedow McCall Y Time, \$3 | cludes: \$10,000 Payette Lakes Community Assc /alley county seasrch Rescue - UTV All Terrain wrea Chamber of Commerce - Winter Carnival Lo /acCall Winter Sports Club - MAWSC Membersip n, \$800 McCall Winter Sports Club - Bring Back /outh Hockey/Ice skating Association - Ice Time /,200 McCall Arts & Humanities Council - Cabin In /kating Club - Skate by the Lake, \$10,000 Manch | Tracks, \$10,00 gistics, \$2,175 & Clinic, \$2,80 Biathlon Even @ Manchester Fever, \$10,000 | 00 McCall Are McCall Wint 00 McCall W t, \$14,100 Ma c, \$2,500 McC McCall Area | ea Chamber of Co er Sports Club - A inter Sports Club anchester Ice and Call Youth Hockey I Chamber of Colr | mmerce - Winter Carnival Fireworks, \$8,70 Ipine Chris Bodily Memorial 4-Way Race, Big Mouintain Freeride Competition Event Center - Learn to Skate, \$2,500 /Ice skating Association - Girls Team Ice |
| 10-47-150-620.0 | ANIMAL SHELTER SUPPORT (E) | 17,500 | 15,000 | 8,500 | 10,000 |
| Budget notes: | | | | | |
| ٠, | E Animal Shelter and/or spay or neuter of stra | ay animals four | nd in the City | - | |
| | cludes: \$10,000 McPaws - General Operations | | | | |
| 10-47-150-630.0 | EC GRWTH/MKTG/EVENT PROMO(G) | 55,000 | 60,550 | 50,000 | 22,505 |
| Budget notes: | | | | | |
| ٠, | G Services for McCall marketing, advertising, | | • | · | |
| ~2019 In -Event M | cludes: \$18,840 McCall Area Chamber of Comm | nerce - Marketi | ng Initiatives | Cash Match, \$3,6 | 665 McCall Area Chamber of Commerce |
| -Event iv 0-47-150-640.0 | DIRECT COSTS | 840 | 672 | 13,000 | 13,200 |
| Budget notes: | 211.201 00010 | 0.10 | 0.2 | 10,000 | 10,200 |
| • | ests to collect and enforce the tax. | | | | |
| 10-47-150-641.0 | PY REFUNDED LOT FUNDS | .00 | .00 | .00 | .00 |
| 10-47-150-642.0 | PRIOR YEAR LOT - CF | .00 | .00 | 46,538 | 93,000 |
| Budget notes: | | | | -, | , |
| ū | F \$3,000 Lardo Bridge, \$60,000 Library Expansion | on. \$30,000 Go | olf Parking Lo | t | |
| 10-47-150-643.0 | CF PY LOT FUNDS | .00 | .00 | .00 | .00 |
| 10-47-150-650.0 | PAVE/PARK/BIKE PATHS/TRANS (A) | 53,328 | 67,983 | 47,000 | 87,000 |
| Budget notes: | | | | | |
| Category | A Streets, sidewalks and pathways, public tra | ansit, pedestra | in crosswalks | s, and transportation | on. |
| | cludes: \$15,000 City of Mccall - Streets Bollards | | | | |
| 0-47-150-660.0 | GRANT MATCHING FUNDS | 25,000 | .00 | 8,000 | .00 |
| Budget notes: | | | | | |
| Category | H Mitigate the effects of tourisiom on the city | that the genera | al fund canno | t accommodate. | |
| 0-47-150-670.0 | REC & CULTURAL FACILITIES (B) | 24,000 | 22,000 | 156,000 | 203,610 |
| Budget notes: | | | | | |
| Category | B Construction and maintenance of recreation | nal facilities. | | | |
| Center E Enlarge Educatio | icludes: \$10,000 Payette Lakes Ski Club - Opera :FU's Replacement, \$20,000 City of McCall - Doc & Rebuild #6 Aspen Green, \$20,000 City of McCall n, and Recreation Center Feasibility Study, \$90, Snowmobile Trails. | cks, \$6,000 Cit all - Public Art | y of McCall - work for Dow | Golf Greens Enkarntown Core, \$10,0 | amat Cover, \$12,500 City of McCall - 000 City of McCal - Boathouse, |
| 0-47-150-680.0 | PARKS MAINT. & DEVELOPMENT (D) | .00 | 4,000 | 104,500 | 20,000 |
| Budget notes: | · | | | | |
| ٠, | D Publicy parks maintenance, development an | | on. | | |
| | cludes: \$20,000 City of McCal - Equipment Imple | | 00 | 00 | 05.000 |
| 0-47-150-690.0 | HOUSING PROGRAM (F) | .00 | .00 | .00 | 85,000 |
| ٠, | F Local housing program as recommended in cludes: \$60,000 City of McCall - Housing Fund, | | | • • | ust, Inc Property Acquisition in McCall |
| | ΓING EXPENSE: | 200,188 | 197,215 | 554,669 | 621,200 |

| | | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
|----------------|-----------------------|--------------|------------|--------------|---------|
| | | Prior year 2 | Prior year | Current year | Adopted |
| Account Number | Account Title | Actual | Actual | Budget | |
| | | | | | |
| Total LOCAL O | PTION TAX DEPARTMENT: | 200,188 | 197,215 | 554,669 | 621,200 |

Community & Economic Development



I. Community and Economic Development Department:

The Community and Economic Development Department implements the City's vision and mission as it relates to the existing and proposed land use and built environment. The responsibilities are divided into Four main categories: planning (current planning and long range planning); building (building permits, plan review, building policy, and inspection); economic development (grant writing and administration, housing, and economic development program); and Geographic Information Systems (GIS).

Current planning improves the quality of life, design, infrastructure, and economy through the regulation of land development. Guided by the McCall Area Comprehensive Plan, the McCall City Code, and State and Federal regulations, staff ensures that development proposals meet applicable codes. Staff supports the land use decision-making functions of the McCall Area Planning and Zoning Commission within the City and the Impact Area and provides administrative decisions. Staff also supports the land use decision-making functions of the City Council and the Valley County Board of Commissioners for the City and the Impact Area, respectively.

Long range planning activities include the continual update and implementation of the McCall Area Comprehensive Plan, zoning and subdivision codes, and other policy and regulatory documents to better articulate the community's vision (i.e. Business Park Design Charrette, McCall Area Pathway Master Plan, and the Downtown Master Plan Update).

In addition to the City Council and P&Z, the Department also staffs the McCall Redevelopment Agency (MRA), the McCall Improvement Committee (MIC), the Historic Preservation Commission (HPC), and the Public Art Advisory Committee. The staff attends meetings for Valley County Economic Development Council (VCEDC), Idaho Smart Growth (ISG) Board, and the Payette River National Scenic Byway Advisory Committee. The department also creates citizen working group committees to solve planning related issues as needed.

The Building Official is responsible for the creation of a safe, clean, 'green' built environment within the City and Impact Area. Staff reviews building plans for conformance to the International Building Code (IBC) and other related codes and issues building permits. The Building Official performs inspections as required, ensuring that construction conforms to IBC and approved designs. The Building Official also offers training opportunities for the designers and contractors. The Building Official manages the Building and Grounds budget and projects for City Hall, Annex and the Senior Center. Campus planning and other tasks are provided when time allows.

Economic Development activities include identification of funding opportunities; grant writing, administration of approved grants, technical support, and sometimes project management. These services are provided to all departments within the City and are performed by the Economic Development Planner. This positions oversees the land use process and the City Planner to ensure policies and procedures facilitate economic development activities and a 'business friendly' community.

The GIS Analyst and Technician supports all City departments with a GIS system with new and more accurate data, providing analysis and maps, and training opportunities for City employees to use the software in the respective departments as well as the community. The GIS is also funded by the Streets and Water departments

and assists all the departments throughout the City. The GIS Technician collects data on City infrastructures using GPS and assists the GIS Analyst in updating data and completes projects.

II. Mission Statement:

The Community and Economic Development Department implements the City's vision and mission (see below) as it relates to the existing and proposed land use and built environment.

McCall will be a diverse, small town united to maintain a safe, clean, healthy and attractive environment. It will be a friendly, progressive community that is affordable and sustainable. McCall's unique character is defined by its environment, history, culture, and people. Preserving and enhancing the character and exceptional environment of the McCall Area, in concert with providing guidance for growth.

The department has a complementary mission of providing excellent, consistent, and accurate public service delivery.

III. Personnel:

The Community and Economic Development department is located in City Hall. The department includes the following positions:

- 1. Building Official
- 2. City Planner
- 3. Community Development Director
- 4. Economic Development Planner
- 5. GIS Analyst
- 6. GIS Technician
- 7. Permit Technician

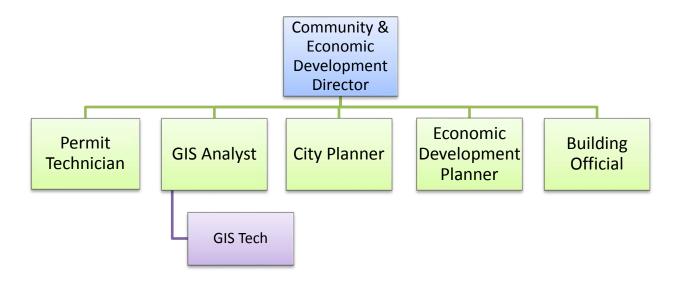
IV. Specific Projects/Operations Included in the FY19 Budget:

- 1. Fund public art project Lardo Bridge and Downtown Project
- 2. Economic Development and Housing budget for programs and incentives.
- 3. Assist in City facility planning efforts.
- 4. Provide funding to further develop the Control Point Network (if applicable.)

V. Future Budget Needs/Requests – Operations and Capital Improvements:

1. Aerial photo update.

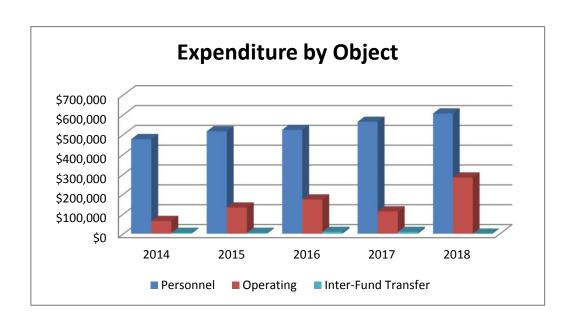
Community & Economic Development



Expenditure by Object - Community Development

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|---|
| | | | • | | | • |
| FTE | 6 | 6 | 7 | 7 | 7 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-------|
| Personnel | \$476,295 | \$515,573 | \$523,052 | \$563,720 | \$605,959 | 7% |
| Operating | \$63,751 | \$131,552 | \$172,228 | \$112,398 | \$282,798 | 152% |
| Debt Related | - | - | - | - | - | - |
| Inter-Fund Transfer | \$4,266 | \$4,266 | \$9,186 | \$9,186 | \$0 | -100% |
| Subtotal | \$544,312 | \$651,391 | \$704,466 | \$685,304 | \$888,757 | 30% |



| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|-----------------|--|-------------------------|-----------------------|-------------------------|---------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| | | | | | |
| PERSONNEL EXPE | | | | | |
| 10-48-100-110.0 | SALARIES AND WAGES | 361,453 | 362,819 | 367,299 | 401,485 |
| 10-48-100-110.0 | OVERTIME PAY | .00 | .00 | 858 | 896 |
| 10-48-100-147.0 | FICA | 21,897 | 21,879 | 22,826 | 24,948 |
| 10-48-100-148.0 | MEDICARE | 5,121 | 5,117 | 5,338 | 5,835 |
| 10-48-100-149.0 | RETIREMENT - PERSI | 40,917 | 40,741 | 41,675 | 45,550 |
| 10-48-100-150.0 | WORKER'S COMPENSATION | 1,908 | 1,339 | 1,564 | 1,708 |
| 10-48-100-151.0 | HEALTH INSURANCE | 78,336 | 85,428 | 95,893 | 97,596 |
| 10-48-100-152.0 | DENTAL INSURANCE | 2,735 | 2,678 | 3,039 | 2,817 |
| 10-48-100-154.0 | UNEMPLOYMENT | .00 | .00 | .00 | .00 |
| 10-48-100-155.0 | CONTRACT - BENEFITS | 1,600 | 1,600 | 1,600 | 1,600 |
| 10-48-100-156.0 | CLOTHING/UNIFORMS | .00 | .00 | .00 | .00 |
| 10-48-100-157.0 | LIFE INSURANCE | 638 | 623 | 660 | 706 |
| 10-48-100-158.0 | EMPLOYEE GOLF PASS | 600 | 600 | 600 | 450 |
| Budget notes: | | | | | |
| = | ee benefit - season golf passes @ \$150 each. | Budget based un | on prior year | actuals. | |
| 10-48-100-160.0 | EMPLOYEE RECOGNITION | 368 | 229 | 350 | 350 |
| 10-48-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 22,018 | 22,018 |
| Budget notes: | | | | , | , |
| • | ed by Council – reserve for future healthcare co | osts. | | | |
| Total PERSO | NNEL EXPENSE: | 515,573 | 523,052 | 563,720 | 605,959 |
| OPERATING EXPE | INCE | | | | |
| 10-48-150-210.0 | DEPARTMENT SUPPLIES | 3,879 | 4,510 | 1,500 | 3,000 |
| 10-48-150-230.0 | PRINTING AND BINDING | 1,220 | 4,612 | 3,000 | 3,000 |
| 10-48-150-240.0 | MINOR EQUIPMENT | 1,080 | 100 | .00 | 1,500 |
| 10-48-150-250.0 | MOTOR FUELS AND LUBRICANTS | 1,080 | 1,214 | 2,000 | 1,800 |
| 10-48-150-300.0 | PROFESSIONAL SERVICES | 68,042 | 127,174 | 3,852 | 10,000 |
| 10-48-150-310.0 | ATTORNEY - CIVIL NON-REIMB | .00 | 1,569 | 6,000 | 3,000 |
| 10-48-150-325.0 | ECONOMIC DEVELOPMENT | .00 | .00 | 17,000 | 30,000 |
| Budget notes: | | .00 | .00 | 11,000 | 30,000 |
| ~2019 \$ | 10,000 for Highway Analysis, \$5,000 Partner/g | rant match, \$7,0 | 00 Incentive | Program, \$8,000 | 0 WCM Carry forward |
| 10-48-150-330.0 | HOUSING STRATEGY IMPL. | .00 | .00 | .00 | 90,000 |
| 10-48-150-360.0 | REIMBURSABLE DEVEL. FEES | .00 | .00 | .00 | .00 |
| 10-48-150-370.0 | PLAN CHECK SERVICES | .00 | .00 | 4,000 | 4,000 |
| 10-48-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 1,847 | 2,934 | 2,000 | 3,000 |
| 10-48-150-420.0 | TRAVEL AND MEETINGS | 3,368 | 6,083 | 4,713 | 7,000 |
| 10-48-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 169 | .00 | 1,100 | 1,100 |
| 10-48-150-440.0 | PROFESSIONAL DEVELOPMENT | 6,489 | 7,530 | 10,877 | 9,800 |
| 10-48-150-460.0 | TELEPHONE | 2,697 | 4,295 | 3,300 | 3,500 |
| 10-48-150-465.0 | HISTORIC PRSRVT COMMITTEE SUP. | 768 | 4,000 | 4,500 | 4,500 |
| 10-48-150-466.0 | PUBLIC ART | 25,738 | .00 | 28,500 | 68,500 |
| 10-48-150-571.0 | MAINT PUBLIC ART | .00 | .00 | 2,598 | 2,598 |
| 10-48-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 768 | 33 | 448 | 500 |
| 10-48-150-595.0 | ALLOWANCE FOR BAD DEBT | .00 | .00 | .00 | .00 |
| 10-48-150-610.0 | GIS EQUIPMENT | 14,247 | 8,174 | 17,010 | 36,000 |
| Budget notes: | | | | | |
| Includes | software and hardware | | | | |
| ~2019 Ir | ncludes: \$19,000 for a GPS Station | | | | |
| Total OPERA | TING EXPENSE: | 131,552 | 172,228 | 112,398 | 282,798 |
| INTER-FUND TRAN | NSFER EXPENSE | | | | |
| 10-48-600-905.0 | ENGINEER TRANSFER | 4,266 | 9,186 | 9,186 | .00 |
| Total INTER-I | FUND TRANSFER EXPENSE: | 4,266 | 9,186 | 9,186 | .00 |
| | | | _ | - | · |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|-------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| OTHER EXPENSE 10-48-650-730.0 | PUBLIC ART | .00 | .00 | .00 | .00 |
| Total OTHER E | EXPENSE: | .00 | .00 | .00 | .00 |
| Total COMMUN | NITY DEVELOPMENT: | 651,391 | 704,466 | 685,304 | 888,757 |



Police

I. Police Department:

The Police Department, in keeping with the City of McCall's Comprehensive Plan, is responsible for public safety, traffic control and the overall well-being of the citizens and visitors of McCall.

Members of the department share an internal vision of an agency which not only provides police service, but does so fairly, impartially, with compassion and integrity. In order to achieve this vision, each member has rededicated themselves to further the objectives of both the police department and the City of McCall.

II. Mission Statement:

The mission of the McCall Police Department is to provide a safe and secure living, working, and recreational environment to the community and its visitors through the delivery of professional police service.

This mission is achieved in conjunction with the departmental core values of integrity, empathy and fairness.

III. Personnel:

Full-Time

- 1. Chief of Police
- 2. One Lieutenant
- 3. Two Patrol Sergeants
- 4. One Detective
- 5. Seven Patrol Officers
- 6. One Support Services Supervisor
- 7. One Senior Administrative Assistant

Part-Time

1. One-half Code Enforcement Officers (Non-Sworn Civilian Positions)

IV. Specific Projects/Operations included in the FY19 Budget:

The following items will be requested in the FY19 budget process:

Two marked patrol units

V. Staffing Levels, Facilities and Equipment:

The department does not anticipate any staffing or scheduling changes for the upcoming fiscal cycle.

The McCall Police Department is now housed in a renovated facility that will professionally enhance the service delivery to the community. Wireless and fiber capabilities are being enhanced to ensure mobile connectivity with an eye to the future for patrol operations.

The department continues to expand our community interaction and is currently moving toward a more technology-based service. With assistance from the Director of Communication, the department has expanded its social media reach. This in turn has resulted in a very positive response from the community.

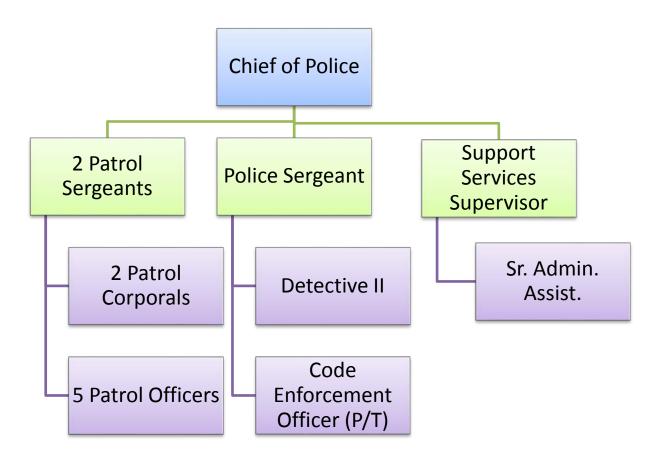
Community response to traffic concerns increased during the summer of Fiscal 18. In this new fiscal, the department will partner with Public Works and Streets to conduct traffic speed surveys at various locations throughout the city. The hard data compiled from these efforts will directly drive departmental response.

In the FY19 budget, the Police Department will purchase two marked patrol vehicles to continue rotational deployment. This schedule allows for a known cost to be anticipated each fiscal. On this schedule, vehicles are replaced every 6 years.

VI. Budget Adjustments:

The police department does not anticipate the reclassification of any positions during FY19.

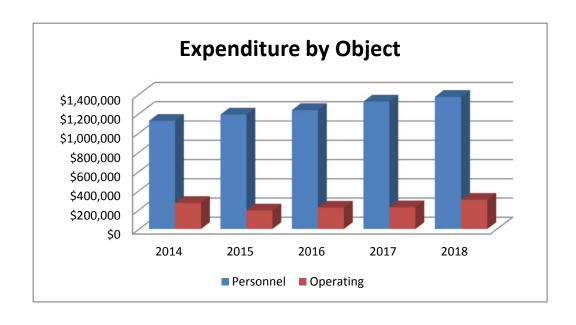
Police



Expenditure by Object - Police

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|----|-------------------|
| | - | | | • | | |
| FTE | 19 | 20 | 16 | 15 | 15 | - |

| Expenditure Object | | | | | | |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-----|
| Personnel | \$1,123,550 | \$1,189,391 | \$1,236,106 | \$1,324,121 | \$1,373,213 | 4% |
| Operating | \$270,902 | \$192,402 | \$222,834 | \$225,747 | \$303,884 | 35% |
| Capital | \$0 | \$14,444 | \$0 | \$0 | \$17,984 | |
| Subtotal | \$1,394,452 | \$1,396,237 | \$1,458,940 | \$1,549,868 | \$1,695,081 | 9% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| POLICE DEPARTMI | ENT | | | | |
| PERSONNEL EXPE | NSE | | | | |
| 10-50-100-110.0 | SALARIES AND WAGES | 782,483 | 787,827 | 814,302 | 835,097 |
| 10-50-100-140.0 | OVERTIME PAY | 17,202 | 30,000 | 21,040 | 21,542 |
| 10-50-100-147.0 | FICA | 45,926 | 48,727 | 51,791 | 53,112 |
| 10-50-100-148.0 | MEDICARE | 10,741 | 11,396 | 12,112 | 12,421 |
| 10-50-100-149.0 | RETIREMENT - PERSI | 88,741 | 95,057 | 97,024 | 99,513 |
| 10-50-100-150.0 | WORKER'S COMPENSATION | 34,851 | 26,036 | 36,554 | 37,486 |
| 10-50-100-151.0 | HEALTH INSURANCE | 178,381 | 209,893 | 203,864 | 224,973 |
| 10-50-100-152.0 | DENTAL INSURANCE | 5,660 | 5,740 | 6,162 | 6,156 |
| 10-50-100-153.0 | PHYSICAL EXAMS | 552 | 107 | .00 | .00 |
| 10-50-100-154.0 | UNEMPLOYMENT | .00 | .00 | .00 | .00 |
| 10-50-100-156.0 | CLOTHING/UNIFORMS | 14,028 | 8,478 | 15,915 | 18,915 |
| Budget notes: | | | | | |
| | cludes - FY18 CY \$3,000 Uniform Backorder | | | | |
| 10-50-100-157.0 | LIFE INSURANCE | 1,208 | 1,269 | 1,320 | 1,411 |
| 10-50-100-158.0 | EMPLOYEE GOLF PASS | 1,500 | 1,800 | 1,800 | 1,350 |
| Budget notes: | | | | | |
| | e benefit - season golf passes @ \$150 each. E | - | | | |
| 10-50-100-159.0 | FITNESS INCENTIVE | 6,000 | 9,000 | 12,000 | 11,000 |
| 10-50-100-160.0 | EMPLOYEE RECOGNITION | 982 | 756 | 750 | 750 |
| 10-50-100-161.0 | DUTY SERVICE AWARD | 1,136 | 20 | 500 | 500 |
| 10-50-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 48,987 | 48,987 |
| Budget notes: | d by Council - records for future healthcare as | ooto | | | |
| Restricte | d by Council – reserve for future healthcare co | | | | <u> </u> |
| Total PERSON | INEL EXPENSE: | 1,189,391 | 1,236,106 | 1,324,121 | 1,373,213 |
| OPERATING EXPE | ISF | | | | |
| 10-50-150-210.0 | DEPARTMENT SUPPLIES | 4,609 | 4,882 | 6,100 | 5,500 |
| 10-50-150-215.0 | RANGE/AMMUNITION | 11,963 | 11,766 | 12,000 | 12,000 |
| Budget notes: | TO WIELD WINDOW | 11,000 | 11,700 | 12,000 | 12,000 |
| ū | ion for officers to qualify bi-annually. | | | | |
| 10-50-150-240.0 | MINOR EQUIPMENT | 21,006 | 47,390 | 20,200 | 16,000 |
| 10-50-150-250.0 | MOTOR FUELS AND LUBRICANTS | 21,843 | 29,235 | 32,167 | 34,000 |
| 10-50-150-260.0 | POSTAGE | 358 | 422 | 600 | 600 |
| Budget notes: | | | | | |
| FedEx/U | PS | | | | |
| 10-50-150-275.0 | PUBLIC RELATIONS | 1,456 | 1,671 | 2,500 | 2,700 |
| Budget notes: | | | | | · |
| Includes | halloween candy, junior police badges for child | lren, and public in | nfo brochure: | s. | |
| 10-50-150-300.0 | PROFESSIONAL SERVICES | 3,901 | 4,922 | 7,200 | 6,000 |
| Budget notes: | | | | | |
| associate | hospital patient fees, towing services, fire extined with investigation. | _ | | | |
| 10-50-150-310.0 | ANIMAL CONTROL-MCPAWS | .00 | .00 | .00 | .00 |
| 10-50-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 1,368 | 108 | 300 | 800 |
| Budget notes: | anan pasition advertising group ada and ordin | anaa ahanaaa | | | |
| | open position advertising, grant ads, and ordin | · · | E 264 | E E00 | 5 500 |
| 10-50-150-405.0 | DRUG CASE EXPENDITURES | 1,170 | 5,364 | 5,500 | 5,500 |
| 10-50-150-420.0 10-50-150-435.0 | TRAVEL AND MEETINGS BOOKS/PUBLICATIONS/SUBSCRIPTS | 1,907 | 2,236 | 2,500 | 2,500 |
| Budget notes: | BOOKS/FUBLICATIONS/SUBSCRIPTS | 1,026 | 1,028 | 1,200 | 1,200 |
| = | de/Criminal & Traffic and misc. publication sub | ecrintions | | | |
| 10-50-150-440.0 | PROFESSIONAL DEVELOPMENT | 15,600 | 22,616 | 19,000 | 24,000 |
| Budget notes: | . NOI LOGICIAL DEVELOPIVILINI | 13,000 | ۷۵,010 | 19,000 | 24,000 |
| • | onal Dues & Training costs | | | | |
| 10-50-150-450.0 | CLEANING AND CUSTODIAL | .00 | .00 | .00 | 15,200 |
| 10-50-150-460.0 | TELEPHONE | 3,635 | 4,089 | 4,000 | 5,000 |
| 10-50-150-461.0 | NETWORK SERVICES | .00 | .00 | .00 | 17,984 |
| 10-50-150-465.0 | COMMUNICATIONS - RADIO | .00 | .00 | 1,000 | 1,000 |
| | | .00 | .00 | 1,000 | 1,000 |

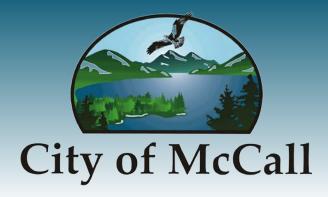
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|---|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|
| 10-50-150-466.0 | COST SHARE- DISPATCH CTR/ILETS | 47,606 | 46,810 | 53,000 | 53,000 |
| 10-50-150-490.0 | HEAT, LIGHTS, AND UTILITIES | .00 | .00 | .00 | 13,300 |
| 10-50-150-500.0 | RENTAL - OFFICE EQUIPMENT | 6,212 | 6,061 | 6,200 | 6,200 |
| Budget notes: | | | | | |
| Includes | Xerox copier and fax lease | | | | |
| 10-50-150-501.0 | MAINT - COPIER - PER PAGE COST | 851 | 774 | 1,500 | 1,500 |
| 10-50-150-520.0 | RENTAL - PROPERTY | 3,334 | 2,948 | 3,500 | 3,500 |
| Budget notes: | | | | | |
| Storage | unit rentals will not be necessary if PD relocates | s | | | |
| 10-50-150-520.1 | RENTAL-POLICE DEPT. FACILITIES | .00 | .00 | 10,080 | 32,400 |
| 10-50-150-560.0 | REPAIRS - OFFICE EQUIPMENT | .00 | .00 | .00 | .00 |
| 10-50-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 8,913 | 905 | 3,200 | 8,000 |
| 10-50-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 20,431 | 14,413 | 14,000 | 14,000 |
| 10-50-150-590.0 | REPAIRS - OTHER EQUIPMENT | 1,866 | 1,213 | 2,000 | 2,000 |
| 10-50-150-610.0 | COMPUTER SOFTWARE | 13,347 | 13,981 | 18,000 | 20,000 |
| Budget notes: | | | | | |
| manage | Annual software fees for maintenance, technic ment), LaserFiche, McCall Web Design, Lexipolacludes Bluetooth and body cameras | | | rades for Comp | outer ARTS, File on Q (evidence |
| Total OPERA | TING EXPENSE: | 192,402 | 222,834 | 225,747 | 303,884 |
| CAPITAL EXPENSI | . | | | | |
| 10-50-200-702.0 Budget notes: | CAPITAL PURCHASES | 14,444 | .00 | .00 | 17,984 |
| ~2019 A | dditional PD move costs for network services a | nd phones that | were identifie | d by IS Departr | nent |
| Total CAPITA | L EXPENSE: | 14,444 | .00 | .00 | 17,984 |
| Total POLICE | DEPARTMENT: | 1,396,237 | 1,458,940 | 1,549,868 | 1,695,081 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------|
| PARKS DEPARTME | | | | | |
| 10-59-600-970.0 | FUND TRANSFER - REC. PARKS | 610,723 | 620,206 | 665,980 | 707,127 |
| Total INTER-F | UND TRANSFER EXPENSE: | 610,723 | 620,206 | 665,980 | 707,127 |
| Total PARKS I | DEPARTMENT: | 610,723 | 620,206 | 665,980 | 707,127 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| | _ | | | | |
| GRANT EXPENSES | ; | | | | |
| GRANTS | | | | | |
| 10-60-250-596.0 | BYRNE GRANT-JAG PROGMATCH | .00 | .00 | 13,525 | .00 |
| 10-60-250-597.0 | BYRNE GRANT - JAG PROGRAM | .00 | .00 | .00 | .00 |
| 10-60-250-616.0 | FOUND-NAT'L ENDOWMENT FOR ARTS | .00 | .00 | 25,000 | 25,000 |
| Budget notes: | | | | | |
| ~2019 10 | 048-2019-01 Placemaking Downtown with Public | c Art \$20,000 | | | |
| 10-60-250-617.0 | IDAHO COMMISSION ON THE ARTS | 6,503 | .00 | .00 | .00 |
| 10-60-250-618.0 | ID COMMSN ON THE ARTS - MATCH | 9,097 | .00 | .00 | .00 |
| 10-60-250-660.0 | FEDERAL - PD - BJA BODY ARMOR | .00 | .00 | 1,000 | 2,487 |
| 10-60-250-662.0 | FEDERAL - PD - HIGHWAY SAFETY | 1- | 1- | 18,000 | 18,000 |
| 10-60-250-670.0 | FED-PD-CITY MATCH BJA | .00 | .00 | 1,000 | 2,487 |
| 10-60-250-671.0 | FEDERAL-PD-HWY SAFETY-MATCH | .00 | .00 | .00 | .00 |
| 10-60-250-720.0 | FEDERAL - CD - CLG | .00 | 2 | .00 | 3,000 |
| 10-60-250-722.0 | CITY MATCH - NAT'L ENDWMNT ART | .00 | .00 | 17,000 | 17,000 |
| Budget notes: | | | | | |
| ~2019 F | Y18 CF \$17,000 | | | | |
| | | | | | |
| Total GRANTS | 3: | 15,599 | 2 | 75,525 | 67,974 |
| Total GRANT | EXPENSES: | 15,599 | 2 | 75,525 | 67,974 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|---|
| CAPITAL IMPROVE | | | | | |
| 10-70-600-710.0 | GENERAL FUND CIP | 91.197 | 82.139 | 776.525 | 457,250 |
| Budget notes: | 32.12.0 12 1 3 .12 3.1 | 01,101 | 02,.00 | ,020 | , |
| ~2019 In | cludes: 1044-2019-01 City Hall Office Space \$1 , 1042-2018-02R Fiber Optic Network Links to C). | | | | |
| 10-70-600-724.0 | STREETS FUND CIP | 135,000 | 192,786 | .00 | .00 |
| 10-70-600-725.0 | LIBRARY FUND CIP | .00 | .00 | .00 | 215,000 |
| Budget notes: | | | | | |
| 70-600-9 | cludes: 2557-2018-01R Library Expansion: Plant 98.0 Reserved - Future Projects and \$100,000 F | | Tax Capital) | • | |
| 10-70-600-728.0 Budget notes: | RECREATION FUND CIP | 15,477 | 164,000 | 135,500 | 357,000 |
| ~2019 In Warren V | cludes: 2859-2018-01 Wooley Boardwalk / Pathv Wagon from 10-70-600-998.0 Future Paythways 2859-2019-01 Brown Park Upgrade Repair \$35, AIRPORT FUND CIP | Reserve and | \$35,000 Prop | perty Tax Capita | al), 28-59-2018-02R City Dock Replacement |
| 10-70-600-729.0 | CAPITAL PROJECT FUND - CIP | 13,867 | .00 | .00 | .00 |
| 10-70-600-754.0 | GOLF FUND CIP | 35.000 | .00 | 215.000 | 250,446 |
| Budget notes: | COLI I GIAD CII | 00,000 | .00 | 210,000 | 200,140 |
| ~2019 In | cludes: 5485-209-02 Cart Path Repair and Main nnce Building & Office Space \$20,000, E5485-20 \$46,000 | | | | |
| 10-70-600-998.0 | RESRVD - FUTURE CAPITAL | .00 | .00 | 326,679 | 474,633 |
| Budget notes: | | | | | |
| ~2019 \$2 | 216,679 FY18 CF (\$118,474 for Pathways and \$9 | 8,205 for futu | re projects) | | |
| Total INTER-F | UND TRANSFER EXPENSE: | 347,209 | 438,925 | 1,533,863 | 1,754,329 |
| FRANCHISE FEE C | ONTINGENCY | | | | |
| 10-70-750-997.0 | FRANCHISE FEES - CONTINGENCY | 1,680 | 28,049 | 316,036 | 388,341 |
| Total FRANCH | HISE FEE CONTINGENCY: | 1,680 | 28,049 | 316,036 | 388,341 |
| Total CAPITAL | L IMPROVEMENT PLAN: | 348,889 | 466,974 | 1,849,899 | 2,142,670 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|---|---|-----------------------------------|---------------------------------|-----------------------------------|--|
| CONTINGENCY - GI | | | | | |
| 10-99-075-100.0 Budget notes: | CONTINGENT REVENUE Fund Total Contingent Revenue to allow use of i | .00 | .00 | 324,805 | 223,247 |
| mid-year. | | | | | —————————————————————————————————————— |
| Total CONTING | GENT REVENUE: | .00 | .00 | 324,805 | 223,247 |
| CONTINGENT EXPE 10-99-750-100.0 | ENSE CONTINGENT EXPENSE | .00 | .00 | 324,805 | 223,247 |
| Budget notes: General F mid-year. | Fund Total Contingent Expense to allow use of r | newly identified | d revenue wit | hout requiring r | reopening the public budget hearing process in |
| Total CONTING | GENT EXPENSE: | .00 | .00 | 324,805 | 223,247 |
| Total CONTING | GENCY - GENERAL FUND: | .00 | .00 | 649,610 | 446,494 |
| GENERAL FUI | ND Revenue Total: | 5,589,886 | 6,098,258 | 9,099,602 | 8,454,691 |
| GENERAL FUI | ND Expenditure Total: | 4,958,742 | 5,259,547 | 9,099,602 | 8,454,691 |
| Net Total GEN | ERAL FUND: | 631,143 | 838,710 | .00 | .00 |



Library

I. Public Library:

The McCall Public Library is a safe and friendly community resource which is enjoyed year-round by residents and visitors to the McCall area. We are open from 10-6 on weekdays and 10-2 on Saturdays, for a total of 44 hours per week. Our staff is well trained, knowledgeable, friendly, and helpful.

Our welcoming facility and programs are available to everyone. Materials and computer access are available free to any family that owns property within the city limits of McCall, and available to all others for a yearly fee of \$50 per household. Reduced rates are offered for 3-month cards and digital only access. A reciprocal agreement through the Idaho Commission for Libraries called LiLI Express allows patrons from participating towns in Idaho to use our library materials free of charge.

Patrons have access to information and leisure reading at all levels in our book, e-book, DVD, and magazine collections. We also have a large database of magazine articles and research tools available online courtesy of the Idaho Commission for Libraries (ICfL). This database is called LibrariesLinkingIdaho (LiLI) and is available free to all citizens of Idaho, via in-library or remote access.

Collections:

For 3 years in a row, we are discarding 1 item for every 3 purchased, because we are out of space in the library. Our circulation is far above the state average for libraries our size.

We have fiction and non-fiction, reference, and a donated collection of American and World History from the Eames Family. We also have Large Print books, and a separately housed collection about Idaho. Our Online Public Access Catalog includes access to the OverDrive app, with about 8,000 digital books that are available to download to your personal device. Other materials include a large collection of DVD's and audio books on CD as well as the complete collection of National Geographic articles available digitally and physical issues of the magazine from 1973 to present. Back issues of all of our magazines are available for check-out.

Our library goes beyond the book to include "kits" for checkout, including items like STEM kits, bike repair tools, musical instruments, a home canning kit, puzzles, a sewing machine and more. Other collections include two circulating sets of materials that rotate on a 3-month basis, consisting of audio books and DVD's, all supplied by Valley Mountain Library Consortium, a group of 14 Southwest Idaho rural libraries. If we don't have the material you want, we are able to borrow it from virtually any library in the world through our Interlibrary Loan system purchased by the ICFL and our matching funds and supplied by OCLC, a world-wide database.

Our children's section includes 5 graduated reading-level fiction collections and 2 levels of non-fiction as well as educational toys, games, puzzles and story programs. There is also a Spanish section, audio books, and DVD's for children.

There is a separate section for Young Adults which contains materials suitable for grades 7-12 and a computer with internet access. As required by State law, all our public access computers have filters to control Internet access to potentially unsuitable sites. These filters may be turned off by special request.

For out-of-town visitors who don't have a library card, we have a collection of paperback books for adults and children that can be taken without checkout and returned when finished, and we allow for 10 minutes of free computer access.

Computer services:

The biggest change in our computer services is providing Wi-Fi access for those who bring their own devices to work in the library environment. Internally, our automated circulation and catalog system allows us to quickly process books, track usage, do accurate inventories, dispose of unwanted materials, and keep track of patron accounts. It also allows patrons to look up library materials, either in the library or from any internet computer. Our catalog allows patrons to browse the collection, select a personal booklist, check out an e-book, reserve a book, look at their personal account, renew books, change their contact info on-line, and contact us by sending an e-mail. Patrons can also submit their own product reviews of library materials.

We have 6 public access computers: 5 computers at our centrally located computer kiosk, and one in the Young Adult nook. There is also a library catalog computer station available. All public access computers have high-speed internet access, and we offer wireless network throughout the building. Printing is available from all the computers and there is a scanner/copier available. Computer access is free for patrons with a library card, and the printing and copying are available for a small fee. Non-library members may use computers at an hourly rate.

Our new 3D printer and Cricut machines are available during Tech Tuesdays and by request. These are wonderful tools for teaching STEM skills and allowing library visitors to become creators, and were funded by the ICfL and Friends of the Library.

Special Areas:

The space we offer to the public is in very high demand. There is a conference room available for any non-profit group that needs a meeting place. This room also houses our special Eames Collection of American History and doubles as an office work space for 2 librarians. A separate leisure reading room, where our Idaho collection is housed, has extensive subject-based files of local events and history as well as copies of all the weekly editions of the Star News back to 1939, and most of the editions of the Cascade News and the Stibnite Miner. Grants are funding the process of digitizing all local history records for future preservation. Much of this collection is now available through our website.

II. Mission Statement

It is the mission of the McCall Public Library to provide patrons with diverse and organized information that satisfies their learning and recreational needs. Together with a well-trained staff, modern equipment and a welcoming environment, our library will promote understanding of ourselves, our culture, and our world.

III. Personnel: Programs & attendance have increased so much that our staff is fully booked every week.

- 1. Library Director (full time)
- 2. Programming Librarians (19 and 36 hours) (two positions)
- 3. Processing Clerk II (21 and 35 hours) (two positions)
- 4. Public Services Librarians (32 & 32 hours) (2 positions)

IV. Specific Projects:

- 1. Weekly pre-school story time and craft program all year for 3-5 year olds.
- 2. Weekly story stop all year for ages infant to 2.
- 3. Weekly visits to 4 local daycares.
- 4. Annual inventory of entire collection.
- 5. Timely ordering, receiving, accessioning and processing materials purchased by or donated to the McCall Public Library total turn-around time is now 4-5 days.
- 6. E-mail and texting communication system for patrons that is available through our on-line database, allowing them to renew, reserve, request purchases and ILL's and e-mail us directly.
- 7. Newsletter send 6 times per year to patrons.
- 8. Programming for school-age children as time allows (8-10 per year) including Tech Tuesdays and monthly Makerspace activities.
- 9. Adult programming throughout the year in the evening including Travelogues (9-10 a year.)
- 10. Supply the hospital with book bags for newborns, in cooperation with the St. Luke's Auxiliary.
- 11. Independent film club monthly at the Alpine Playhouse.
- 12. Special scholarship library memberships for area residents that cannot afford a membership, sponsored by the Friends of the McCall Public Library.
- 13. Various classes for preschoolers and their parents several times a year.
- 14. Rosetta Stone software for learning Spanish.
- 15. Summer reading programs for students 1st to 5th grade (5 weeks in summer.)
- 16. Middle Years Reading Club (5 weeks in summer.)
- 17. Proctoring for students with long-distance learning.
- 18. Birthday club for 4-year olds, in which they receive a free library card for a year card is presented to them at the library in a special library card pouch.
- 19. Jump Start Program at Kindergarten Registration encouraging reading, includes a free book.
- 20. Partner with the McCall Arts and Humanities Council for several events, including Kaleidoscope, Let's Talk About It, and other programming and classes.
- 21. Food for Fines Program benefiting the Food Bank, where canned goods and children's books are brought in and fines are forgiven.
- 22. Three Annual Book Sales out of our conference room (Friends of the Library).
- 23. At least 6 visits to the elementary and middle school classrooms.
- 24. Makerspace activities including circuitry, 3D printing, mini bots, Cricut machine, and more.
- 25. New "Get Artsy" and "Let's Lego" programs fill a need for after-school programming in McCall.
- 26. Library Expansion project fundraising continues the effort to greatly expand and improve our community's access resources and public space.

For our Spanish speaking patrons:

- 1. Collection of print materials in Spanish
- 2. Language CD's, software
- 3. Spanish speaking staff help translate or meet other needs
- 4. Occasionally, bi-lingual story times throughout the year, including the Dia de los Niños celebration that had over 150 people attend.
- 5. Free ESL classes Mondays, with homework tutoring support for children.

The next step for FY19 is to explore budget options to plan for the upcoming library expansion. Budget and donations allowed for updating the interior of our building in small increments over the past 10 years. We have new paint, lighting, carpet and shelving in cooperation with funding from LOT, Friends of the Library, Idaho Power Grant, and the Shelton Foundation. We also painted the exterior of the library in 2013 and 2015. The front

desk has been replaced with a user-friendly, ADA compliant reception counter. Most of these improvements will also be used in the upcoming library expansion. A design firm projected our community's needs and cost estimate for this large capital improvement project with their conceptual design for the city campus, endorsed by the City Council in November of 2016. Fundraising coordinators are now at work to explore large donations to boost public dollars for this project. The City staff is working together to make the new building integrate our workflow and service to the public, including space for Rec staff and an integrated streetscape with the LOT 1% improvements coming to Park Street and 2nd Street.

V. Future Projects/Operations:

- 1. Additional materials and formats for information retrieval, which include interactive internet, e-books, on-line conferences and other new technologies.
- 2. Adding outgoing Inter Library Loan services.
- 3. Preserve and digitize the valuable and irreplaceable newspapers owned by the McCall Public Library and housed in the Idaho Room. Keep them accessible via our website and the partnership with University of Idaho.
- 4. Planting the alphabet garden this spring and a raised bed vegetable garden this summer, in partnership with our Seed Lending Library, the University of Idaho Extension, and local Farmer's Market. Also working on a pollinator garden in the front/side of the library with an educational component.
- 5. Continue to expand 3D printer and Cricut machine for patron use.
- 6. Working with the McCall Arts and Humanities Council and the Historical Society, as well as many other local groups and small businesses, to sponsor worthwhile programs and presentations for the community.
- 7. A new library, 2-3 times the size of the existing one, with proper library design, facilities, appropriate staff work space to accommodate our growing public services, a Makerspace, conference room space for all City and Council staff needs, and public meeting spaces, as part of the City Campus and coordinated with other City departments.

VI. Financial Assistance:

The McCall Public Library is primarily dependent on tax dollars to operate. This funding has become increasingly impacted by the cost of personnel, but the library is still operating at its high service level, and will continue to do so for the foreseeable future.

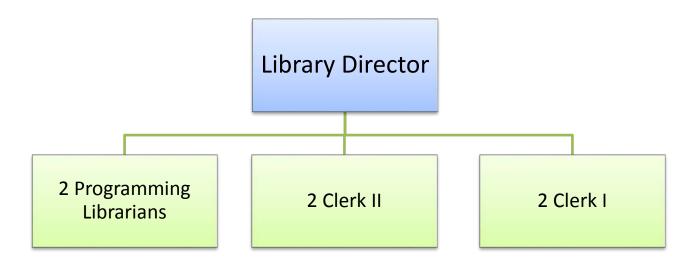
We are very fortunate to have a group of local volunteers, The Friends of the McCall Public Library, a nonprofit organization, which takes donated or discarded books and sells them in a small, local bookstore and on Ebay. The profits from this enterprise go directly to programs and materials for the library. They are also a part of Idaho Gives, the nonprofit fund raising campaign.

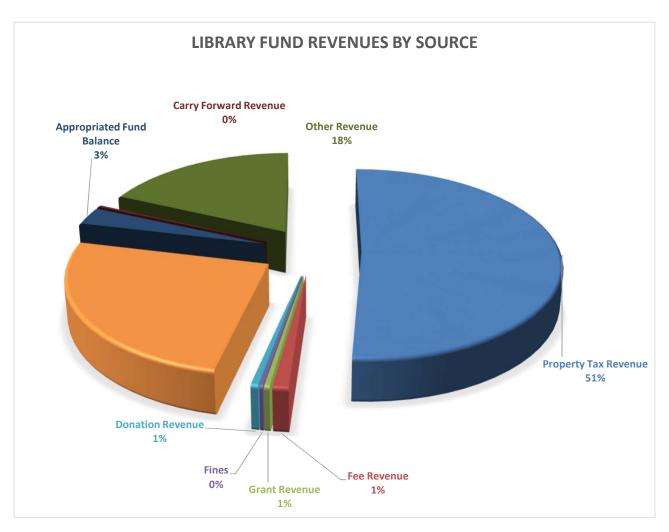
The Library has seen private donations quadruple over the past 3 years, in support of the expansion project. As the project gains traction, we expect that assistance to increase. We are also the recipient of a bequest from Nelle Tobias, which will be used in the future to honor her.

We are often awarded LOT funds for various projects, and apply for grants as they become available.

This year, a group of citizens formed the McCall Public Library Foundation, a separate 501C3 corporation to support the library expansion project through receiving, investing, managing and disbursing donations for said purpose.

Library





| Property Tax Revenue | \$ | 434,906 |
|----------------------------|----|---------|
| | - | |
| Fee Revenue | \$ | 9,525 |
| Grant Revenue | \$ | 3,350 |
| Fines | \$ | 2,000 |
| Donation Revenue | \$ | 4,500 |
| Interfund Transfer Revenue | \$ | 215,000 |
| Appropriated Fund Balance | \$ | 25,000 |
| Carry Forward Revenue | \$ | 2,300 |
| Other Revenue | \$ | 153,934 |
| Total Revenues | \$ | 850,515 |

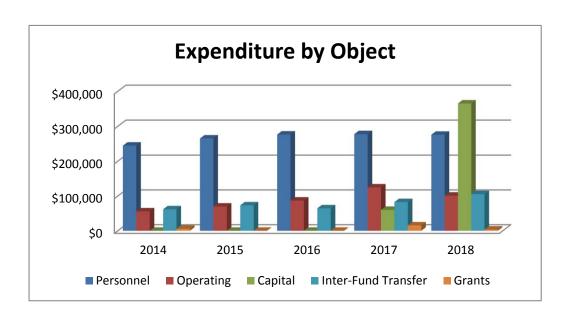
| Account Number | Account Title | Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|---|------------------------|---------------------------------|-----------------------------------|--------------------|
| LIBRARY FUND | | | | | |
| LIBRARY FUND REV | | | | | |
| 25-30-010-100.0 | PROPERTY TAX REVENUE | 384,570 | 392,089 | 424,000 | 432,506 |
| 25-30-010-102.0 | 3% INCREASE | .00 | .00 | .00 | .00 |
| 25-30-010-104.0 | PROPERTY TAX GROWTH INCREASE | .00 | .00 | .00 | .00. |
| 25-30-010-900.0 | PENALTIES AND INTEREST | 2,330 | 2,353 | 2,040 | 2,400 |
| Total PROPER | TY TAX REVENUE: | 386,900 | 394,442 | 426,040 | 434,906 |
| FEE REVENUE | | | | | |
| 25-30-020-100.0 | NONRESIDENT LIBRARY CARD FEES | 8,557 | 9,826 | 6,000 | 7,000 |
| 25-30-020-150.0 | SPANISH CLASS | 230 | .00 | .00 | .00. |
| 25-30-020-200.0 | COMPUTER USAGE FEES | 697 | 661 | 700 | 600 |
| 25-30-020-210.0 | COPY MACHINE REVENUE | 154 | 302 | 100 | 125 |
| 25-30-020-430.0 | COPY/FAX/NOTARY SERVICES | 1,845 | 1,828 | 1,900 | 1,800 |
| Total FEE REV | 'ENUE: | 11,484 | 12,617 | 8,700 | 9,525 |
| GRANT REVENUE | | | | | |
| 25-30-025-200.0 Budget notes: | GRANTS | .00 | 2,000 | 5,000 | 3,000 |
| ~2019 Ida | tho Humanities Council Grant (applying for Va | alley County Read | ds Program) | | |
| 25-30-025-201.0 | FOUND - MCCALL HOSPITAL AUX. | .00 | 350 | 350 | 350 |
| 25-30-025-202.0 | FOUND - ID COMMUNITY FOUND. | .00 | .00 | .00 | .00 |
| Total GRANT F | REVENUE: | .00 | 2,350 | 5,350 | 3,350 |
| FINES REVENUE | | | | | |
| 25-30-035-200.0 | FINES | 2,377 | 2,971 | 1,900 | 2,000 |
| Total FINES RE | EVENUE: | 2,377 | 2,971 | 1,900 | 2,000 |
| DONATION REVENU | UE | | | | |
| 25-30-040-970.0 | PRIVATE CONTRIBUTIONS | 6,365 | 674 | 1,000 | 500 |
| 25-30-040-971.0 | FRIENDS CONTRIBUTIONS | .00 | 417 | 3,000 | 2,500 |
| 25-30-040-973.0 | FILM SOCIETY | 743 | 882 | 800 | 800 |
| 25-30-040-974.0 | VIDEO CIRCUIT DUES | 840 | 840 | 840 | 700 |
| 25-30-040-975.0 | CONTRIBUTIONS - BUILDING FUND | .00 | 31,699 | .00 | .00 |
| Total DONATIO | ON REVENUE: | 7,948 | 34,512 | 5,640 | 4,500 |
| INTEREST REVENUI | E | | | | |
| 25-30-045-100.0 | INTEREST REVENUE | 772 | 6,970 | 1,412 | 3,124 |
| Total INTERES | ST REVENUE: | 772 | 6,970 | 1,412 | 3,124 |
| APPROPRIATED FU | ND BALANCE | | | | |
| 25-30-050-997.0 Budget notes: | APPROPRIATED FUND BALANCE | .00 | .00 | 25,000 | 25,000 |
| | mainder of Laura Moore Cunningham Founda | ation funds for Li | brary Expans | ion Engineering | \$25,000. |
| Total APPROP | RIATED FUND BALANCE: | .00 | .00 | 25,000 | 25,000 |
| CARRY FORWARD F | REVENUE | | | | |
| 25-30-055-998.0 | CARRY FORWARD | .00 | .00 | 12,000 | 2,300 |
| Budget notes: | | | | , | _,**** |

| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------|---|-------------------------|-----------------------|-------------------------|---|
| Account Number | Account Title | Actual | Actual | Budget | |
| | | | | | |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | 12,000 | 2,300 |
| INTER-FUND TRANS | SFER REVENUE | | | | |
| 25-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00 |
| 25-30-060-982.0 | CIP TRANSFER FROM G.F. | .00 | .00 | .00 | 215,000 |
| Budget notes: | | | | | |
| | cludes: 2557-2018-01R Library Expansion: Pla 98.0 Reserved - Future Projects and \$115,000 | | | struction (FY18 | CF \$100,000 for Library Expansion from 10- |
| Total INTER-F | UND TRANSFER REVENUE: | .00 | .00 | .00 | 215,000 |
| OTHER REVENUE | | | | | |
| 25-30-070-100.0 | LOCAL OPTION TAX | 25,000 | 5,500 | 62,986 | 150,110 |
| Budget notes: | | | | | |
| ~2019 Ca | arry Forward FY18 \$60,000 Library Expansion, | FY19 Recomm | ended Fundir | ng \$90,110 | |
| 25-30-070-900.0 | MISCELLANEOUS REVENUE | 707 | 2,145 | 700 | 700 |
| Budget notes: | | | | | |
| Includes | reimbursement for lost books | | | | |
| 25-30-070-980.0 | SALES OF SURPLUS PROPERTY | .00 | 115 | .00 | .00 |
| 25-30-070-990.0 | CASH OVER\(SHORT) | 24 | 11 | .00 | .00 |
| 25-30-070-995.0 | BAD DEBT RECOVERY | .00 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | 25,731 | 7,771 | 63,686 | 150,810 |
| Total LIBRAR | / FUND REVENUE: | 435,210 | 461,632 | 549,728 | 850,515 |

Expenditure by Object - Library

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| • | | | | | | |
| FTE | 5 | 5 | 5 | 5 | 4 | - |

| Expenditure Object | | | | | | |
|-----------------------|------------------|-----------|-----------|-----------|-----------|------|
| Personnel | \$244,380 | \$264,983 | \$276,044 | \$277,330 | \$275,666 | -1% |
| Operating | \$55,588 | \$69,579 | \$86,754 | \$124,516 | \$100,980 | -19% |
| Capital | \$0 | \$0 | \$0 | \$60,000 | \$365,110 | 0% |
| Inter-Fund Transfer | \$61,785 | \$73,044 | \$64,502 | \$82,532 | \$105,409 | 28% |
| Grants | \$5 , 595 | \$0 | \$0 | \$15,350 | \$3,350 | -78% |
| Subtotal | \$367,348 | \$407,605 | \$427,300 | \$559,728 | \$850,515 | 52% |



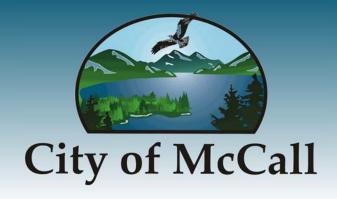
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|-------------------------------|
| LIBRARY DEPART | | | | | |
| PERSONNEL EXPI | | 100.000 | 404.000 | 100.010 | 407.740 |
| 25-57-100-110.0 | SALARIES AND WAGES | 186,032 | 194,239 | 196,610 | 197,713 |
| 25-57-100-140.0 | OVERTIME PAY | 72 | .00 | .00 | .00. |
| 25-57-100-147.0 | FICA | 10,747 | 11,462 | 12,190 | 12,258 |
| 25-57-100-148.0 | MEDICARE | 2,513 | 2,681 | 2,851 | 2,867 |
| 25-57-100-149.0 | RETIREMENT - PERSI | 18,936 | 19,598 | 20,200 | 20,220 |
| 25-57-100-150.0 | WORKER'S COMPENSATION | 587 | 461 | 648 | 651 |
| 25-57-100-151.0 | HEALTH INSURANCE | 44,042 | 44,647 | 35,862 | 32,725 |
| 25-57-100-152.0 | DENTAL INSURANCE | 1,093 | 917 | 1,267 | 1,361 |
| 25-57-100-154.0 | UNEMPLOYMENT | .00 | 1,103 | 1,500 | 1,500 |
| 25-57-100-157.0 | LIFE INSURANCE | 268 | 232 | 283 | 302 |
| 25-57-100-158.0 | EMPLOYEE GOLF PASS | 300 | 300 | 300 | 450 |
| Budget notes: | | | | | |
| Employe | ee benefit - season golf passes @ \$150 each. | Budget based up | on prior year | actuals. | |
| 25-57-100-160.0 | EMPLOYEE RECOGNITION | 392 | 405 | 350 | 350 |
| 25-57-100-200.0 | REQUESTED PERSONNEL CHANGE | .00 | .00 | .00 | .00 |
| 25-57-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 5,269 | 5,269 |
| Budget notes: | | | | | |
| • | ed by Council – reserve for future healthcare of | costs. | | · | |
| Total PERSO | NNEL EXPENSE: | 264,983 | 276,044 | 277,330 | 275,666 |
| OPERATING EXPE | :NSE | | | | |
| 25-57-150-200.0 | OFFICE SUPPLIES | 533 | 919 | 1,000 | 1,000 |
| 25-57-150-210.0 | DEPARTMENT SUPPLIES | 3,228 | 3,908 | 3,600 | 3,600 |
| 25-57-150-234.0 | SOFTWARE | 447 | 437 | 2,089 | 480 |
| Budget notes: | | | | | |
| Includes | Cassie and Spot Maintenance | | | | |
| 25-57-150-240.0 | MINOR EQUIPMENT | 1,880 | 1,058 | 2,400 | 4,400 |
| 25-57-150-260.0 | POSTAGE | .00 | 16 | .00 | .00 |
| 25-57-150-280.0 | LICENSES AND PERMITS | 216 | 317 | 320 | 320 |
| 25-57-150-300.0 | PROFESSIONAL SERVICES | 22,382 | 40,076 | 51,391 | 27,000 |
| Budget notes: | | 22,002 | 10,070 | 01,001 | 21,000 |
| = | s Biblionix | | | | |
| | ncludes: \$25,000 for fund raising consultants a | nd \$2 000 for Bib | lioniy | | |
| 25-57-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 159 | 192 | 200 | 750 |
| 25-57-150-420.0 25-57-150-420.0 | | | | | |
| 25-57-150-430.0 | TRAVEL AND MEETINGS DUES AND SUBSCRIPTIONS | 886 | 723 | 900 800 | 900 1,200 |
| | | 1,369 | 1,352 | 800 | 1,200 |
| Budget notes: | | | | | |
| • | otion to Overdirve, the e-book platform | 44.504 | 40.400 | 42.000 | 44.000 |
| 25-57-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 11,594 | 13,439 | 13,980 | 14,000 |
| 25-57-150-436.0 | OCLC SUBSCRIPTION | 1,649 | 1,500 | 1,650 | 1,650 |
| Budget notes: | | | | | |
| | early Subscription (Partially Funded by ICFL) | | | | |
| 25-57-150-440.0 | PROFESSIONAL DEVELOPMENT | 568 | 615 | 1,000 | 1,000 |
| Budget notes: | | | | | |
| Includes | Idaho Library Association (ILA), Valley Mount | tain Library Cons | ortium (VML0 | C) and American L | Ibrary Association (ALA) dues |
| 25-57-150-450.0 | CLEANING AND CUSTODIAL | 1,170 | 1,515 | 1,500 | 1,500 |
| 25-57-150-460.0 | TELEPHONE | 386 | 635 | 700 | 700 |
| 25-57-150-461.0 | CABLEONE INTERNET SERVICES | 751 | 844 | 800 | 1,000 |
| 25-57-150-462.0 | AUDIO VISUAL MATERIALS | 1,339 | 1,277 | 1,400 | 1,400 |
| 25-57-150-462.1 | VIDEO CIRCUIT LIBRARY | 918 | 780 | 800 | 700 |
| 25-57-150-463.0 | FILM SOCIETY PROGRAM | 2,155 | 1,446 | 2,000 | 1,800 |
| Budget notes: | | , | , | • | , |
| ū | s: Alpine Playhouse rent, film purchases, adver | tising, and tickets | 5 | | |
| 25-57-150-464.0 | PERIODICALS | 1,603 | 1,548 | 1,520 | 1,600 |
| 25-57-150-465.0 | CHILDREN'S BOOKS | 1,767 | 1,718 | 1,500 | 1,500 |
| 25-57-150-467.0 | YOUNG ADULT MATERIALS | 1,324 | 1,402 | 1,500 | 1,500 |
| 25-57-150-468.0 | FRIENDS-BOOKS/MATERIALS, ETC. | .00 | 700 | 3,000 | 2,500 |
| 2J-J1-1JU-400.U | I MILINDO-DOUNO/IVIA I ERIALO, ETC. | .00 | 700 | 3,000 | 2,500 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|---|
| 25-57-150-469.0 | PROGRAMMING SUPPLIES | 1,562 | 1,647 | 1,800 | 1,800 |
| 25-57-150-490.0 Budget notes: | HEAT, LIGHTS, AND UTILITIES | 5,434 | 6,371 | 6,000 | 7,000 |
| Includes I | Propane, Idaho Power, and City Water and Se | wer | | | |
| 25-57-150-500.0 | RENTAL - OFFICE EQUIPMENT | 1,177 | 1,177 | 1,180 | 1,180 |
| 25-57-150-500.1 | RENTAL - EQUIPMENT MAINTENANCE | 574 | 425 | 500 | 500 |
| Budget notes: | | | | | |
| Maintena | nce fee based upon a per copy charge | | | | |
| 25-57-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 4,509 | 717 | 20,986 | 20,000 |
| 25-57-150-595.0 | BAD DEBT | .00 | .00 | .00 | .00 |
| Total OPERAT | ING EXPENSE: | 69,579 | 86,754 | 124,516 | 100,980 |
| CAPITAL EXPENSE | | | | | |
| 25-57-200-700.0 | LIBRARY EXPANSION | .00 | .00 | 60,000 | 365,110 |
| Budget notes: | | | | | |
| | P #2557-2018-01R - Carry Forward FY18 LOT 200,000), \$90,110 FY19 | Γ Library Expans | sion planning | (\$60,000), FY18 | 8 & FY19 General Fund Library Expansion |
| Total CAPITAL | EXPENSE: | .00 | .00 | 60,000 | 365,110 |
| INTER-FUND TRANS | SFER EXPENSE | | | | |
| 25-57-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 18,204 | 23,591 | 33,389 | 47,083 |
| 25-57-600-915.0 | GIS TRANSFER | .00 | 805 | 3,136 | 1,004 |
| 25-57-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 54,840 | 40,106 | 46,007 | 57,322 |
| Total INTER-F | JND TRANSFER EXPENSE: | 73,044 | 64,502 | 82,532 | 105,409 |
| Total LIBRARY | DEPARTMENT: | 407,605 | 427,301 | 544,378 | 847,165 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------|
| GRANT EXPENSES GRANTS | | | | | |
| 25-60-250-670.0 | GRANTS | .00 | .00 | 15,000 | 3,000 |
| 25-60-250-672.0 | FOUND - ID COMMUNITY FOUND. | .00 | .00 | .00 | .00 |
| 25-60-250-674.0 | FOUND - GRANTS | .00 | .00 | 350 | 350 |
| 25-60-250-675.0 | GRANTS - CITY MATCH | .00 | .00 | .00 | .00. |
| Total GRANTS | : | .00 | .00 | 15,350 | 3,350 |
| Total GRANT E | EXPENSES: | .00 | .00 | 15,350 | 3,350 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------------------------|--------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - LI | | | | | |
| 25-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | 40,000 | 34,986 |
| Total CONTINGENT REVENUE: | | .00 | .00 | 40,000 | 34,986 |
| CONTINGENT EXPE | ENSE | | | | |
| 25-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 40,000 | 34,986 |
| Total CONTINGENT EXPENSE: | | .00 | .00 | 40,000 | 34,986 |
| Total CONTINGENCY - LIBRARY FUND: | | .00 | .00 | 80,000 | 69,972 |
| LIBRARY FUND Revenue Total: | | 435,210 | 461,632 | 599,728 | 885,501 |
| LIBRARY FUND Expenditure Total: | | 407,605 | 427,300 | 599,728 | 885,501 |
| Net Total LIBR | ARY FUND: | 27,605 | 34,332 | .00 | .00 |

Parks & Recreation



I. Parks and Recreation:

The Parks and Recreation Department consists of two divisions. Each division has a separate budget. This allows for a clear delineation of fiscal responsibilities within each division. The Recreation Division is housed at the Airport Managers building and the Parks Division is housed in the City Hall Annex. The Parks and Recreation Department staffs the Parks and Recreation Advisory Committee, The Tree Committee and The Environmental Advisory Committee. We also participate in most McCall Redevelopment Agency meetings, McCall Improvement Committee meetings, Public Art Advisory Committee meetings and Valley County Waterways meetings.

Parks:

The Parks Division oversees all maintenance, improvements and operations for all City parks, public spaces, sidewalks, waterfront, undeveloped areas and grounds maintenance of city owned buildings. This includes Legacy Park, boat launch ramp, city owned shoreline, city docks and pump station, Brown Park, Art Roberts Park, Rotary Park, Veteran's Memorial at Community Park, Davis Beach, Gold Glove Park, Four Corners including the entrance to McCall sign, Harshman Skate Park, disk golf course, Centennial Park, Roosevelt Park, numerous pocket parks, bus shelters, all downtown flowers, maintenance of M/D High School Tennis Courts and City sidewalks.

Tasks include installation and removal of holiday lights and other light pole banners/decorations, reservation management of parks, mowing, irrigation, tree care, ornamental flower planting and care, building and facility maintenance, and noxious weed control along all right-of-ways and city-owned properties. Parks Division employees also respond to homeowners requests for information regarding the management of noxious weed control and tree health. Additional responsibilities include the snow removal, building maintenance, mowing and irrigation of the Library, City Hall, the Central Idaho Historical Museum and the Water Treatment Plant.

Additionally, the Parks Division maintains all pathways in the City limits, and the County separated pathway on Warren Wagon Road. The Parks Division partners with Public Works to remove trees that have become a safety hazard and is responsible for educating the public concerning the tree ordinance and managing the community forestry program and staffing a certified City Arborist (currently the director).

Recreation:

The Recreation Division is responsible for providing recreation programming that provides a fun, safe and positive learning experience for the community, surrounding area and visitors of McCall. Our department conducts, partners and or contracts with other providers to deliver approximately 35-45 programs a year. We focus on providing a variety of programs for all ages, skill level and income. In 2017, we registered 1,594 participants in our recreation programs and events.

Current fiscal year programming and planned anticipated programs for youth include: volleyball, baseball, softball, tee-ball, skateboarding, tennis, mountain biking, soccer camp & wee-soccer, basketball, toddler movement program, mile high mile open water swim and McCall re-mastered Nordic race.

Adult programming includes: softball, senior softball, trips and tours, indoor soccer league and open-gym and 3-on-3 basketball league, trips and tours, mile high mile open water swim, Nordic ski events.

EQUIPMENT LOANER PROGRAM: The Recreation Division manages an equipment loaner program which includes skateboards and safety equipment, personal tow sled, Cross Country skis, boots and poles, snowshoes, youth softball and baseball equipment, Dutch ovens, youth mtn. bikes, and youth fishing equipment.

II. Mission Statement:

The mission of the department is to: Enhance the quality of life for youth and adults (residents and visitors) through recreation programs. Provide safe, clean and well maintained parks, pathways and open spaces that represent the City of McCall in a positive manner.

III. Personnel:

- 1. Park and Recreation Director
- 2. Recreation Supervisor
- 3. Parks Superintendent
- 4. Administrative Assistant (part-time) (full time pending)
- 5. Parks Maintenance Foreman (full-time)
- 6. Parks Maintenance Lead (full-time)
- 7. Parks Janitorial Maintenance Worker (full-time)
- 8. One summer seasonal recreation aide
- 9. Nine-twelve seasonal park employees.
- 10. Volunteers (coaches/parents)
- 11. Umpires/officials
- 12. Contract workers (community members who run many of our programs)

IV. Specific projects/operations included in the FY18 Budget

Projects:

- 1. Riverfront Park phase one development to include parking, river access and erosion control, planting, and minor revegetation and site improvements with assistance from Public Works.
- 2. Legacy Park Promenade repairs and surfacing work.
- 3. Harshman Skate Park Concrete Sealing
- 4. Brown Park Playground design, selection, and phasing implementation.
- 5. Erosion control at Brown Park and site improvements
- 6. Site, landscape, and ADA improvements at Gold Glove Park
- 7. Shoreline Cleanup and offshore recreational development north of the marina.
- 8. Planning and funding source identification Wooley Pathway Connection

V. SPECIAL EVENTS/Group Activities:

- 1. Mountain Madness U-12, U-14, U-16 girls fast-pitch softball tournaments
- 2. Fourth of July Festival
- 3. Leroy Mathews Softball Tournament
- 4. Mile High Mile (Open Water Swim Challenge)
- 5. Bicycle Rodeo
- 6. Senior Softball Tournament
- 7. Music Society August Concert

- 8. McCall Arts and Crafts Fair
- 9. Winter Carnival
- 10. Outdoor Movie Night three night series
- 11. Volunteer City Spring/Fall Clean-up

VI. Future Budget Needs/Requests – Operations and Capital Improvements:

- 1. Combining the Parks and Recreation Department into one location including park shop.
- **2.** ADA & site improvements to Brown Park.
- 3. Improve on program diversity and quality (less is more philosophy).
- **4.** Help with and increase McCall's special events.
- **5.** Implement the Community Learning Program.
- **6.** Continue with Riverfront Park Development.
- **7.** Staffing structure re-alignment and budgeting.
- **8.** Equipment purchasing
- **9.** Shoreline North of the marina development.
- **10.** Public non-motorized boat house and events center concept & design.
- 11. Pathway construction per Pathway Master Plan.

Community Issues Impacting Future Budget Requests:

Commercial uses and concession requests in our city parks continues to be a frequent occurrence. The current policy is a valuable tool in managing these requests and staff expects these requests to continue to increase. Development of the shoreline between the marina and Brown Park will help manage commercial activity and increase revenue for the P&R department. Hiring adequate staff in 2017 was difficult. As the community requests of the Parks and Recreation Department increase a comprehensive review of the department, priorities, funding and responsibilities will continue to be critical.

There has been significant discussion among the Parks and Recreation Advisory Board concerning the need for a Community Recreation Center. Discussion concerning the funding options for these projects as well as additional pathways, completion of Riverfront Park and additional department needs has taken place. Community members are pushing forward a recreation district. The implications of a recreation district need to be fully reviewed. There has also been discussion concerning the formation of a McCall Parks and Recreation Foundation.

VII. Financial Assistance:

Partnerships: Numerous donations of volunteer time from individuals and community groups as well as groups we partner with in providing programs including:

Parks and Recreation Advisory Committee

City of McCall Tree Committee

McCall Redevelopment Agency

McCall Improvement Committee

McCall-Donnelly School District

McCall Baseball Softball Association

Valley County Community Service

McCall Community Tennis Association

Midas Gold

Fossils Senior Softball Team

Local Businesses

Local Option Tax

McCall Arts and Humanities

Payette Lakes Community Association

McCall-Donnelly Baseball Softball Association

Master Gardeners

McCall Outdoor Science School

McCall Memorial Hospital – Center for Health Promotion

Payette Lakes Ski Club – After School Program

Valley County Weed Control

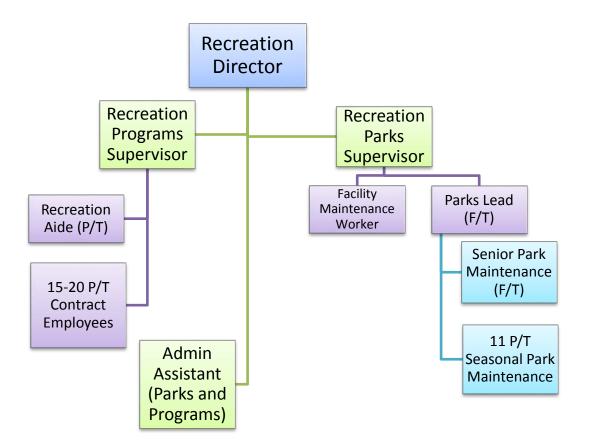
Valley County Waterways Committee

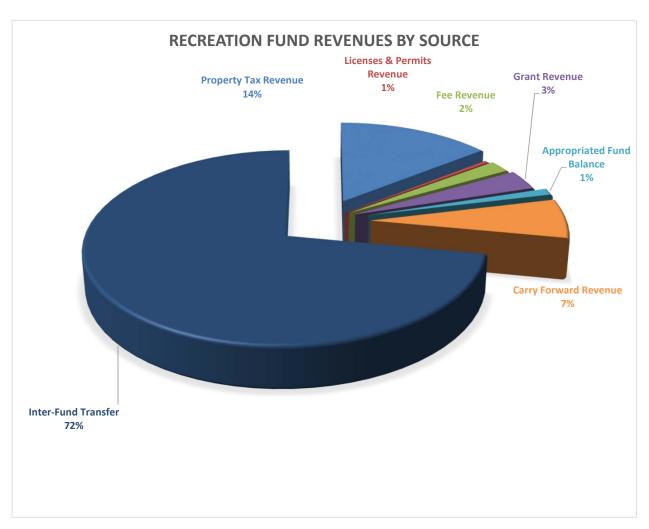
Idaho Department of Parks and Recreation

University of Idaho Extension

McCall Auto Club

Recreation





| Property Tax Revenue | \$ 256,971 |
|----------------------------|-----------------|
| Licenses & Permits Revenue | \$ 7,300 |
| Fee Revenue | \$ 35,750 |
| Grant Revenue | \$ 60,300 |
| Appropriated Fund Balance | \$ 20,000 |
| Carry Forward Revenue | \$ 120,032 |
| Inter-Fund Transfer | \$ 1,289,127 |
| Other Revenue | \$ 121,742 |
| Total Revenue | \$ 1,911,222 |

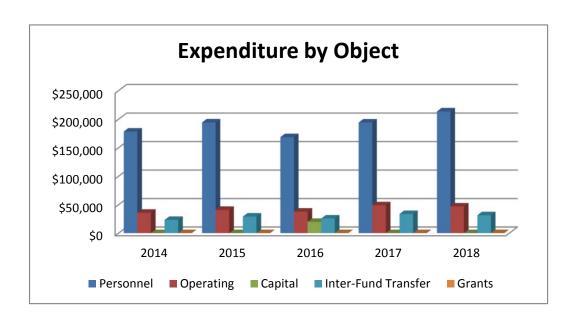
| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------------------------|---|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| RECREATION FUN | D | | | | |
| RECREATION FUN | | | | | |
| 28-30-010-100.0 | PROPERTY TAXES | 220,477 | 238,390 | 232,900 | 255,471 |
| 28-30-010-102.0 | 3% INCREASE | .00 | .00 | .00 | .00 |
| 28-30-010-104.0 | PROPERTY TAX GROWTH INCREASE | .00 | .00 | .00 | .00 |
| 28-30-010-900.0 | PENALTIES AND INTEREST | 1,336 | 1,431 | 1,180 | 1,500 |
| Total PROPE | RTY TAX REVENUE: | 221,813 | 239,822 | 234,080 | 256,971 |
| LICENSE & PERMI | T REVENUE | | | | |
| 28-30-015-200.0 | TREE PERMITS | .00 | .00 | .00 | .00 |
| 28-30-015-430.0 Budget notes: | CONCESSIONAL USE PERMIT | 7,178 | 7,313 | 7,300 | 7,300 |
| | hrills Use Permit Agreement -January 1, 2013 to dex for the 12 months prior and including the m | | | | |
| Total LICENS | E & PERMIT REVENUE: | 7,178 | 7,313 | 7,300 | 7,300 |
| FEE REVENUE | | | | | |
| 28-30-020-100.0 | PARKS RENTAL FEES | 2,800 | 4,000 | 3,500 | 3,500 |
| 28-30-020-120.0 | OVERNIGHT PARKING FEE | 660 | 1,928 | 1,000 | 2,000 |
| 28-30-020-140.0 | MOUNTAIN BIKING | 1,295 | 2,409 | 2,200 | 1,500 |
| 28-30-020-150.0 | YOUTH SWIMMING | 1,583 | 62- | .00 | .00 |
| 28-30-020-160.0 | YOUTH TENNIS | 3,221 | 4,337 | 3,000 | 3,200 |
| 28-30-020-170.0 | SOCCER PROGRAMS | .00 | .00 | .00 | 3,000 |
| 28-30-020-180.0 | SOFTBALL TOURNAMENTS | .00 | .00 | 1,200 | 1,200 |
| 28-30-020-190.0 | YOUTH BALL SPONSORSHIP | 5,410 | 3,137 | 5,000 | 3,000 |
| 28-30-020-210.0 | YOUTH SKATEBOARDING | 903 | 1,033 | 1,200 | .00 |
| Budget notes: | | | | | |
| | rd Room (skateboarding shop) is providing yout | | | | |
| 28-30-020-220.0 | OTHER PROGRAMS | 9,653 | 10,454 | 9,000 | 6,000 |
| 28-30-020-230.0 | YOUTH BASKETBALL YOUTH BASEBALL/SOFTBALL | 1,470 | 1,759 | 1,500 | 2,000 |
| 28-30-020-240.0 28-30-020-260.0 | ADULT SOFTBALL LEAGUE | 4,789 3,238 | 3,758 2,650 | 4,000 4,000 | 4,000 |
| 28-30-020-280.0 | RECREATION CARDS | 200 | 120 | 300 | 3,000 150 |
| 28-30-020-435.0 | OUTDOOR RECREATIONAL MAP | .00 | .00 | .00 | 3,200 |
| Total FEE RE | VENUE: | 35,222 | 35,523 | 35,900 | 35,750 |
| GRANT REVENUE | | | | | |
| 28-30-025-106.0 | GRANTS | .00 | .00 | .00 | .00 |
| 28-30-025-107.0 | STATE - RTP GRANT | .00 | .00 | .00 | .00 |
| 28-30-025-108.0 | STATE-PARKS-IDPR-WATERWAYS | 81,553 | .00 | .00 | 20,000 |
| 28-30-025-111.0 | FHWA - LARDO BRIDGE MITIGATION | 9,359 | 10,301 | .00 | .00 |
| 28-30-025-112.0 | STATE-IDPR-MT. BIKE GRANT FUND | 9,757 | 2,237 | .00 | .00 |
| 28-30-025-113.0 | STATE - IDPR - ROAD & BRIDGE | 4,895 | 5,953 | 17,866 | .00 |
| 28-30-025-200.0 | FOUND ARBOR DAY | .00 | 300 | 300 | 300 |
| 28-30-025-300.0 | GRANT - COUNTY WATERWAYS | 25,000 | .00 | .00 | 40,000 |
| 28-30-025-400.0 | STATE-IDPR POTENTIAL GRANTS | .00 | .00 | .00 | |
| Total GRANT | REVENUE: | 130,564 | 18,791 | 18,166 | 60,300 |
| DONATION REVE | | 4.400 | 4 000 | 4.000 | 40.000 |
| 28-30-040-970.0 Budget notes: | | 4,122 | 4,622 | 1,000 | 46,000 |
| | ncludes \$45,000 SMR HOA | | | | |
| 28-30-040-970.1 | YOUTH SCHOLARSHIP DONATIONS | .00 | .00 | .00 | 3,000 |
| 28-30-040-970.2 | CONTRIBUTIONS - JULY 4TH PRIVATE CONTR-CENT. PARK PAVER | 2,450 | 5,830 | .00 | 2,000 |
| 28-30-040-971.0 | FRIVATE CONTR-CENT. PARK PAVER | 6,047 | 2,737 | 3,000 | 2,000 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|---|
| Total DONATI | ON REVENUE: | 12,620 | 13,189 | 4,000 | 53,000 |
| INTEREST REVENU | IE. | | | | |
| 28-30-045-100.0 | INTEREST REVENUE | 1,326 | 2,898 | 2,116 | 4,992 |
| Total INTERES | ST REVENUE: | 1,326 | 2,898 | 2,116 | 4,992 |
| APPROPRIATED FU | IND BALANCE | | | | |
| 28-30-050-997.0 Budget notes: | APPROPRIATED FUND BALANCE | .00 | .00 | 35,000 | 20,000 |
| • | useum 10-Bay Project \$20,000 (Lardo Bridge Mit | tigation) | | | |
| Total APPROF | PRIATED FUND BALANCE: | .00 | .00 | 35,000 | 20,000 |
| 04007 5007400 | DEVENUE | | | | |
| CARRY FORWARD 28-30-055-998.0 | CARRY FORWARD | .00 | .00 | 100,000 | 120,032 |
| Budget notes: | CARRET ORWARD | .00 | .00 | 100,000 | 120,032 |
| ~2019 CI | F Brown Park \$100,000, Rotary Tree Planting Grant lane lines. | rant \$5,032, a | nd Laura Mod | ore Cunningha | m Grant \$15,000 for non-motorized launches |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | 100,000 | 120,032 |
| INTER-FUND TRAN | SFER REVENUE | | | | |
| 28-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00 |
| 28-30-060-970.0 | PARKS TRANSFER - FROM GF | 610,723 | 620,206 | 665,980 | 707,127 |
| 28-30-060-982.0 | CIP TRANSFER FROM G.F. | 15,477 | 164,000 | 135,500 | 357,000 |
| Warren V | cludes: 2859-2018-01 Wooley Boardwalk / Pathi Vagon from 10-70-600-998.0 Future Paythways 2859-2019-01 Brown Park Upgrade Repair \$35, TRANSFERS FROM URBAN RENEWAL | Reserve and | \$35,000 Prop | erty Tax Capita | al), 28-59-2018-02R City Dock Replacement |
| ~2019 28 | 59-2018-04R Commercial Waterfront Improvem | ents (request | from MRA sti | ill pending) | |
| Total INTER-F | UND TRANSFER REVENUE: | 661,200 | 784,206 | 801,480 | 1,289,127 |
| OTHER REVENUE | | | | | |
| 28-30-070-100.0 | LOCAL OPTION TAX | 122,530 | 80,000 | 138,500 | 50,000 |
| Budget notes: | | | | | |
| ~2019 \$2 | 20,000 Equipment Implements, \$20,000 City Doc | cks, and \$10,0 | 000 Boathous | e Feasibility St | udy |
| 28-30-070-110.0 Budget notes: | RENTS & ROYALTIES | 12,807 | 13,420 | 13,500 | 13,500 |
| Beach Ho | lease with Mile High Marina (which coincides witomeowners. | | | | , |
| 28-30-070-410.0 | IDAHO FUEL TAX REFUND | 214 | 444 | 250 | 250 |
| 28-30-070-900.0 | MISCELLANEOUS REVENUE | 196 | 7,954 | .00 | .00 |
| 28-30-070-980.0 | SALES OF SURPLUS PROPERTY | .00 | 6,247 | 1,500 | .00 |
| 28-30-070-990.0 | CASH OVER\(SHORT) | 2- | 1 | .00 | .00 |
| 28-30-070-998.0 | DONATED ASSETS | 40,339 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | 176,085 | 108,066 | 153,750 | 63,750 |
| Total RECRE | ATION FUND REVENUE: | 1,246,007 | 1,209,808 | 1,391,792 | 1,911,222 |

Expenditure by Object - Programs

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | - | - | |
| FTE | 2 | 2 | 3 | 3 | 3 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----|
| Personnel | \$178,355 | \$194,272 | \$168,546 | \$194,189 | \$213,574 | 10% |
| Operating | \$35,811 | \$40,794 | \$37,829 | \$49,015 | \$46,900 | -4% |
| Capital | \$0 | \$0 | \$19,826 | \$0 | \$0 | - |
| Inter-Fund Transfer | \$23,170 | \$29,100 | \$25,679 | \$33,673 | \$31,539 | -6% |
| Grants | \$0 | \$0 | \$0 | \$0 | \$0 | - |
| Subtotal | \$237,337 | \$264,165 | \$251,879 | \$276,877 | \$292,013 | 5% |



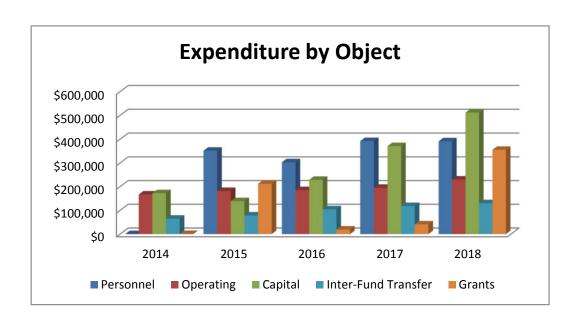
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| RECREATION - PR | OCRAMS | | | | |
| PERSONNEL EXPE | | | | | |
| 28-58-100-110.0 | SALARIES AND WAGES | 150,083 | 122,294 | 133,859 | 143,679 |
| 28-58-100-140.0 | OVERTIME PAY | 571 | 926 | 634 | 673 |
| 28-58-100-147.0 | FICA | 9,117 | 7,284 | 8,111 | 8,950 |
| 28-58-100-148.0 | MEDICARE | 2,132 | 1,704 | 1,897 | 2,093 |
| 28-58-100-149.0 | RETIREMENT - PERSI | 14,603 | 12,548 | 13,751 | 15,283 |
| 28-58-100-150.0 | WORKER'S COMPENSATION | 3,066 | 1,320 | 2,303 | 2,441 |
| 28-58-100-151.0 | HEALTH INSURANCE | 11,944 | 21,022 | 27,239 | 33,805 |
| 28-58-100-151.0 | DENTAL INSURANCE | 492 | 772 | 1,034 | 1,156 |
| 28-58-100-154.0 | UNEMPLOYMENT | 1,462 | .00 | .00 | .00 |
| | | , | | | |
| 28-58-100-156.0 | CLOTHING/UNIFORMS | 325 | 201 | .00 | 400 |
| 28-58-100-157.0 | LIFE INSURANCE | 177 | 175 | 219 | 252 |
| 28-58-100-158.0 | EMPLOYEE GOLF PASS | 300 | 300 | 300 | .00 |
| Budget notes: | | | | | |
| · · | ee benefit - season golf passes @ \$150 each. | - | · · | | |
| 28-58-100-160.0 | EMPLOYEE RECOGNITION | .00 | .00 | 125 | 125 |
| 28-58-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 4,717 | 4,717 |
| Budget notes: | | | | | |
| Restricte | ed by Council – reserve for future healthcare co | osts. | | | |
| Total PERSO | NNEL EXPENSE: | 194,272 | 168,546 | 194,189 | 213,574 |
| OPERATING EXPE | NSE | | | | |
| 28-58-150-200.0 | OFFICE SUPPLIES | .00 | 232 | 200 | 200 |
| 28-58-150-210.0 | DEPARTMENT SUPPLIES | 17,209 | 15,046 | 15,000 | 16,000 |
| 28-58-150-240.0 | MINOR EQUIPMENT | 394 | 1,441 | 1,200 | 1,500 |
| 28-58-150-250.0 | MOTOR FUELS AND LUBRICANTS | 519 | 445 | 800 | 800 |
| 28-58-150-300.0 | PROFESSIONAL SERVICES | 11,876 | 9,739 | 18,000 | 16,000 |
| Budget notes: | | , | -, | -, | , |
| • | fees paid for game umpires, and instructors to | teach various re | creation proc | ırams. | |
| 28-58-150-307.0 | CREDIT CARD PROCESSING FEES | .00 | 64 | .00 | .00 |
| 28-58-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 728 | 3,916 | 650 | 800 |
| 28-58-150-420.0 | TRAVEL AND MEETINGS | 830 | 530 | 900 | 1,000 |
| 28-58-150-430.0 | DUES AND SUBSCRIPTIONS | .00 | 35 | 150 | 150 |
| 28-58-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | .00 | 50 | .00 | .00 |
| 28-58-150-440.0 | PROFESSIONAL DEVELOPMENT | 738 | 232 | | |
| 28-58-150-460.0 | TELEPHONE | | | 1,500 | 3,000 |
| | | 1,565 | 1,783 | 1,565 | 1,800 |
| 28-58-150-490.0 | HEAT, LIGHTS, AND UTILITIES FAIRWAY PARK | 4,481 | 3,213 | 3,000 | 4,000 |
| 28-58-150-493.0 | | .00 | .00 | .00 | .00 |
| 28-58-150-501.0 | MAINT - COPIER - PER PAGE COST | 245 | 251 | 250 | 250 |
| 28-58-150-510.0 | RENTAL - MINOR EQUIPMENT | .00 | .00 | 4,500 | .00 |
| 28-58-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 2,000 | 345 | 300 | 400 |
| 28-58-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 150 | 507 | 1,000 | 1,000 |
| Total OPERA | TING EXPENSE: | 40,794 | 37,829 | 49,015 | 46,900 |
| CAPITAL EXPENSE | <u> </u> | | | | |
| 28-58-200-702.0 | CAPITAL PURCHASES | .00 | 19,826 | .00 | .00 |
| Total CAPITA | L EXPENSE: | .00 | 19,826 | .00 | .00 |
| INTED EURO TE | IOSED EVDENOS | | | | |
| INTER-FUND TRAN | | 40.400 | 0.000 | 40.700 | |
| 28-58-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 12,192 | 9,362 | 13,708 | 13,729 |
| 28-58-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 9,708 | 9,117 | 12,765 | 13,610 |
| 28-58-600-973.0 | REC PROGRAMS/AIRPOT LEASE TRF | 7,200 | 7,200 | 7,200 | 4,200 |
| Total INTER-F | FUND TRANSFER EXPENSE: | 29,100 | 25,679 | 33,673 | 31,539 |

| | | 2015-16 | 2016-17 | 2017-18 | | 2018-19 |
|----------------|------------------|--------------|------------|--------------|---|---------|
| | | Prior year 2 | Prior year | Current year | | Adopted |
| Account Number | Account Title | Actual | Actual | Budget | | |
| | - | | | | - | |
| Total RECREA | TION - PROGRAMS: | 264,165 | 251,879 | 276,877 | | 292,013 |

Expenditure by Object - Parks

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | | • | |
| FTE | 7 | 7 | 7 | 8 | 8 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-------------|-------------|-----|
| Personnel | \$0 | \$351,782 | \$303,202 | \$392,102 | \$391,128 | 0% |
| Operating | \$167,266 | \$182,138 | | | | |
| Capital | \$172,827 | \$139,228 | | | | |
| Inter-Fund Transfer | \$64,851 | \$78,535 | \$104,612 | \$118,411 | \$130,453 | 10% |
| Grants | \$480 | \$212,291 | \$19,204 | \$41,166 | \$355,332 | - |
| Subtotal | \$405,423 | \$963,974 | \$841,819 | \$1,117,915 | \$1,619,209 | 45% |



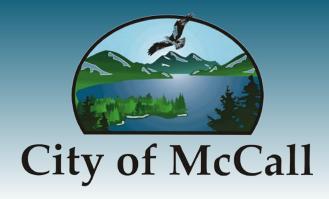
Comments: In 2011 Parks was moved from the General Fund to the Recreation Fund

| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------------------------|--|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| | | | | | |
| RECREATION - PA PERSONNEL EXPE | | | | | |
| 28-59-100-110.0 | SALARIES AND WAGES | 245,327 | 209,960 | 261,494 | 274,211 |
| 28-59-100-140.0 | OVERTIME PAY | 4,319 | 9,056 | 2,406 | 2,499 |
| 28-59-100-147.0 | FICA | 14,944 | 13,296 | 16,134 | 17,156 |
| 28-59-100-148.0 | MEDICARE | 3,495 | 3,109 | 3,773 | 4,012 |
| 28-59-100-149.0 | RETIREMENT - PERSI | 18,449 | 16,296 | 19,921 | 21,543 |
| 28-59-100-150.0 | WORKER'S COMPENSATION | 12,904 | 7,974 | 12,849 | 13,336 |
| 28-59-100-151.0 | HEALTH INSURANCE | 46,010 | 35,743 | 53,269 | 37,883 |
| 28-59-100-152.0 | DENTAL INSURANCE | 1,385 | 1,282 | 1,855 | 1,389 |
| 28-59-100-153.0 | PHYSICAL EXAMS | .00 | 164 | .00 | 500 |
| 28-59-100-154.0 | UNEMPLOYMENT | 2,184 | 3,664 | 7,500 | 5,000 |
| 28-59-100-156.0 | CLOTHING/UNIFORMS | 1,584 | 1,396 | 1,064 | 1,600 |
| 28-59-100-157.0 | LIFE INSURANCE | 363 | 319 | 406 | 418 |
| 28-59-100-158.0 | EMPLOYEE GOLF PASS | 150 | 150 | 150 | 300 |
| 28-59-100-160.0 | EMPLOYEE RECOGNITION | 668 | 791 | 225 | 225 |
| 28-59-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 11,056 | 11,056 |
| Budget notes: | d by Council records for fature boothboors | a de | | | |
| Restricte | ed by Council – reserve for future healthcare co | OSIS. | | | |
| Total PERSOI | NNEL EXPENSE: | 351,782 | 303,202 | 392,102 | 391,128 |
| OPERATING EXPE | NSE | | | | |
| 28-59-150-200.0 | OFFICE SUPPLIES | .00 | 68- | 200 | 200 |
| 28-59-150-210.0 | DEPARTMENT SUPPLIES | 6,777 | 8,821 | 5,936 | 9,000 |
| 28-59-150-211.0 | BATHROOM SUPPLIES | 8,552 | 8,416 | 9,000 | 9,500 |
| 28-59-150-212.0 | HOLIDAY LIGHTS | 2,631 | 1,774 | 1,400 | 2,000 |
| Budget notes: | | | | | |
| | vn holiday lights - maintenance and replacemer | | | | |
| 28-59-150-216.0 | SUPPLIES - SEED, SOD | 1,035 | 725 | 1,500 | 1,500 |
| 28-59-150-218.0 | SUPPLIES - FERTILIZER | 3,690 | 3,897 | 3,300 | 3,960 |
| 28-59-150-220.0 | SAND & SOIL | 3,267 | 2,740 | 5,500 | 5,500 |
| 28-59-150-221.0 | TREES | 1,044 | 3,111 | 3,000 | 3,000 |
| 28-59-150-222.0 28-59-150-223.0 | CHEMICALS | 1,230 | 2,793 | 2,500 | 3,000 |
| 28-59-150-226.0 | FLOWERS IRRIGATION-CTRL ID HIST MUSEUM | 7,156 968 | 6,973 1,352 | 8,000 1,500 | 8,000 1,500 |
| 28-59-150-227.0 | IRRIGATION-CIRC ID HIST MOSEUM | 4,092 | 3,417 | 4,500 | 4,500 |
| 28-59-150-228.0 | DRAINAGE MAINTENANCE | 374 | .00 | 1,500 | 1,500 |
| 28-59-150-240.0 | MINOR EQUIPMENT | 8,089 | 6,354 | 8,000 | 9,000 |
| 28-59-150-250.0 | MOTOR FUELS AND LUBRICANTS | 8,609 | 9,107 | 9,000 | 9,800 |
| 28-59-150-275.0 | PUBLIC RELATIONS | 85 | .00 | .00 | .00 |
| 28-59-150-300.0 | PROFESSIONAL SERVICES | 1,345 | 1,101 | 3,500 | 13,500 |
| Budget notes: | | , | , | • | ,,,,,, |
| ~2019 In | cludes Boat House Feasibility Study (FY19 LO | T) | | | |
| 28-59-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 2,072 | 1,104 | 1,600 | 1,500 |
| 28-59-150-420.0 | TRAVEL AND MEETINGS | 1,355 | 1,333 | 2,500 | 2,500 |
| 28-59-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 40 | 575 | 1,000 | 800 |
| 28-59-150-440.0 | PROFESSIONAL DEVELOPMENT | 1,608 | 515 | 2,500 | 2,500 |
| 28-59-150-460.0 | TELEPHONE | 1,764 | 1,625 | 1,800 | 2,000 |
| 28-59-150-490.0 | HEAT, LIGHTS, AND UTILITIES | 46,512 | 49,318 | 45,000 | 52,600 |
| 28-59-150-491.0 | TRASH, PORTA POTTIE RENTAL | 4,677 | 4,170 | 5,000 | 5,000 |
| 28-59-150-510.0 | RENTAL - MINOR EQUIPMENT | 834 | 2,113 | 3,000 | 3,800 |
| 28-59-150-521.0 | EQUIPMENT LEASE | .00 | .00 | .00 | 4,636 |
| 28-59-150-540.0 | PATHWAY MAINTENANCE | 8,352 | 6,675 | 7,000 | 8,000 |
| 28-59-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 40,345 | 35,098 | 38,000 | 42,000 |
| 28-59-150-571.0 | REPAIRS - CENTENNIAL PARK | 3,493 | 4,114 | 3,000 | 3,000 |
| 28-59-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 2,963 | 2,477 | 3,500 | 3,500 |
| 28-59-150-590.0 28-59-150-594.0 | REPAIRS - OTHER EQUIPMENT SPECIAL EVENTS - JULY 4TH | 8,179 1,000 | 7,342 8,851 | 9,000 4,000 | 9,000 |
| 20-00-100-084.0 | OI LOIAL EVENTO - JULI 4111 | 1,000 | 0,001 | 4,000 | 4,000 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|---|
| | - | | | | |
| Total OPERAT | ING EXPENSE: | 182,138 | 185,824 | 195,236 | 230,296 |
| CAPITAL EXPENSE | | | | | |
| 28-59-200-701.0 | LEGACY PARK REPAIR | .00 | .00 | 120,000 | .00 |
| 28-59-200-702.0 | CAPITAL PURCHASES | 40,339 | 47,130 | 67,000 | 62,000 |
| Budget notes: | | | | | |
| ~2019 Inc | cludes CIP #E2859-2018-08R 1-Ton Landscape | Dump bed/Ch | nipper Truck | (\$42,000) and E | Equipment Implements (\$20,000 FY19 LOT) |
| 28-59-200-703.0 | PATHWAYS | .00 | .00 | .00 | 315,000 |
| Budget notes: | | | | | |
| | P #2859-2018-01 Wooley Boardwalk / Pathway al and \$10,000 Future Pathways Reserve) | \$270,000 and | CIP #2859-2 | 20818-13 Warre | n Wagon Pathway \$45,000 (\$35,000 Property |
| 28-59-200-704.0 | GOLD GLOVE PARK | .00 | .00 | 39,000 | .00 |
| 28-59-200-705.0 | RIVERFRONT PARK | .00 | .00 | .00 | .00 |
| 28-59-200-706.0 | PARKS STORMWATER IMPROVEMENTS | .00 | .00 | .00 | .00 |
| 28-59-200-707.0 | PARKS ADA IMPROVEMENTS | 26,119 | 17,575 | .00 | .00 |
| 28-59-200-708.0 | RIVER ACCESS | .00 | .00 | .00 | .00 |
| 28-59-200-709.0 | ROTARY PARK IMPROVEMENTS | 72,770 | 142,764 | .00 | .00 |
| 28-59-200-710.0 | BROWN PARK IMROVEMENTS | .00 | 21,508 | 100,000 | 135,000 |
| Budget notes: | | | | | |
| ~2019 CI | P #2859-2019-01 (CF \$100,000 to leverage fund | ds with FY20 IF | RPA Grant or | pportunity.) | |
| 28-59-200-711.0 | CITY DOCK REPLACEMENT | .00 | .00 | .00 | .00 |
| 28-59-200-712.0 | HARSHMAN SKATE PARK | .00 | .00 | 45,000 | .00 |
| 28-59-200-714.0 | COMMERCIAL WATERFRONT IMPROV. | .00 | .00 | .00 | .00 |
| 28-59-200-998.0 | RESRVD - FUTURE CAPITAL | .00 | .00 | .00 | .00 |
| Total CAPITAL | EXPENSE: | 139,228 | 228,977 | 371,000 | 512,000 |
| INTER-FUND TRAN | SFER EXPENSE | | | | |
| 28-59-600-905.0 | ENGINEER TRANSFER | 7,047 | 8,563 | 8,563 | .00 |
| 28-59-600-910.0 | PARKS/GOLF TRANSFER | 10,120 | 3,709 | 2,810 | .00 |
| 28-59-600-911.0 | ADMINISTRATIVE TRANSFER - GF | 57,516 | 51,849 | 92,302 | 94,036 |
| 28-59-600-915.0 | GIS TRANSFER | .00 | 37,010 | 9,104 | 25,268 |
| 28-59-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 3,852 | 3,481 | 5,632 | 11,149 |
| Total INTER-F | UND TRANSFER EXPENSE: | 78,535 | 104,612 | 118,411 | 130,453 |
| Total RECREA | TION - PARKS: | 751,683 | 822,615 | 1,076,749 | 1,263,877 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|---|-----------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---|
| GRANT EXPENSES | | | | | |
| GRANTS | | | | | |
| 28-60-250-600.0 VALLEY CO | OUNTY WATERWAYS-MATCH | .00 | .00 | .00 | 225,000 |
| Budget notes: | | | | | |
| ~2019 CIP #2859-2018 | -04R Commercial Waterfront Imp | provement | | | |
| 28-60-250-606.0 GRANTS | | .00 | .00 | .00 | 20,032 |
| Budget notes: | | | | | |
| ~2019 Carry Forward F lane lines | Rotary Tree Planting Grant \$5,03 | 2, and Laura Mo | oore Cunning | ham Grant \$15 | ,000 for non-motorized launches and swim |
| 28-60-250-607.0 STATE - PA | RKS - RTP | .00 | .00 | .00 | .00 |
| 28-60-250-609.0 STATE- ITE | - SCENIC BYWAYS | .00 | .00 | .00 | .00 |
| 28-60-250-610.0 STATE-ITD | -SCENIC BYWAYS-MATCH | .00 | .00 | .00 | .00 |
| 28-60-250-611.0 FHWA - LA | RDO BRIDGE MITIGATION | 9,359 | 10,301 | 20,000 | 20,000 |
| Budget notes: | | | | | |
| SHPO MUST APPROV historic bldg (10 Bay or | | ments must be o | completed by | May 2019 or re | eturn funds - \$20,000 CIHM to repair any |
| 28-60-250-615.0 STATE-PAR | RKS-IDPR-WATERWAYS | 81,553 | .00 | .00 | 20,000 |
| Budget notes: | | | | | |
| ~2019 CIP #2859-2018 | -02R City Dock Replacement | | | | |
| 28-60-250-616.0 VALLEY CO | OUNTY WATERWAYS | 25,000 | .00 | .00 | 40,000 |
| Budget notes: | | | | | |
| ~2019 CIP #2859-2018 | -04R Commercial Waterfront Imp | provement \$40,0 | 000 | | |
| 28-60-250-617.0 STATE-IDP | R-WATERWAYS-MATCH | 81,227 | .00 | .00 | 30,000 |
| Budget notes: | | | | | |
| ~2019 CIP #2859-2018 | -02R City Dock Replacement (\$ | 10,000 GF App | ropriated Fun | d Balance and | \$20,000 FY19 LOT recommended for fuding) |
| 28-60-250-620.0 IDPR GRAM | ITS | .00 | .00 | .00 | .00 |
| 28-60-250-621.0 IDPR GRAM | ITS - MATCH | .00 | .00 | .00 | .00 |
| 28-60-250-660.0 CIMBA GRA | ANT | .00 | .00 | 3,000 | .00 |
| 28-60-250-669.0 FOUND - PA | ARKS - ARBOR DAY | .00 | .00 | 300 | 300 |
| 28-60-250-672.0 STATE-IDP | R-MT. BIKE LIC. PLATE | 10,257 | 2,237 | .00 | .00 |
| 28-60-250-673.0 STATE - ID | PR - ROAD & BRIDGE | 4,895 | 5,953 | 17,866 | .00 |
| 28-60-250-674.0 IDPR GRAM | IT MATCH | .00 | 713 | .00 | .00 |
| 28-60-250-675.0 IDPR RV G | RANT | .00 | .00 | .00 | .00 |
| 28-60-250-676.0 IDPR TROU | IT LICENSE PLATE GRANT | .00 | .00 | .00 | .00 |
| Total GRANTS: | | 212,291 | 19,204 | 41,166 | 355,332 |
| Total GRANT EXPENSES: | | | | | |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|-------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - RI | | | | | |
| 28-99-075-100.0 | CONTINGENT REVENUES | .00 | .00 | 147,000 | 127,930 |
| Total CONTIN | GENT REVENUE: | .00 | .00 | 147,000 | 127,930 |
| CONTINGENT EXPE | ENSE | | | | |
| 28-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 147,000 | 127,930 |
| Total CONTIN | GENT EXPENSE: | .00 | .00 | 147,000 | 127,930 |
| Total CONTIN | GENCY - REC. FUND: | .00 | .00 | 294,000 | 255,860 |
| RECREATION | FUND Revenue Total: | 1,246,007 | 1,209,808 | 1,541,792 | 2,039,152 |
| RECREATION | FUND Expenditure Total: | 1,228,139 | 1,093,698 | 1,541,792 | 2,039,152 |
| Net Total REC | REATION FUND: | 17,869 | 116,109 | .00 | .00 |



Airport

I. Airport:

The Airport Department manages properties, monitors revenues, and maintains necessary aviation infrastructure. We maintain close coordination with FAA and Idaho Department of Transportation Division of Aeronautics to ensure McCall has a safe airport compliant with existing airport regulations and design criteria. Winter operations primarily seek to keep pavement surfaces clean and dry. Summer operations focus on maintaining pavements, lighting, safety areas, tie-down areas, mowing grass and controlling weeds.

Land acquisition will permit us to protect the airport from incompatible development and relocation of the airport's parallel taxiway. Self-sufficiency is dependent upon ability to lease more land for hangar development and economic recovery in general. Additional land for hangar development could potentially exist through utilization of property within the "triangle" adjacent to existing hangars.

II. Mission Statement:

The mission of the Airport is to safely maintain, operate, and plan an Airport that is appropriate to the City's growth and community's needs, and FAA standards appropriate to the aircraft using and projected to use McCall Municipal Airport.

III. Personnel:

- 1. Airport Manager
- 2. Airport Operations Superintendent
- 3. Seasonal Snow Removal Equipment Operator

IV. Specific Projects/Operations included in the FY19 Budget:

1. A FAA AIP grant will be requested for the engineering designs to relocate Taxiway 'A' in FY19 with a subsequent grant to construct the rehabilitated taxiway in FY20. These grants will require matching funds from the City. Initial estimate for planning is \$451,111 of which 90% would be funded under the FAA AIP program. City match would be \$33,834 assuming a 2.5% State match.

V. Future Budget Needs/Requests – Operations and Capital Improvements:

1. The AIP as authorized by Congress currently provides grant funding at 90% of the total project cost. The State of Idaho grant amount can vary so we plan at 2.5%, the effective city grant match is 7.5%. This may create issues within the Airport fund to match new grants. The taxiway relocation project

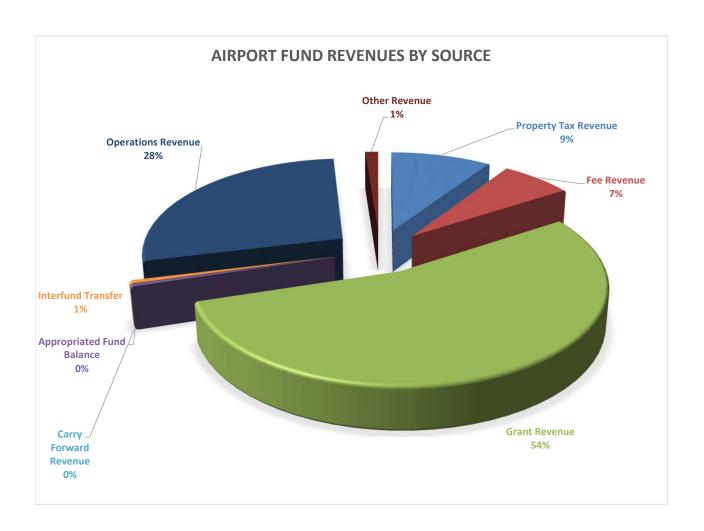
- in FY20/21 is presently estimated at \$3,500,000 requiring a grant match of \$350,000. If the state matches at 2.5% we will need to match \$262,500.
- 2. Taxiway relocation will likely take place in FY20 or FY21 contingent upon successful planning and receipt of funding from the FAA AIP program.
- 3. The most recent Airport Master Plan update was performed in 2007. With the development of a new City Comprehensive Plan it makes sense to perform an update to the Airport Master Plan to reflect the significant economic changes which have occurred since 2007 and ensure future airport development remains consistent with community desires. We look to begin work on the Master Plan in 2020.
- 4. Due to budget issues and mandatory cutbacks at the federal level, funding may drag out into future years. If this takes too long, our EA may need to be updated.
- 5. Airport fund balance will continue to be an issue due to the increased grant match requirements under the AIP program, and because of the potentially large dollar size of land acquisition and taxiway relocation.

VI. Budget Notes:

- To have an impact on increasing revenues in future years we would need two things to happen
 - o The economy needs to continue to grow and general aviation economy needs to recover
 - o More land needs to be leased for hangar development
- Hangar development projects are being developed, however as none are approved or ready for execution revenue has not been included in the budget.
- CPI adjustments for land leases and USFS agreements partially counter the effects of inflation. This has been calculated as a 2.5% increase.
- Fuel is budgeted at FY18 levels assuming that diesel will not increase much beyond the price it is today and assuming McCall has an average winter.
- Sale of surplus property reflects surplus of Idaho Norland Plow. The Norland was not declared surplus in FY18.
- Added \$500 in funds to Fly-in line and renaming it to fly-in/outreach to better capture public outreach program expenditures.

Airport Fund





| Property Tax Revenue | \$ 71,152 |
|---------------------------|---------------|
| Fee Revenue | \$ 50,500 |
| Grant Revenue | \$ 417,278 |
| Appropriated Fund Balance | \$ 2,683 |
| Carry Forward Revenue | \$ - |
| Interfund Transfer | \$ 4,200 |
| Operations Revenue | \$ 212,269 |
| Other Revenue | \$ 9,230 |
| Total Revenue | \$ 767,312 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| AIRPORT FUND | - | | | | |
| AIRPORT FUND RE | | | | | |
| PROPERTY TAX RE | | 70.000 | 44.700 | 40.000 | 55.050 |
| 29-30-010-100.0 | PROPERTY TAXES | 78,903 | 44,769 | 18,626 | 55,352 |
| 29-30-010-102.0 | 3% INCREASE PROPERTY TAX GROWTH INCREASE | .00 | .00 | .00 | .00 |
| 29-30-010-104.0 29-30-010-400.0 | | | .00 | .00 | .00 |
| | COUNTY AIRPORT LEVY | 15,600 | 15,600 | 15,600 | 15,600 |
| Budget notes: | Lhe received 1/2 in January and 1/2 in July | | | | |
| 29-30-010-900.0 | l be received 1/2 in January and 1/2 in July. PENALTIES AND INTEREST | 479 | 269 | 420 | 200 |
| Total PROPER | RTY TAX REVENUE: | 94,982 | 60,639 | 34,646 | 71,152 |
| FEE REVENUE | | | | | |
| 29-30-020-400.0 | LANDING FEES | 9,059 | 6,429 | 9,000 | 9,000 |
| 29-30-020-500.0 | TIE DOWN FEES | 3,005 | 3,573 | 3,000 | 3,000 |
| 29-30-020-505.0 | OVERNIGHT PARKING | 4,240 | 3,200 | 3,500 | 3,500 |
| 29-30-020-506.0 | VEHICLE PARKING | .00 | .00 | 1,000 | 1,000 |
| 29-30-020-510.0 | CAR RENTAL FEES | 6,017 | 4,617 | 5,500 | 5,500 |
| 29-30-020-520.0 | SNOW REMOVAL | .00 | .00 | 3,000 | 3,000 |
| 29-30-020-600.0 | FUEL FLOW FEES | 26,080 | 22,270 | 25,500 | 25,500 |
| Total FEE RE\ | /ENUE: | 48,401 | 40,089 | 50,500 | 50,500 |
| GRANT REVENUE | | | | | |
| 29-30-025-106.0 | GRANTS | .00 | .00 | .00 | .00 |
| 29-30-025-110.0 | FEDERAL - AIP PROJECT | 24,727 | 490,060 | 3,375,000 | 406,000 |
| 29-30-025-200.0 | STATE - AIP PROJECT | 962 | 24,112 | 93,750 | 11,278 |
| Total GRANT I | REVENUE: | 25,689 | 514,172 | 3,468,750 | 417,278 |
| INTEREST REVENU | E | | | | |
| 29-30-045-100.0 | INTEREST REVENUE | 1,431 | 2,183 | 3,156 | 1,230 |
| Total INTERES | ST REVENUE: | 1,431 | 2,183 | 3,156 | 1,230 |
| APPROPRIATED FU | IND BALANCE | | | | |
| 29-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | 275,372 | 2,683 |
| Budget notes: | gineer East Parallel Taxiway Relocation (Engir | neering) \$2 683 | | | |
| | | | | | |
| Total APPROF | PRIATED FUND BALANCE: | .00 | .00 | 275,372 | 2,683 |
| CARRY FORWARD | REVENUE | | | | |
| 29-30-055-998.0 | CARRYFORWARD | .00 | .00 | .00 | .00 |
| Total CARRY I | FORWARD REVENUE: | .00 | .00 | .00 | .00 |
| INTER-FUND TRANS | | | | | |
| 29-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00 |
| 29-30-060-963.0 | GENERAL FUND TRANSFER-LOAN | .00 | .00 | 1,299,628 | .00 |
| 29-30-060-973.0 | REC PROGRAMS/AIRPORT LEASE TRF | 7,200 | 7,200 | 7,200 | 4,200 |
| 29-30-060-982.0 | CIP TRANSFER FROM G.F. | 56,668 | .00 | 80,159 | .00 |
| Total INTER-F | UND TRANSFER REVENUE: | 63,868 | 7,200 | 1,386,987 | 4,200 |
| OPERATIONS REVE | | | | | |
| 29-30-065-200.0 | HANGAR LEASES | 152,642 | 154,773 | 143,814 | 156,000 |
| 29-30-065-300.0 Budget notes: | U.S.F.S. CONTRACT | 52,222 | 57,740 | 54,897 | 56,269 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|---|-----------------------------------|---------------------------------|-----------------------------------|--|
| | Annual Helipad Lease (Base amount is \$3,428. eement for negotiated shared of cost to maintai | | n annual CPI | 'Urban Wage | Earners and Clerical Works' cost adjustment) & |
| Total OPERAT | TIONS REVENUE: | 204,864 | 212,513 | 198,711 | 212,269 |
| OTHER REVENUE | | | | | |
| 29-30-070-100.0 | LOCAL OPTION TAX | .00 | 30,000 | .00 | .00 |
| 29-30-070-200.0 | MISC. CONTRACTS AND AGREEMENTS | 3,670 | 4,200 | 3,500 | 3,000 |
| 29-30-070-400.0 | IDAHO FUEL TAX REFUND | 142 | 33 | .00 | .00 |
| 29-30-070-900.0 | MISCELLANEOUS REVENUE | 700 | 450 | .00 | .00 |
| 29-30-070-980.0 | SALES OF SURPLUS PROPERTY | .00 | 24,776 | 5,000 | 5,000 |
| 29-30-070-990.0 | CASH OVER\(SHORT) | .00 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | 4,512 | 59,459 | 8,500 | 8,000 |

443,747

896,254 5,426,622

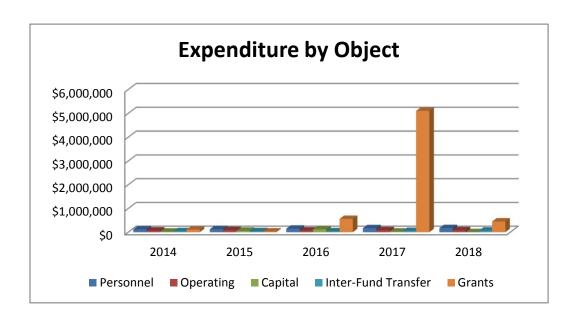
767,312

Total AIRPORT FUND REVENUE:

Expenditure by Object - Airport

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | | | |
| FTE | 2 | 2 | 2 | 2 | 2 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-------------|-----------|-------|
| Personnel | \$116,554 | \$125,801 | \$147,877 | \$168,588 | \$170,774 | 1% |
| Operating | \$69,046 | \$85,043 | \$70,326 | \$80,522 | \$81,022 | 1% |
| Capital | \$23,761 | \$60,761 | \$119,854 | \$25,000 | \$0 | -100% |
| Inter-Fund Transfer | \$41,245 | \$41,645 | \$35,720 | \$53,603 | \$64,405 | 20% |
| Grants | \$107,899 | \$30,004 | \$557,828 | \$5,101,945 | \$451,111 | -91% |
| Subtotal | \$358,505 | \$343,253 | \$931,605 | \$5,429,658 | \$767,312 | -86% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| AIRDORT DEDART | MENT | | | | |
| AIRPORT DEPART PERSONNEL EXPE | | | | | |
| 29-56-100-110.0 | SALARIES AND WAGES | 88,227 | 102,191 | 113,585 | 119,388 |
| 29-56-100-140.0 | OVERTIME PAY | 5,331 | 702 | 570 | 605 |
| 29-56-100-147.0 | FICA | 5,523 | 6,066 | 7,078 | 7,440 |
| 29-56-100-148.0 | MEDICARE | 1,292 | 1,419 | 1,655 | 1,740 |
| 29-56-100-149.0 | RETIREMENT - PERSI | 9,082 | 11,058 | 11,533 | 12,162 |
| 29-56-100-150.0 | WORKER'S COMPENSATION | 2,075 | 1,366 | 4,234 | 4,450 |
| 29-56-100-151.0 | HEALTH INSURANCE | 12,604 | 22,196 | 21,387 | 16,042 |
| 29-56-100-152.0 | DENTAL INSURANCE | 801 | 985 | 1,065 | 1,178 |
| 29-56-100-153.0 | PHYSICAL EXAMS | .00 | .00 | .00 | 100 |
| 29-56-100-154.0 | UNEMPLOYMENT | .00 | 1,306 | 2,000 | 2,000 |
| 29-56-100-156.0 | CLOTHING/UNIFORMS | 702 | 407 | 500 | 500 |
| 29-56-100-157.0 | LIFE INSURANCE | 152 | 182 | 189 | 202 |
| 29-56-100-158.0 | EMPLOYEE GOLF PASS | .00 | .00 | .00 | 150 |
| Budget notes: | | | | | |
| Employe | ee benefit - season golf passes @ \$150 each. I | Budget based up | on prior year | actuals. | |
| 29-56-100-160.0 | EMPLOYEE RECOGNITION | 14 | .00 | 75 | 100 |
| 29-56-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 4,717 | 4,717 |
| Budget notes: | | | | | |
| Restricte | ed by Council – reserve for future healthcare co | osts. | | | |
| Total PERSO | NNEL EXPENSE: | 125,801 | 147,877 | 168,588 | 170,774 |
| ODEDATING EVDE | NOT | | | | |
| OPERATING EXPE | | 4.400 | 005 | 4.000 | 4.000 |
| 29-56-150-210.0 | DEPARTMENT SUPPLIES | 4,126 | 865 | 4,000 | 4,000 |
| 29-56-150-240.0 | MINOR EQUIPMENT | 2,850 | 1,524 | 3,000 | 1,600 |
| 29-56-150-250.0 29-56-150-260.0 | MOTOR FUELS AND LUBRICANTS POSTAGE | 12,270 .00 | 12,195 .00 | 11,700 .00 | 13,000 .00 |
| 29-56-150-300.0 | PROFESSIONAL SERVICES | 4,440 | 2,680 | 4,000 | 4,000 |
| 29-56-150-305.0 | SOFTWARE/SUPPORT | .00 | .00 | .00 | 1,400 |
| 29-56-150-309.0 | CONTRACT MANAGEMENT | .00 | .00 | .00 | .00 |
| Budget notes: | | .00 | .00 | .00 | .00 |
| 29-56-150-310.0 | ATTORNEY SERVICES | .00 | .00 | .00 | .00 |
| 29-56-150-350.0 | ENGINEER SERVICES | 21,600 | 14,400 | 15,500 | 15,500 |
| Budget notes: | | , | ŕ | , | , |
| Surveyir 29-56-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 168 | 444 | 400 | 400 |
| 29-56-150-420.0 | TRAVEL AND MEETINGS | 2,017 | 1,133 | 2,000 | 2,000 |
| 29-56-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 35 | .00 | 100 | 100 |
| 29-56-150-440.0 | PROFESSIONAL DEVELOPMENT | .00 | 1,108 | 3,000 | 3,000 |
| 29-56-150-460.0 | TELEPHONE | 2,079 | 2,213 | 2,160 | 2,160 |
| 29-56-150-465.0 | COMMUNICATIONS - RADIO | 86 | .00 | .00 | .00 |
| 29-56-150-490.0 | HEAT, LIGHTS, AND UTILITIES | 11,600 | 13,336 | 12,000 | 12,000 |
| 29-56-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 17,173 | 12,526 | 16,162 | 14,862 |
| 29-56-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 196 | 993 | 1,000 | 1,000 |
| 29-56-150-590.0 | REPAIRS - AIRPORT EQUIPMENT | 6,163 | 6,136 | 5,000 | 5,000 |
| 29-56-150-595.0 | BAD DEBT | .00 | .00 | .00 | .00 |
| 29-56-150-598.0 | FLY-IN/OUTREACH | 240 | 774 | 500 | 1,000 |
| 29-56-150-610.0 | COMPUTER SOFTWARE | .00 | .00 | .00 | .00 |
| Total OPERA | TING EXPENSE: | 85,043 | 70,326 | 80,522 | 81,022 |
| CAPITAL EXPENSI | Ē | | | | |
| 29-56-200-702.0 | CAPITAL PURCHASES | 38,000 | .00 | .00 | .00 |
| 29-56-200-704.0 | CAPITAL - STORM DRAIN REPAIR | .00 | .00 | 25,000 | .00 |
| 29-56-200-706.0 | FUTURE LAND ACQUISITIONS | 22,761 | 119,854 | .00 | .00 |
| 29-56-200-998.0 | RESRVD - FUTURE CAPITAL | .00 | .00 | .00 | .00 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|--------------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------|
| Total CAPITAL | EXPENSE: | 60,761 | 119,854 | 25,000 | .00 |
| INTER-FUND TRANS | SFER EXPENSE | | | | |
| 29-56-600-905.0 | PUBLIC WORKS TRANSFER | .00 | .00 | .00 | .00 |
| 29-56-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 27,036 | 26,092 | 43,523 | 45,335 |
| 29-56-600-915.0 | GIS TRANSFER | 11,109 | 4,023 | 1,199 | 8,088 |
| 29-56-600-920.0 | ENGINEER TRANSFER | 116 | 271 | 271 | .00 |
| 29-56-600-971.0 | FUND TRANSFER-CAPITAL PROJECTS | .00 | .00 | .00 | .00 |
| 29-56-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 3,384 | 5,334 | 8,610 | 10,982 |
| Total INTER-FI | UND TRANSFER EXPENSE: | 41,645 | 35,720 | 53,603 | 64,405 |
| Total AIRPOR | Γ DEPARTMENT: | 313,250 | 373,777 | 327,713 | 316,201 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|---------|--------------------|
| GRANT EXPENSES | | | | | | |
| GRANTS | | | | | | |
| 29-60-250-200.0 | GRANTS | .00 | .00 | 3,036 | | .00 |
| 29-60-250-720.0 | STATE - AIP PROJECT | 920 | 24,112 | 93,750 | | 11,278 |
| Budget notes: | | | | | | |
| ~2019 CIF | P #2956-2018-09 East Parallel Taxiway Re | elocation (Engineerir | ng) \$11,278 | | | |
| 29-60-250-730.0 | FEDERAL - AIP PROJECT | 24,727 | 490,060 | 3,375,000 | | 406,000 |
| Budget notes: | | | | | | |
| ~2019 CIF | P #2956-2018-09 East Parallel Taxiway Re | elocation (Engineerir | ng) \$406,000 | | | |
| 29-60-250-731.0 | FEDERAL - CITY MATCH (AIP) | 4,356 | 43,656 | 1,630,159 | | 33,833 |
| Budget notes: | | | | | | |
| ~2019 CIF | P #2956-2018-09 East Parallel Taxiway R | elocation (Engineeri | ng) \$33,833 | Fund Balance | \$2,683 | |
| Total GRANTS | | 30,004 | 557,828 | 5,101,945 | | 451,111 |
| Total GRANT E | XPENSES: | 30,004 | 557,828 | 5,101,945 | | 451,111 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|-----------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - AI | | | | | |
| 29-99-075-100.0 | CONTINGENT REVENUES | .00 | .00 | 146,964 | 141,056 |
| Total CONTIN | GENT REVENUE: | .00 | .00 | 146,964 | 141,056 |
| CONTINGENT EXPE | ENSE | | | | |
| 29-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 146,964 | 141,056 |
| Total CONTIN | GENT EXPENSE: | .00 | .00 | 146,964 | 141,056 |
| Total CONTIN | GENCY - AIRPORT FUND: | .00 | .00 | 293,928 | 282,112 |
| AIRPORT FUN | ND Revenue Total: | 443,747 | 896,254 | 5,576,622 | 908,368 |
| AIRPORT FUN | ND Expenditure Total: | 343,253 | 931,605 | 5,576,622 | 908,368 |
| Net Total AIRF | PORT FUND: | 100,493 | 35,351- | .00 | .00 |

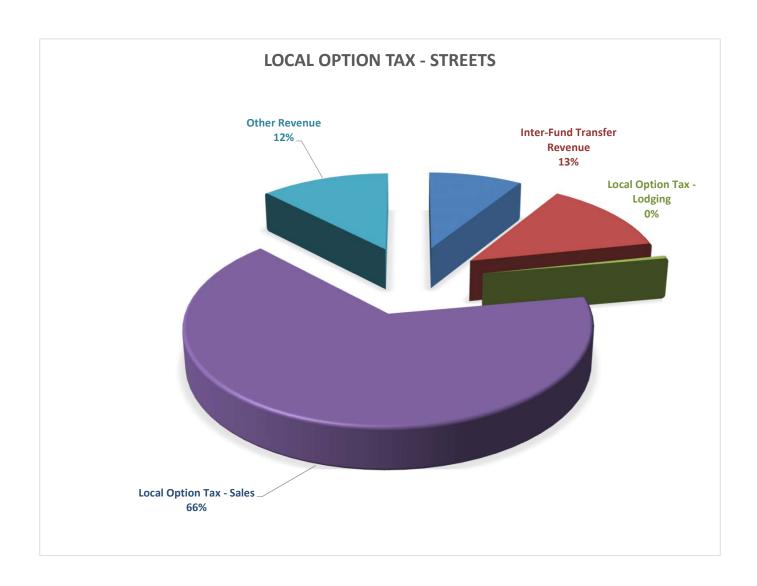
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CAPITAL PROJEC | TS FUND | | | | |
| CAPITAL PROJEC | TS FUND REVENUE | | | | |
| 30-30-025-212.0 | FEDERAL - COMMUNITY CHOICES | 2,488 | .00 | .00 | .00 |
| Total GRANT | REVENUE: | 2,488 | .00 | .00 | .00 |
| INTEREST REVEN | UF. | | | | |
| 30-30-045-100.0 | INTEREST REVENUE | 549 | 1,099 | .00 | .00 |
| Total INTERE | ST REVENUE: | 549 | 1,099 | .00 | .00 |
| APPROPRIATED F | LIND BALANCE | | | | |
| 30-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | .00 | .00 |
| Total APPRO | PRIATED FUND BALANCE: | .00 | .00 | .00 | .00 |
| CARRY FORWARD | REVENUE | | | | |
| 30-30-055-998.0 | CARRYFORWARD | .00 | .00 | .00 | .00 |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | .00 | .00 |
| INTER-FUND TRAN | ISFER REVENUE | | | | |
| 30-30-060-910.0 | PW/STR, WATER, SEWER FUND TRANS | 4,184 | .00 | .00 | .00 |
| 30-30-060-920.0 | AIRPORT FUND TRANSFER | .00 | .00 | .00 | .00 |
| 30-30-060-925.0 | MURA TRANSFER | 59,938 | .00 | .00 | .00 |
| 30-30-060-930.0 | FRANCHISE FEE TRANSFER | 13,867 | .00 | .00 | .00 |
| Total INTER-I | FUND TRANSFER REVENUE: | 77,989 | .00 | .00 | .00 |
| OTHER REVENUE | | | | | |
| 30-30-070-100.0 | LOCAL OPTION TAX | .00 | .00 | .00 | .00 |
| 30-30-070-900.0 | MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | .00 | .00 | .00 | .00 |
| Total CAPITA | L PROJECTS FUND REVENUE: | 81,026 | 1,099 | .00 | .00 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------------|--------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| GRANT EXPENSES GRANTS | | | | | |
| 30-60-250-724.0 | FEDERAL-PW-ICDBG-MATCH | .00 | .00 | .00 | .00 |
| 30-60-250-727.0 | COMMUNITY CHOICES GRANT | 2,488 | .00 | .00 | .00 |
| 30-60-250-728.0 | COMMUNITY CHOICES - CITY MATCH | 135,413 | .00 | .00 | .00 |
| Total GRANTS: | | 137,900 | .00 | .00 | .00 |
| Total GRANT E | EXPENSES: | 137,900 | .00 | .00 | .00 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - C | | | | | |
| CONTINGENT REV | ENUE | | | | |
| 30-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | .00 | .00 |
| Total CONTIN | IGENT REVENUE: | .00 | .00 | .00 | .00 |
| CONTINGENT EXP | ENSE | | | | |
| 30-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | .00 | .00 |
| Total CONTIN | IGENT EXPENSE: | .00 | .00 | .00 | .00 |
| Total CONTIN | IGENCY - CAP. PROJ. FUND: | .00 | .00 | .00 | .00 |
| CAPITAL PRO | OJECTS FUND Revenue Total: | 81,026 | 1,099 | .00 | .00 |
| CAPITAL PRO | OJECTS FUND Expenditure Total: | 137,900 | .00 | .00 | .00 |
| | | | | | |
| Net Total CAF | PITAL PROJECTS FUND: | 56,874- | 1,099 | .00 | .00 |

Local Option Tax

Local Option Tax Administrator

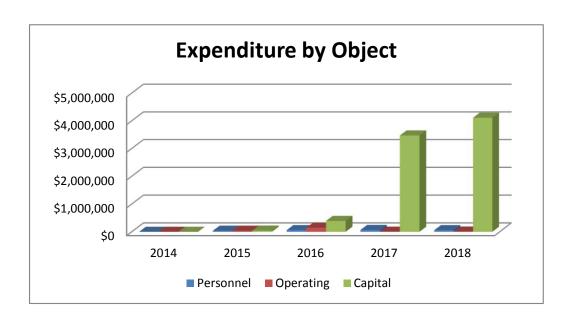


| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| LOCAL OPTION TA | X FUND | | | | |
| LOCAL OPTION TA | X FUND REVENUE | | | | |
| GRANT REVENUE | | | | | |
| 31-30-025-110.0 | GRANTS - LHTAC | .00 | 61,000 | 39,000 | .00 |
| 31-30-025-120.0 | ICDBG | .00 | .00 | .00 | 500,000 |
| Total GRANT | REVENUE: | .00 | 61,000 | 39,000 | 500,000 |
| INTEREST REVEN | JE | | | | |
| 31-30-045-100.0 | INTEREST REVENUE | 1,281 | 12,560 | 6,884 | 25,165 |
| Total INTERE | ST REVENUE: | 1,281 | 12,560 | 6,884 | 25,165 |
| APPROPRIATED F | UND BALANCE | | | | |
| 31-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | 1,596,250 | 1,555,066 |
| Total APPRO | PRIATED FUND BALANCE: | .00 | .00 | 1,596,250 | 1,555,066 |
| CARRY FORWARD | REVENUE | | | | |
| 31-30-055-998.0 | CARRY FORWARD | .00 | .00 | .00 | 230,000 |
| Budget notes: | | | | | |
| ~2019 \$ | 230,000 Maintenance Improvement Projects | | | | |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | .00 | 230,000 |
| INTER-FUND TRAN | ISFER REVENUE | | | | |
| 31-30-060-973.0 | CIP TRANSFER FROM STREETS | .00 | .00 | 220,000 | 85,000 |
| 31-30-060-975.0 | FRANCHISE FEE TRANSFER | .00 | .00 | .00 | 248,000 |
| 31-30-060-981.0 | TRANSFER FROM TOURISM LOT | .00 | 13,000 | .00 | .00 |
| Total INTER-I | FUND TRANSFER REVENUE: | .00 | 13,000 | 220,000 | 333,000 |
| OTHER REVENUE | | | | | |
| 31-30-070-100.0 | LOCAL OPTION TAX - LODGING | .00 | .00 | 13,000 | 13,000 |
| 31-30-070-100.1 | LOCAL OPTION TAX - STREETS | 1,235,581 | 1,636,196 | 1,600,000 | 1,700,000 |
| 31-30-070-102.0 | LOCAL OPTION TAX - PENALTY | 2,358 | 9,752 | .00 | .00 |
| 31-30-070-200.0 | SEWER LINE IMPROV PLRWSD | .00 | .00 | 104,800 | 317,600 |
| Total OTHER | REVENUE: | 1,237,939 | 1,645,948 | 1,717,800 | 2,030,600 |
| Total LOCAL | OPTION TAX FUND REVENUE: | 1,239,220 | 1,732,508 | 3,579,934 | 4,673,831 |

Expenditure by Object - Local Option Tax - Streets

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|---|-------------------|
| | | | | | | - |
| FTE | 1 | 1 | 1 | 1 | 1 | - |

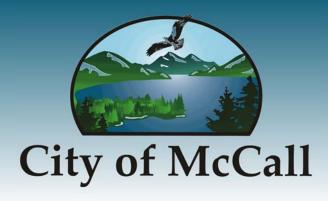
| Expenditure Object | | | | | | |
|-----------------------|-----|-----------|-----------|-------------|-------------|-------|
| Personnel | \$0 | \$39,617 | \$60,008 | \$66,484 | \$57,974 | -13% |
| Operating | \$0 | \$39,190 | \$146,193 | \$5,228 | \$6,428 | 23% |
| Capital | \$0 | \$43,270 | \$391,780 | \$3,469,222 | \$4,109,429 | 18% |
| Grants | \$0 | \$0 | \$0 | \$39,000 | \$500,000 | 1182% |
| Subtotal | \$0 | \$122,076 | \$597,981 | \$3,579,934 | \$4,673,831 | 31% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------------------------|---|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| | | | | | |
| LOCAL OPTION TA | | | | | |
| PERSONNEL EXPE 31-49-100-110.0 | SALARIES AND WAGES | 26,381 | 34,127 | 35,647 | 36,610 |
| 31-49-100-110.0 | OVERTIME PAY | .00 | .00 | .00 | .00 |
| 31-49-100-147.0 | FICA | 1,346 | 1,597 | 2,210 | 2,270 |
| 31-49-100-148.0 | MEDICARE | 315 | 374 | 517 | 531 |
| 31-49-100-149.0 | RETIREMENT - PERSI | 2,807 | 3,865 | 4,035 | 4,144 |
| 31-49-100-150.0 | WORKER'S COMPENSATION | 67 | 92 | 117 | 121 |
| 31-49-100-151.0 | HEALTH INSURANCE | 8,432 | 19,485 | 18,713 | 8,955 |
| 31-49-100-152.0 | DENTAL INSURANCE | 208 | 376 | 384 | 475 |
| 31-49-100-157.0 | LIFE INSURANCE | 61 | 91 | 94 | 101 |
| 31-49-100-158.0 | EMPLOYEE GOLF PASS | .00 | .00 | .00 | .00 |
| 31-49-100-160.0 | EMPLOYEE RECOGNITION | .00 | .00 | 50 | 50 |
| 31-49-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 4,717 | 4,717 |
| Budget notes: | | | | , | , |
| - | ed by Council – reserve for future healthcare cos | sts. | | | |
| Total DEDCO | NINEL EVDENCE. | 20.647 | 60,000 | 66.494 | |
| Total PERSOI | NNEL EXPENSE: | 39,617 | 60,008 | 66,484 | 57,974 |
| OPERATING EXPE | | | | | |
| 31-49-150-210.0 | DEPARTMENT SUPPLIES | 476 | 156 | .00 | 200 |
| 31-49-150-260.0 | POSTAGE | 278 | .00 | .00 | .00 |
| 31-49-150-300.0 | PROFESSIONAL SERVICES | 195 | 9,500 | .00 | .00 |
| 31-49-150-305.0 | SOFTWARE SUPPORT - CASELLE | .00 | 1,726 | 1,728 | 2,728 |
| Budget notes: | | | | | |
| | cludes Laserfiche License | | | | |
| 31-49-150-350.0 | ENGINEERING | 27,998 | 130,082 | .00 | .00 |
| 31-49-150-400.0 | ADVERTISING | 132 | 215 | .00 | .00 |
| 31-49-150-440.0 | PROFESSIONAL DEVELOPMENT | .00 | 590 | 1,500 | 1,500 |
| 31-49-150-540.0 | MAINT PREVENTATIVE TRTMT | .00 | .00 | .00 | .00 |
| 31-49-150-541.0 | MAINT ROUTINE TRTMT | .00 | .00 | .00 | .00 |
| 31-49-150-546.0 | MAINT STORMWATER TRTMT | .00 | .00 | .00 | .00 |
| 31-49-150-595.0 | BAD DEBT | 318 | 2,901 | 2,000 | 2,000 |
| 31-49-150-640.0 | DIRECT COSTS | 9,792 | 1,024 | .00 | .00 |
| Budget notes: Category | y F Direct costs to collect and enforce the tax. | | | | |
| | | | | | |
| Total OPERA | TING EXPENSE: | 39,190 | 146,193 | 5,228 | 6,428 |
| CAPITAL EXPENSE | ≣ | | | | |
| 31-49-200-700.0 | REIMB. SEWER IMPROVEMENTS | .00 | .00 | .00 | .00 |
| 31-49-200-702.0 | MAINTENANCE IMPROVMNT PROJECTS | .00 | .00 | 335,000 | 605,000 |
| Budget notes: | | | | | |
| ~2019 Ir | ncludes: FY18 CF \$230,000 - CIP #3149-2018-0 | 4R Maintenanc | e Improvmen | t Projects (MIP) | |
| 31-49-200-703.0 | COMMERCE STREET | 43,270 | 338,160 | 75,000 | .00 |
| 31-49-200-704.0 | DOWNTOWN CORE REDEVELOPMENT | .00 | .00 | 625,000 | 3,175,600 |
| Budget notes: | | | | | |
| | IP #3149-2018-02R Downtown Core Redevelop | • | · · | | |
| 31-49-200-705.0 | IDAHO STREET | .00 | 53,620 | 1,138,800 | .00 |
| 31-49-200-706.0 | E. DEINHARD LANE | .00 | .00 | .00 | .00 |
| 31-49-200-707.0 | 2ND ST E. LAKE TO PARK | .00 | .00 | .00 | .00 |
| 31-49-200-708.0 | LENORA ST 3RD TO 1ST | .00 | .00 | .00 | .00 |
| 31-49-200-709.0 | DOWNTOWN CORE STUDY | .00 | .00 | .00 | .00 |
| 31-49-200-998.0 | RESERVED - FUTURE PROJECTS | .00 | .00 | 1,295,422 | 328,829 |
| Total CAPITA | L EXPENSE: | 43,270 | 391,780 | 3,469,222 | 4,109,429 |
| Total LOCAL | OPTION TAX DEPARTMENT: | 122,076 | 597,981 | 3,540,934 | 4,173,831 |
| | | | | | |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------------------|----------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| GRANT EXPENSE GRANT EXPENSE | | | | | |
| 31-60-250-110.0 | GRANTS - LHTAC | .00 | 61,000 | 39,000 | .00 |
| 31-60-250-120.0 | ICDBG GRANT | .00 | .00 | .00 | 500,000 |
| Total GRANT E | EXPENSE: | .00 | 61,000 | 39,000 | 500,000 |
| Total GRANT E | EXPENSE: | .00 | 61,000 | 39,000 | 500,000 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|-------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - LO | | | | | |
| 31-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | .00 | 150,000 |
| Total CONTING | GENT REVENUE: | .00 | .00 | .00 | 150,000 |
| CONTINGENT EXPE | NSE | | | | |
| 31-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | .00 | 150,000 |
| Total CONTING | SENT EXPENSE: | .00 | .00 | .00 | 150,000 |
| Total CONTING | GENCY - LOT FUND: | .00 | .00 | .00 | 300,000 |
| LOCAL OPTIO | N TAX FUND Revenue Total: | 1,239,220 | 1,732,508 | 3,579,934 | 4,823,831 |
| LOCAL OPTIO | N TAX FUND Expenditure Total: | 122,076 | 658,981 | 3,579,934 | 4,823,831 |
| Net Total LOCA | AL OPTION TAX FUND: | 1,117,144 | 1,073,528 | .00 | .00 |



Golf Course

I. Golf Course:

The Golf fund consists of all operations associated with the McCall Golf Course. These operations are: Contract Management (golf professional, restaurant operations), Golf Operations which is the responsibility of city staff: clubhouse building maintenance, golf course maintenance, utilities management, equipment maintenance, project management, purchasing, budgeting, marketing and continuing education.

II. Mission Statement

Our goal is to create an environment that the employees of McCall Golf Course enjoy working in, which will translate to quality playing conditions and make our course a must play for the local and visiting players and to break even. As a Municipal Golf Course it is our intent to make golf as affordable as possible while still maintaining course quality.

III. Personnel

This past season we budgeted enough personnel to accomplish our objective of course conditioning, however finding the personnel is becoming more difficult every year. Each year we need to present an excellent product for increased revenue and to compete with the other courses in the area. Our objective in personnel is to become more productive and efficient. Many individuals are cross trained to do all the jobs in our department. Our goal is to have 13 seasonal staff with 10 working from May to mid-October. There will be an additional 3 seasonal staff for the months of June, July and August. Two of the seasonals are part time employees, one of which maintains all of the flower beds at the club house and on the course. Because of the difficulty finding good seasonal staff we budgeted for a higher starting wage for the 2018 season. We have been told that seasonal workers are finding it difficult to find housing in the area.

- 1. Golf Course Manager
- 2. Golf Professional (contractor, not a City of McCall employee)
- 3. 2 Full time Staff
- 4 13 Seasonal Staff

IV. Specific projects/operations included in the FY18 Budget

A. Equipment Acquisitions and Dispositions

Work is being done on a program to replace the existing equipment fleet, which is mostly fully depreciated. With the help of the Local Option Tax, and now the capital improvement planning (CIP) process, we were able to purchase much needed equipment filling in some of our immediate needs. We have a number of pieces of

equipment that have high hours and are at the end of their life expectancy. We are working on replacing them but can't replace them all at once. In the FY18 Budget we will be replacing an open ditch with a pipe to move water from the driving range well to our irrigation pond. This will save on evaporation and clean up the side of the driving range.

B. Building Repair and EPA Compliance

The Club House and Shop are both getting older and repairs are becoming more costly each year. The club house was updated with newer light fixtures in FY14. The wooden stairs off of the club house deck that were rotting were replaced in FY15 & FY17. The windows and doors were replaced in the FY17 budget and we will update the heating and cooling systems in the FY18 budget. We will still need to do some work on the handicap ramp to the club house.

V. Operations

Our staffing levels are below a reasonable level for a 27 hole golf operation. This funding was higher last year. We are doing without a full time irrigation supervisor. This position is now filled with a seasonal and changes every year leading to a lack of consistency and knowledge of the system. The Golf Course clears cart paths in the winter for the benefit of walkers. Because of the path clearing and the lack of an additional full time employee we have had to bring in some part time seasonal help to plow during snow events especially with the restaurant now open in the winter. Having a full time dedicated mechanic has us in the position where we can keep our older equipment in top working order. This is necessary for keeping an aging fleet going. He has established a complete set of records on each piece of equipment. He also helps the Parks Department on the maintenance of their equipment. At this time all equipment records are done by hand. In FY15 we were able to open almost a month early which helped us exceed our revenue projections and allow us to pay back some of the overage incurred in previous year. In the FY16 season we opened two weeks early and also did well. In FY17 we opened the end of May and had a wet June which made it difficult to have the same revenue as the past two years.

VI. Future Budget Needs/Requests – Operations and Capital Improvements

The Golf Course has requested that City Council continue to fund \$85,000 plus an additional \$15,000 out of the General Fund to help support short falls in the budget and help us maintain the course to the condition the public has become accustomed to. The Golf Course has brought in enough money to pay operating expenses, but has struggled to cover capital expenses such as updating equipment and a new maintenance building. The club house is getting older and we are slowly working through a number of upgrades and repairs from replacement of outside stairs, new doors, windows and heat pumps. We also have been replacing the appliances in the kitchen which have been there since the building was built. We painted the building in FY16 with funds from the raffle of a life time pass. In FY17 we raffled another pass to replace the carpet in the restaurant and main area. We also replaced the upstairs bathrooms flooring out of the operations budget.

Plans for a new maintenance facility have been drawn up. Our current building is in extremely poor condition and causes the department to be less productive due to its size, lack of common amenities for a golf operation and safety issues. There is only one office in the facility and the mechanic works off of a desk in the corner where he can't use a computer. We are looking at a possible bond, sale of excess property, and setting aside money to fund the new building and save existing space. Existing plans place the new building on the same lot as the existing building with the idea of keeping the old building for storage of equipment that needs to be kept heated in the winter. In the FY18 CIP we are funded to put an additional bay and office on the existing building for the short

term, utilizing lumber cut from logs removed from the golf course that need to be used for lumber or they will only be good for fire wood.

The new equipment storage building was built a few years ago, is full, and we could use an additional shed the same size.

VII. Financial Assistance

The McCall Men's Association, through dues and the annual benefit tournament and auction, donates considerable amounts of money to the Golf Course. With the input of the advisory board, as well as the Men's Club, we will evaluate what they would like to sponsor on the Golf Course. Whether it is an equipment purchase or a capital project funded by them, it will be discussed as revenues are generated. In FY16, the Men's Club put \$10,000 towards the cost of rebuilding #1 Aspen Green. The McCall Men's Club will be taking over the maintenance and advertising of the Tee Signs on the golf course, which will generate a consistent revenue source that they will use to match Capital Projects.

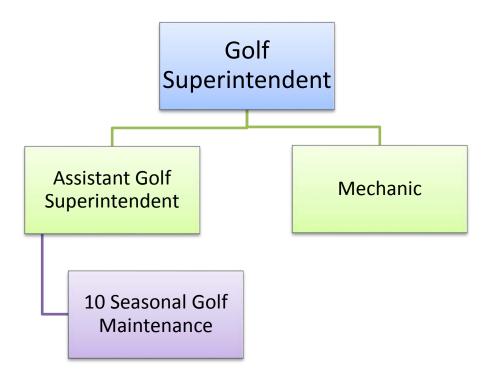
VIII. Marketing Plan

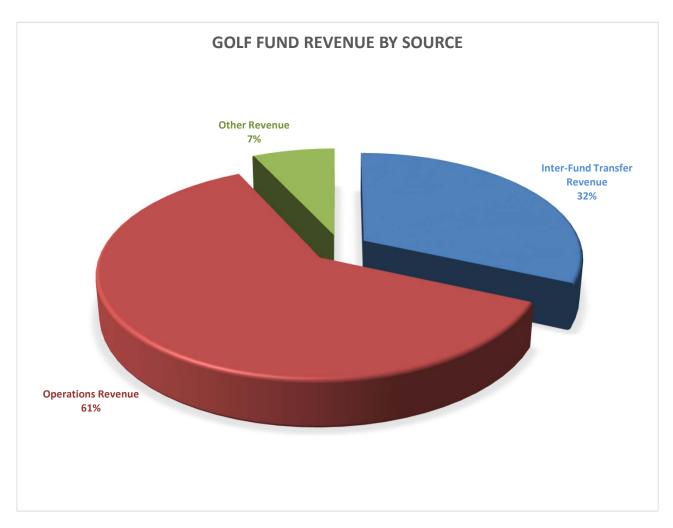
The increased money spent on marketing the Golf Course and the community of McCall as a place to come stay and play has been helpful. With funding through Southwest Idaho Travel Association, we have been attending golf shows in Boise, Spokane and Seattle with the other courses in the area to get face time with our customers. This has created a good working relationship with the other courses in McCall. We have also been working on stay and play agreements with the local hotels and motels in McCall. The Golf Course website is another way that we reach our customers. We have a web cam on the website so customers can check current conditions or watch the snow melt. We are also working on leveraging our marketing dollars on advertising the Golf Course.

Planning for the Future

Our plan is to continue to market the Golf Course and McCall a place to come and enjoy. This benefits all of the businesses in the area. We are always looking to find ways to come through the winter in good shape. The past winters have not been as difficult on the Course, but we are looking at replacing the existing annual bluegrass with new bentgrass sod which has a better chance of making it through tough winters. By having a product available to sell as early as possible it will eventually make our operation a stand-alone venture that does not require funding from other entities.

Golf Course





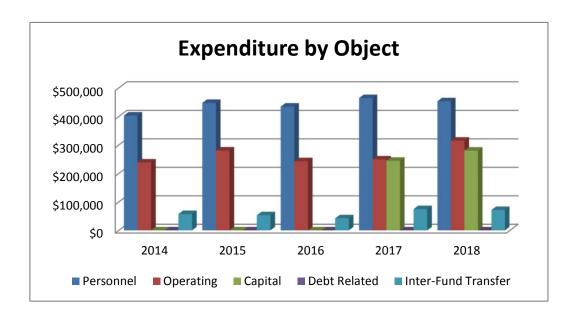
| Carry Forward Revenue | \$ 12,500 |
|-----------------------------|-----------------|
| Carry Forward Revenue | \$ = |
| Inter-Fund Transfer Revenue | \$ 350,446 |
| Operations Revenue | \$ 680,443 |
| Other Revenue | \$ 77,433 |
| Total Revenue | \$ 1,120,822 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|---|---|---|--|---|--|
| GOLF FUND | | | | | |
| GOLF OPERATIONS | | | | | |
| 54-30-040-970.0 | PRIVATE CONTRIBUTIONS | .00 | .00 | .00 | 12,500 |
| Total DONATI | ON REVENUE: | .00 | .00 | .00 | 12,500 |
| INTEREST REVENU | JE | | | | |
| 54-30-045-100.0 | INTEREST REVENUE | 62 | 340 | 66 | 66 |
| Total INTERE | ST REVENUE: | 62 | 340 | 66 | 66 |
| CARRY FORWARD | DEVENUE | | | | |
| 54-30-055-998.0 | CARRYFORWARD | .00 | .00 | .00 | .00 |
| 0.00000000 | | | | | |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | .00 | .00 |
| INTER-FUND TRAN | SFER REVENUE | | | | |
| 54-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00 |
| 54-30-060-911.0 | PARKS/GOLF TRANSFER | 10,120 | 3,709 | 2,810 | .00 |
| 0.110-000-011.0 | | | | 100,000 | 100,000 |
| | FUND TRANSFER FROM G.F. | 100,000 | 93,520 | 100,000 | |
| 54-30-060-981.0 54-30-060-982.0 Budget notes: ~2019 Cl | CIP TRANSFER FROM G.F. IP #5485-2019-02 Cart Path Maintenance \$18, | 35,000 000, CIP #5485 | .00 -2018-01 Pai | 215,000 | 250,446 ay \$126,446, CIP #5485-2018-05R Golf & |
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| 54-30-060-981.0 54-30-060-982.0 Budget notes: ~2019 Ci Parks Sh Greens N | CIP TRANSFER FROM G.F. IP #5485-2019-02 Cart Path Maintenance \$18, hop/Maintenance Bldg and Office Space \$20,00 Mowers \$46,000 FUND TRANSFER REVENUE: | 35,000 000, CIP #5485 0, CIP #E5485 | .00 -2018-01 Pai -2019-01 JD1 | 215,000 rking Lot Overla 585 deck mow | 250,446 ay \$126,446, CIP #5485-2018-05R Golf & er/blower \$40,000, and #5485-2019-06 Trip |
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| 54-30-060-981.0 54-30-060-982.0 Budget notes: ~2019 Cl Parks Sh Greens N Total INTER-F OPERATIONS REVI 54-30-065-700.0 54-30-065-800.0 | CIP TRANSFER FROM G.F. IP #5485-2019-02 Cart Path Maintenance \$18, nop/Maintenance Bldg and Office Space \$20,00 Mowers \$46,000 FUND TRANSFER REVENUE: ENUE FACILITY OPERATIONS REVENUE | 35,000 000, CIP #5485 0, CIP #E5485 ——————————————————————————————————— | .00 -2018-01 Pai -2019-01 JD1 | 215,000 rking Lot Overla 585 deck mow 317,810 650,443 | 250,446 ay \$126,446, CIP #5485-2018-05R Golf & er/blower \$40,000, and #5485-2019-06 Trip 350,446 650,443 |
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Expenditure by Object - Golf

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | | - | |
| FTE | 9 | 9 | 8 | 8 | 8 | _ |

| Expenditure Object | | | | | | |
|-----------------------|-----------|-----------|-----------|-------------|-------------|-----|
| Personnel | \$403,314 | \$447,438 | \$434,421 | \$464,513 | \$453,271 | -2% |
| Operating | \$238,895 | \$280,812 | \$243,163 | \$249,604 | \$315,306 | 26% |
| Capital | \$0 | \$0 | \$0 | \$245,000 | \$280,446 | 14% |
| Debt Related | \$0 | \$0 | \$0 | \$0 | \$0 | - |
| Inter-Fund Transfer | \$57,442 | \$53,243 | \$42,500 | \$74,902 | \$71,799 | -4% |
| Other Expense - Depre | \$139,979 | \$139,452 | \$140,409 | \$0 | \$0 | - |
| Subtotal | \$839,631 | \$920,945 | \$860,493 | \$1,034,019 | \$1,120,822 | 8% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| GOLF OPERATION | IS DEPARTMENT | | | | |
| PERSONNEL EXPE | ENSE | | | | |
| 54-85-100-110.0 | SALARIES AND WAGES | 337,982 | 329,083 | 335,001 | 333,666 |
| 54-85-100-147.0 | FICA | 19,559 | 19,382 | 20,770 | 20,687 |
| 54-85-100-148.0 | MEDICARE | 4,574 | 4,533 | 4,858 | 4,838 |
| 54-85-100-149.0 | RETIREMENT - PERSI | 22,015 | 22,715 | 23,425 | 23,274 |
| 54-85-100-150.0 | WORKER'S COMPENSATION | 8,582 | 6,025 | 8,624 | 8,589 |
| 54-85-100-151.0 | HEALTH INSURANCE | 48,487 | 52,739 | 50,679 | 43,403 |
| 54-85-100-152.0 | DENTAL INSURANCE | 1,429 | 1,429 | 1,505 | 1,244 |
| 54-85-100-154.0 | UNEMPLOYMENT | 3,694 | 3,844 | 6,500 | 4,000 |
| 54-85-100-156.0 | CLOTHING/UNIFORMS | .00 | 493 | .00 | 400 |
| 54-85-100-157.0 | LIFE INSURANCE | 274 | 274 | 283 | 302 |
| 54-85-100-159.0 | GASB 68 PERSI EXPENSE | 646 | 6,096- | | .00 |
| 54-85-100-160.0 | EMPLOYEE RECOGNITION | 197 | .00 | 150 | 150 |
| 54-85-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 12,718 | 12,718 |
| Budget notes: | | | | | |
| Restricte | ed by Council – reserve for future healthcare co | osts. | | | |
| Total PERSO | NNEL EXPENSE: | 447,438 | 434,421 | 464,513 | 453,271 |
| OPERATING EXPE | NSE | | | | |
| 54-85-150-200.0 | OFFICE SUPPLIES | .00 | .00 | 250 | .00 |
| 54-85-150-210.0 | DEPARTMENT SUPPLIES | 10,461 | 11,064 | 10,000 | 12,000 |
| 54-85-150-216.0 | SUPPLIES - SEED, SOD | 16,307 | 13,561 | 13,000 | 14,000 |
| Budget notes: | | | | | |
| Seed/so | d for repair of winter damaged areas and new o | construction. | | | |
| 54-85-150-218.0 | SUPPLIES - FERTILIZER | 22,058 | 15,167 | 21,425 | 19,000 |
| Budget notes: | | | | | |
| Compos | t | | | | |
| 54-85-150-219.0 | FIRST AID, SAFETY | 160 | 62 | 150 | 150 |
| 54-85-150-220.0 | TOP DRESSING SAND | 3,209 | 7,078 | 4,310 | 4,000 |
| 54-85-150-222.0 | CHEMICALS | 28,022 | 23,870 | 18,251 | 25,000 |
| 54-85-150-223.0 | BIOLOGICAL PRODUCTS | .00 | 3,442 | 4,000 | 5,000 |
| 54-85-150-225.0 | ROADS/PATH REPAIR | 2,385 | .00 | 500 | 1,000 |
| 54-85-150-227.0 | IRRIGATION MAINTENANCE | 26,393 | 22,116 | 18,540 | 18,540 |
| 54-85-150-228.0 | DRAINAGE MAINTENANCE | 119 | 914 | 500 | 500 |
| Budget notes: | | | | | |
| Drain pi | be and gravel for sub-surface drain lines. | | | | |
| 54-85-150-240.0 | MINOR EQUIPMENT | 2,364 | 1,444 | 2,000 | 2,000 |
| 54-85-150-250.0 | MOTOR FUELS AND LUBRICANTS | 16,402 | 16,683 | 21,690 | 22,000 |
| 54-85-150-260.0 | POSTAGE | 85 | .00 | 50 | 50 |
| 54-85-150-280.0 | LICENSES AND PERMITS | 1,360 | 700 | 1,400 | 1,400 |
| 54-85-150-300.0 | PROFESSIONAL SERVICES | 890 | 618 | 1,000 | 1,000 |
| 54-85-150-308.0 | GOLF OPERATIONS - PRO SHARE | 29,242 | 28,372 | 19,000 | 6,544 |
| 54-85-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 348 | 603 | 350 | 350 |
| 54-85-150-405.0 | MARKETING | 11,117 | 9,213 | 9,500 | 9,500 |
| 54-85-150-410.0 | INSURANCE | 8,465 | 8,465 | 8,888 | 8,888 |
| 54-85-150-420.0 | TRAVEL AND MEETINGS | 568 | .00 | 500 | 500 |
| 54-85-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 110 | 410 | 150 | 150 |
| 54-85-150-440.0 | PROFESSIONAL DEVELOPMENT | 5,496 | 3,968 | 2,464 | 2,464 |
| 54-85-150-460.0 | TELEPHONE | 1,005 | 1,052 | 1,200 | 1,200 |
| 54-85-150-461.0 | CABLE ONE INTERNET SERVICES | 767 | 1,116 | 1,200 | 1,200 |
| 54-85-150-490.0 | HEAT, LIGHTS, AND UTILITIES | 31,596 | 30,357 | 35,000 | 35,000 |
| 54-85-150-491.0 | CLUBHOUSE-HEAT, LIGHTS, UTILS | .00 | .00 | .00 | 23,167 |
| 54-85-150-500.1 | RENTAL - EQUIPMENT MAINTENANCE | 330 | .00 | 500 | 500 |
| 54-85-150-520.0 | RENTAL - EQUIPMENT | 3,311 | 688 | 1,500 | 1,500 |
| 54-85-150-521.0 | EQUIPMENT LEASE | .00 | .00 | 2,036 | 2,036 |
| 54-85-150-522.0 | PORTABLE TOILET-RENT CONTRACT | 3,868 | 3,378 | 4,500 | 4,500 |
| 54-85-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 13,830 | 9,619 | 7,000 | 58,167 |
| | | | , | | |

~2019 Includes: \$6,000 GF property tax capital for Enkamat cover (\$6,000 FY19 LOT recommended for funding) and \$12,500 for Enlarge &

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|---|
| Rebuild # | 6 Aspen Green (\$12,500 FY19 LOT recommend | ded for funding |) | | |
| 54-85-150-575.0 Budget notes: | REPAIRS - CLUBHOUSE | 14,314 | 7,127 | 9,000 | 7,000 |
| Building is | s aging and will require additional repairs each y | ear. | | | |
| 54-85-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 527 | 59 | 750 | 2,000 |
| 54-85-150-590.0 | REPAIRS - OTHER EQUIPMENT | 25,707 | 22,016 | 29,000 | 25,000 |
| Total OPERAT | ING EXPENSE: | 280,812 | 243,163 | 249,604 | 315,306 |
| CAPITAL EXPENSE | | | | | |
| 54-85-200-701.0 | CAPITAL EXPENSES UNDER \$5000 | .00 | .00 | .00 | .00 |
| 54-85-200-702.0 | CAPITAL PURCHASES | .00 | .00 | 60,000 | 86,000 |
| Budget notes: | | | | | |
| ~2019 CII | P #E5485-2019-01 JD1585 deck mower/blower | \$40,000, and | #5485-2019- | 06 Triplex Gree | ens Mowers \$46,000 |
| 54-85-200-703.0 | FACILITY IMPROVEMENTS | .00 | .00 | 115,000 | 194,446 |
| Budget notes: | | | | | |
| ~2019 CII | P #5485-2018-01 Parking Lot Overlay \$156,446 | 6, CIP #5485-2 | 019-02 Cart | Path Maintenar | nce \$18,000, and CIP #5485-2018-05R Golf & |
| | op/Maintenance Bldg and Office Space \$20,000 | | | | |
| 54-85-200-704.0 | CLUBHOUSE IMPROVEMENTS | .00 | .00 | 70,000 | .00 |
| 54-85-200-705.0 | LS REMOVAL/GRAVITY LINE | .00 | .00 | .00 | |
| Total CAPITAL | EXPENSE: | .00 | .00 | 245,000 | 280,446 |
| INTER FUND TRANS | NEED EVDENOE | | | | |
| INTER-FUND TRANS | | 405 | 00 | 00 | 00 |
| 54-85-600-905.0 | ENGINEER TRANSFER | 185 | .00 | .00 | .00 |
| 54-85-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 33,384 | 33,708 | 66,776 | 63,410 |
| 54-85-600-915.0 | GIS TRANSFER | 16,290 | 1,609 | 92 | .00 |
| 54-85-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 3,384 | 7,183 | 8,034 | 8,389 |
| Total INTER-FI | JND TRANSFER EXPENSE: | 53,243 | 42,500 | 74,902 | 71,799 |
| OTHER EXPENSE | | | | | |
| 54-85-650-980.0 | DEPRECIATION EXPENSE | 139,452 | 140,409 | .00 | .00 |
| T OTUES 5 | TYPENOE | 400.450 | 110.100 | | |
| Total OTHER E | :XPENSE: | 139,452 | 140,409 | .00 | .00 |
| Total GOLF OF | PERATIONS DEPARTMENT: | 920,945 | 860,493 | 1,034,019 | 1,120,822 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|--------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - GO | | | | | |
| 54-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | 100,000 | 96,833 |
| Total CONTIN | GENT REVENUE: | .00 | .00 | 100,000 | 96,833 |
| CONTINGENT EXPE | ENSE | | | | |
| 54-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 100,000 | 96,833 |
| Total CONTIN | GENT EXPENSE: | .00 | .00 | 100,000 | 96,833 |
| Total CONTIN | GENCY - GOLF FUND: | .00 | .00 | 200,000 | 193,666 |
| GOLF FUND F | Revenue Total: | 888,393 | 828,105 | 1,134,019 | 1,217,655 |
| GOLF FUND E | Expenditure Total: | 920,945 | 860,493 | 1,134,019 | 1,217,655 |
| Net Total GOL | F FUND: | 32,552- | 32,388- | .00 | .00 |

Public Works – Streets



I. Public Works – Streets:

The <u>Public Works Department</u> is responsible for the management of the City of McCall's Streets, Utilities and Treatment Divisions. We are responsible for and manage the following:

- City Infrastructure Management, Engineering and Design
 - o Street Construction, Maintenance and Improvements
 - o Storm Drainage, Collection and Treatment
 - o Water Supply, Treatment and Distribution
 - o Land Use Development Review
 - o Special Projects
- Asset Management
- City-wide Vehicle and Heavy Equipment Maintenance
- Budget Management and Control
- Project Development and Implementation funded through STREETS LOT

The <u>Streets Division</u> is responsible for maintaining more than fifty miles of public Rights of Way including city streets and parking lots (both paved and graveled). Responsibilities includes asphalt patching, seal coating, paving, grading, sanding, tree removal and snow removal. Additional activities include painting of all street markings, repairing and replacing of all street signage, clearing hazards in city right-of-ways, as well as maintaining the city's storm drains, culverts and street lights. Public Works/Streets also issues permits for work performed by contractors in the City's right of ways for construction of sidewalks, driveways, underground utilities, and mail boxes. At the end of the permit warranty period, the Street Superintendent inspects all repairs to insure the continued integrity of the roadway.

II. Mission Statement:

McCall Public Works - Streets Department is dedicated to integrity, stewardship, and outreach. We enhance the safety, welfare, and livability of the community by managing transportation infrastructure while also providing technical assistance and information to our citizens about the services we provide.

Public Works strives to provide exemplary public services and facilities that support the needs of our growing community in an efficient, customer-focused and financially responsible manner. In order to accomplish this mission, Public Works is committed to short and long range operations and fiscal planning to accomplish maintenance and capital improvement goals for the City's transportation and water systems.

III. Public Works – Streets Personnel:

- 1. Public Works Director
- 2. City Engineer
- 3. Administrative Assistant
- 4. Streets Superintendent
- 5. Streets Supervisor
- 6. Streets Operator III (2)
- 7. Streets Operator II (1)
- 8. Streets Operator I (3)
- 9. Mechanic (Shared with Other Divisions)

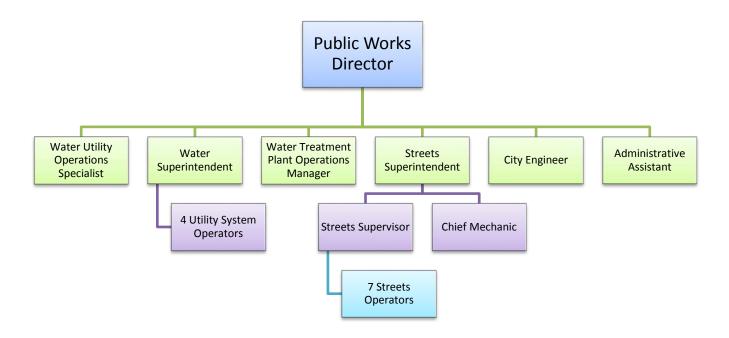
IV. Specific Projects/Operations Included in the FY19 Budget:

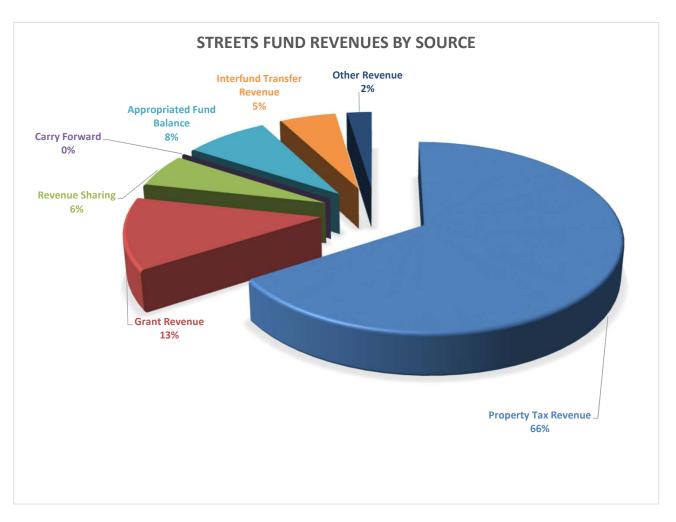
- 1. Department Maintenance: Continue to repair potholes, crack sealing, seal coating and the painting of all street markings on city streets; gravel road rehabilitation
- 2. Maintenance Improvement Plan (MIP): Selected roadways, outlined in the Transporation Master Plan are planned for micro-seal and chip seal treatments that will be completed by selected contractors.
- 3. Capital Improvement Plan (CIP): Downtown Core Reconstruction Phase 1B and 2A: Streetscape and roadway reconstruction will occur on 2nd and Lenora Streets (Phase 1B), underground stormwater and utility infrastructure for Park Street and Veterans Alley (Phase 2A) is planned. Preliminary engineering design for Mission Street reconstruction will begin in FY19
- 4. Capital Expense: New Dump Truck, one new replacement pick-up truck, dust abatement storage tank structure; various phased facility improvements for the Public Works Facility at 815 N. Deinhard Road.
- 5. Long Range Planning: A Public Works facilities and equipment needs evaluation is planned for FY18 which will outline equipment, storage and administrative facility needs for the Department for near and long-term planning horizons. Partial funding for a improvements feasibility study for SH-55 is planned. This planning effort will be collaborative with the Idaho Transportation Department.

V. Future Budget Needs/Requests – Operations and Capital:

- 1. Downtown Core Streetscape Ownership/Maintenance: ownership and maintenance funding responsibilities and sources need to be determined for new sidewalk and streetscape infrastructure including snow removal.
- 2. Capital Purchase: Continue to replace old equipment based upon 10 year/ 10,000 hours for heavy equipment and 15 years/150,000 miles for trucks.
- 3. Capital Improvement Plan (CIP): Fund and implement future year roadway reconstruction projects as outlined in the Transportation Master Plan through Streets LOT funds.
- 4. Maintenance Improvement Plan (MIP): Fund and implement future year maintenance improvement plan projects through Streets LOT and Streets Department funds.
- 5. Public Works Facility Improvements Continue phased investment for facility improvements to the Public Works Facility at 815 N. Samson Trail.

Public Works





| Property Tax Revenue | \$ 1,681,689 |
|----------------------------|-----------------|
| Grant Revenue | \$ 318,681 |
| Revenue Sharing | \$ 146,977 |
| Carry Forward | \$ = |
| Appropriated Fund Balance | \$ 205,000 |
| Interfund Transfer Revenue | \$ 137,514 |
| Other Revenue | \$ 60,500 |
| Total Revenues | \$ 2,550,361 |

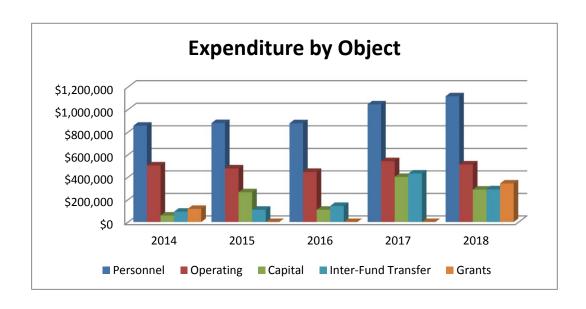
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--|---|-----------------------------------|---------------------------------|-----------------------------------|--|
| PUBLIC WORKS & | STREETS FUND | | | | |
| PUBLIC WORKS & PROPERTY TAX RE | STREETS REVENUE | | | | |
| 24-30-010-100.0 | PROPERTY TAXES | 1,361,165 | 1,299,573 | 1,504,366 | 1,673,689 |
| 24-30-010-102.0 | 3% INCREASE | .00 | .00 | .00 | .00 |
| 24-30-010-104.0 | PROPERTY TAX GROWTH INCREASE | .00 | .00 | .00 | .00 |
| 24-30-010-900.0 | PENALTIES AND INTEREST | 8,248 | 7,798 | 10,000 | 8,000 |
| Total PROPE | RTY TAX REVENUE: | 1,369,414 | 1,307,371 | 1,514,366 | 1,681,689 |
| GRANT REVENUE | | | | | |
| 24-30-025-110.0 | GRANTS - LHTAC | .00 | .00 | .00 | .00 |
| 24-30-025-112.0 | FEDERAL - TIGER GRANT | .00 | .00 | .00 | .00 |
| 24-30-025-115.0 | STATE-ITD-ADA CURB/RAMP PROGRM | .00 | .00 | .00 | 12,681 |
| 24-30-025-117.0 | STATE - IDT - CASH FOR TOWNS | .00 | .00 | .00 | .00 |
| 24-30-025-118.0 | STP RURAL GRANT | .00 | .00 | .00 | 306,000 |
| Budget notes: | ingion Street Project Development | | | | |
| ~2019 M 24-30-025-125.0 | ission Street Project Development CDBG GRANT | .00 | .00 | .00 | .00 |
| Total GRANT | DEVENI IE: | .00 | .00 | .00 | 249 694 |
| TOTAL GIVAINT | NEVENOE. | | | | 318,681 |
| REVENUE SHARING | G | | | | |
| 24-30-030-200.0 | SHARED REV - HB312 - HWY DIST | 33,834 | 35,100 | 30,535 | 35,084 |
| 24-30-030-310.0 | HIGHWAY DISTRIBIBUTION ACCT | 107,121 | 111,497 | 107,369 | 111,893 |
| Total REVENU | JE SHARING: | 140,955 | 146,597 | 137,904 | 146,977 |
| INTEREST REVENU | JE | | | | |
| 24-30-045-100.0 | INTEREST REVENUE | 3,752 | 9,993 | 7,324 | 10,000 |
| Total INTERE | ST REVENUE: | 3,752 | 9,993 | 7,324 | 10,000 |
| APPROPRIATED FU | IND BALANCE | | | | |
| 24-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | 205,000 | 205,000 |
| Budget notes: ~2019 \$5 Improver | 50,000 CIP #2455-2018-05R Facilities Master F | Plan, \$80,000 C | IP #E2455-2 | 018-02R Dump | Truck, \$75,000 CIP #2455-2019-01 Facility |
| · | | | | | |
| Total APPROF | PRIATED FUND BALANCE: | .00 | .00 | 205,000 | 205,000 |
| CARRY FORWARD | REVENUE | | | | |
| 24-30-055-998.0 | CARRY FORWARD | | .00 | 345,000 | |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | 345,000 | .00 |
| INTER-FUND TRAN | SFER REVENUE | | | | |
| 24-30-060-905.0 | ENGINEER TRANSFER | 25,106 | 46,596 | 31,823 | 16,222 |
| 24-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00 |
| 24-30-060-982.0 | CIP TRANSFER FROM G.F. | 135,000 | 192,786 | .00 | .00 |
| 24-30-060-999.0 | PUBLIC WORKS FUND TRANSFER | 135,072 | 142,233 | 117,228 | 121,292 |
| Total INTER- | FUND TRANSFER REVENUE: | 295,178 | 381,615 | 149,051 | 137,514 |
| i otal ii vi Eiv-i | THE TOTAL STATE OF THE PERSON | | | | |
| OTHER REVENUE | LOOM OPTION TO | | .= | | |
| 24-30-070-100.0 | LOCAL OPTION TAX | 23,000 | 13,000 | 5,157 | 15,000 |
| 24-30-070-400.0 | IDAHO FUEL TAX REFUND | 4,838 | 5,199 | 5,000 | 5,000 |
| 24-30-070-535.0 | REIMBURSABLE DEVEL. FEES | 20,198 | 18,627 | 19,000 | 23,000 |
| 24-30-070-700.0 | RIGHT-OF-WAY PERMITS | 5,485 | 4,920 | 5,000 | 5,000 |
| 24-30-070-900.0 | MISCELLANEOUS REVENUE | 11,797 | 3,471 | .00 | 2,500 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------|---|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| Budget notes: | | | | | |
| 2019 Co | onstruction Management Certificiation \$2,500 | | | | |
| 24-30-070-980.0 | SALES OF SURPLUS PROPERTY | .00 | 500 | .00 | .00 |
| 24-30-070-990.0 | CASH OVER\(SHORT) | .00 | .00 | .00 | .00 |
| 24-30-070-995.0 | BAD DEBT RECOVERY | .00 | 385 | .00 | .00 |
| 24-30-070-998.0 | DONATED ASSETS | 15,000 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | 80,318 | 46,102 | 34,157 | 50,500 |
| Total PUBLIC | WORKS & STREETS REVENUE: | 1,889,617 | 1,891,678 | 2,392,802 | 2,550,361 |

Expenditure by Object - Streets

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | | | | | |
| FTE | 12 | 13 | 13 | 13 | 13 | - |

| Expenditure Object | | | | | | |
|-----------------------|-------------|-------------|-------------|-------------|-------------|------|
| Personnel | \$855,352 | \$878,887 | \$877,449 | \$1,044,478 | \$1,116,596 | 7% |
| Operating | \$503,368 | \$477,084 | \$445,624 | \$541,671 | \$512,300 | -5% |
| Capital | \$57,471 | \$264,763 | \$109,238 | \$401,000 | \$288,084 | -28% |
| Inter-Fund Transfer | \$91,876 | \$108,994 | \$142,963 | \$431,324 | \$290,700 | -33% |
| Grants | \$116,772 | \$0 | \$0 | \$0 | \$342,681 | - |
| Subtotal | \$1,624,839 | \$1,729,728 | \$1,575,273 | \$2,418,473 | \$2,550,361 | 5% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| PUBLIC WORKS & | STREETS | | | | |
| PERSONNEL EXPE | | | | | |
| 24-55-100-110.0 | SALARIES AND WAGES | 581,002 | 573,696 | 650,434 | 690,687 |
| 24-55-100-140.0 | OVERTIME PAY | 9,615 | 2,527 | 2,472 | 2,673 |
| 24-55-100-147.0 | FICA | 34,871 | 33,974 | 40,480 | 42,988 |
| 24-55-100-148.0 | MEDICARE | 8,155 | 7,946 | 9,467 | 10,054 |
| 24-55-100-149.0 | RETIREMENT - PERSI | 65,175 | 64,499 | 73,909 | 78,488 |
| 24-55-100-150.0 | WORKER'S COMPENSATION | 31,460 | 23,502 | 36,308 | 38,778 |
| 24-55-100-151.0 | HEALTH INSURANCE | 135,857 | 158,259 | 172,020 | 192,249 |
| 24-55-100-152.0 | DENTAL INSURANCE | 5,526 | 5,481 | 6,269 | 6,326 |
| 24-55-100-153.0 | PHYSICAL EXAMS | 790 | 204 | 900 | 900 |
| 24-55-100-154.0 | UNEMPLOYMENT | .00 | 120 | 5,000 | 5,000 |
| 24-55-100-156.0 | CLOTHING/UNIFORMS | 3,904 | 4,684 | 4,500 | 5,500 |
| 24-55-100-157.0 | LIFE INSURANCE | 1,103 | 1,102 | 1,226 | 1,310 |
| 24-55-100-158.0 | EMPLOYEE GOLF PASS | 1,050 | 1,200 | 1,200 | 1,350 |
| Budget notes: | a bonefit cooper golf pecces @ \$150 cook [| Budget beend ur | on prior voor | actuala | |
| 24-55-100-160.0 | e benefit - season golf passes @ \$150 each. E EMPLOYEE RECOGNITION | 378 | 256 | 650 | 650 |
| 24-55-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 39,643 | 39,643 |
| Budget notes: | RESERVE FOR HEALTHOARE | .00 | .00 | 39,043 | 33,043 |
| · · | d by Council – reserve for future healthcare co | osts. | | | |
| | | | | | |
| Total PERSON | INEL EXPENSE: | 878,887 | 877,449 | 1,044,478 | 1,116,596 |
| OPERATING EXPEN | NSE | | | | |
| 24-55-150-210.0 | DEPARTMENT SUPPLIES | 2,074 | 6,306- | 7,000 | 4,000 |
| 24-55-150-211.0 | MECHANIC SHOP SUPPLIES | 4,846 | 3,532 | 5,000 | 5,000 |
| 24-55-150-220.0 | FIRST AID, SAFETY | 2,279 | 1,564 | 2,500 | 2,500 |
| 24-55-150-222.0 | CHEMICALS - DEICING | .00 | .00 | .00 | .00 |
| 24-55-150-240.0 | MINOR EQUIPMENT | 3,152 | 2,921 | 3,000 | 3,000 |
| 24-55-150-250.0 | MOTOR FUELS AND LUBRICANTS | 54,820 | 57,615 | 65,000 | 65,000 |
| 24-55-150-260.0 | POSTAGE | 130 | .00 | 200 | 200 |
| Budget notes: FedEx/UI | PS | | | | |
| 24-55-150-300.0 | PROFESSIONAL SERVICES | 70,955 | 105,862 | 10,000 | 10,000 |
| Budget notes: | | | | | |
| Includes | annual CAD license for In-house Engineer | | | | |
| 24-55-150-310.0 | ATTORNEY SERVICES | 29 | .00 | 5,000 | 5,000 |
| 24-55-150-350.0 | ENGINEER SERVICES | 4,321 | 6,875 | 10,000 | 10,000 |
| 24-55-150-360.0 | REIMBURSABLE DEVEL. FEES | 6,966 | 2,569 | .00 | .00 |
| 24-55-150-370.0 | CONST. BEST MGT. PRACTICE CERT | 1,947 | .00 | .00 | 2,500 |
| Budget notes: | | | | | |
| | tion Management Re-certification every 3 year | | | | |
| 24-55-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 1,319 | 2,118 | 1,500 | 1,500 |
| 24-55-150-420.0 | TRAVEL AND MEETINGS | 581 | 3,760 | 1,000 | 2,000 |
| 24-55-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 45 | 70 | 500 | 1,200 |
| 24-55-150-440.0 | PROFESSIONAL DEVELOPMENT | 3,853 | 4,074 | 7,000 | 6,000 |
| 24-55-150-460.0 | TELEPHONE COMMUNICATIONS PADIO | 5,165 | 5,476 | 5,400 | 5,500 |
| 24-55-150-465.0 | COMMUNICATIONS - RADIO | .00 | 765 | 4,700 | 1,500 |
| 24-55-150-490.0 24-55-150-491.0 | HEAT, LIGHTS, AND UTILITIES STREET LIGHTS - POWER | 9,224 21,977 | 13,477 22,402 | 12,000 23,000 | 13,500 |
| 24-55-150-491.0 | RENTAL - OFFICE EQUIPMENT | 1,860 | 1,924 | 23,000 | 23,000 2,000 |
| 24-55-150-500.0 | RENTAL - OFFICE EQUIPMENT RENTAL - EQUIPMENT MAINTENANCE | 864 | 824 | 1,500 | 1,500 |
| 24-55-150-521.0 | RENTAL - EQUIPMENT | 58,206 | 71,206 | 124,000 | 124,000 |
| Budget notes: | | 55,200 | 7 1,200 | 121,000 | 127,000 |
| = | ern States Lease - 6 pieces of equipment | | | | |
| 24-55-150-540.0 | STREET REPAIR - PATCHING | 70,334 | 12,242 | 58,234 | 40,000 |
| 24-55-150-541.0 | STREET REPAIR - SEALCOAT | 3,944 | .00 | 15,000 | .00 |
| Budget notes: | | | | | |
| Sealcoati | ng is a bi-annual expenditure. | | | | |

| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------|--|---|-----------------------|-------------------------|---|
| Account Number | Account Title | Actual | Actual | Budget | |
| 24-55-150-542.0 | STREET REPAIR - ROW MAINT. | 2,184 | 337 | 2,000 | 3,000 |
| 24-55-150-543.0 | STREET REPAIR - DUST ABATEMENT | 25,492 | 15,680 | 23,800 | 27,000 |
| 24-55-150-546.0 | STREET REPAIR - STORM DRAIN | 9,333 | 13,459 | 15,000 | 15,000 |
| 24-55-150-547.0 | SIGNS & POSTS | 6,583 | 2,461 | 10,000 | 8,000 |
| 24-55-150-548.0 | STREET REPAIR - SAND & GRAVEL | 3,600 | 18,259 | 8,000 | 10,000 |
| 24-55-150-548.1 | STREET REPAIR - ROAD SALT | 5,193 | .00 | 7,500 | 8,000 |
| 24-55-150-549.0 | STREET REPAIR -STREET PAINTING | 22,549 | 31,859 | 35,000 | 37,000 |
| 24-55-150-550.0 | STREET REPAIR - LIGHTS | 29,823 | 3,075 | 12,125 | 7,500 |
| 24-55-150-551.0 | STREET REPAIR - CRACK SEAL | .00 | 11,813 | 12,000 | 12,000 |
| 24-55-150-560.0 | REPAIRS - OFFICE EQUIPMENT | .00 | .00 | .00 | 5,000 |
| 24-55-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 3,285 | 2,781 | 6,000 | 8,000 |
| 24-55-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 36,109 | 32,248 | 40,000 | 40,000 |
| 24-55-150-590.0 | REPAIRS - OTHER EQUIPMENT | 3,801 | 368 | 6,312 | 2,500 |
| 24-55-150-595.0 | BAD DEBT | 240 | 315 | 400 | 400 |
| 24 00 100 000.0 | 5/15 5E51 | | | | |
| Total OPERAT | ING EXPENSE: | 477,084 | 445,624 | 541,671 | 512,300 |
| CAPITAL EXPENSE | | | | | |
| 24-55-200-701.0 | FACILITY PLAN & IMPROVEMENTS | .00 | .00 | 50,000 | 125,000 |
| Budget notes: | | | | , | ., |
| · · | P #2455-2018-05R Facilities Master Plan, and | CIP #24-55-20 | 19-01 Facility | Improvements | |
| 24-55-200-702.0 | CAPITAL PURCHASES | 204,519 | 47,262 | 349,547 | 128,000 |
| Budget notes: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , - | ,- | -, |
| · · | P #E2455-2018-02R Dump Truck \$80,000, CIF | P #E2455-2018 | -04R Service | Vehicle Rotation | on \$33.000, and FY19 LOT \$15.000 Bollards |
| 24-55-200-705.0 | PAVING | .00 | .00 | .00 | .00 |
| 24-55-200-716.0 | STREET MAINTENANCE & REHAB | 26,765 | 32,539 | .00 | .00 |
| Budget notes: | | -, | , | | |
| • | ling, Patching, Milling, Overlay, and Reconstruc | ction | | | |
| 24-55-200-716.1 | HB312 - STREET REPAIR & REHAB | 33,480 | 29,437 | .00 | 35,084 |
| 24-55-200-720.0 | TRANSPORTATION PLAN | .00 | .00 | 1,453 | .00 |
| 24-55-200-998.0 | RESRVD - FUTURE CAPITAL | .00 | .00 | .00 | .00 |
| | | | | | |
| Total CAPITAL | EXPENSE: | 264,763 | 109,238 | 401,000 | 288,084 |
| INTER-FUND TRANS | SFER EXPENSE | | | | |
| 24-55-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 77,556 | 103,825 | 137,059 | 114,294 |
| 24-55-600-915.0 | GIS TRANSFER | 6,334 | 13,678 | 47,524 | 61,605 |
| 24-55-600-971.0 | FUND TRANSFER-CAPITAL PROJECTS | .00 | .00 | .00 | .00 |
| 24-55-600-972.0 | FUND TRANSFER - NETWORK ADMIN | 25,104 | 25,460 | 26,741 | 29,801 |
| 24-55-600-973.0 | FUND TRANSFER - STREETS LOT | .00 | .00 | 220,000 | 85,000 |
| 2 7 00 000-970.0 | . S.IS IIVINOI EIX SINEE IS EST | | | | |
| Total INTER-F | UND TRANSFER EXPENSE: | 108,994 | 142,963 | 431,324 | 290,700 |
| Total PUBLIC | NORKS & STREETS: | 1,729,728 | 1,575,273 | 2,418,473 | 2,207,680 |
| | | | | | |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--------------------------|---|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| GRANT EXPENSES GRANTS | | | | | |
| 24-60-250-105.0 | STATE-ITD-ADA CURB/RAMP PROGRM | .00 | .00 | .00 | 12,681 |
| 24-60-250-106.0 | STATE-ADA CURB/RAMP-CITY MATCH | .00 | .00 | .00 | .00 |
| 24-60-250-110.0 | FED - LHTAC - PARK STREET | .00 | .00 | .00 | .00 |
| 24-60-250-111.0 | FED-LHTAC-CITY MATCH(CHP SEAL) | .00 | .00 | .00 | .00 |
| 24-60-250-112.0 | FED-LHTAC-CITY-BOYDSTN | .00 | .00 | .00 | .00 |
| 24-60-250-115.0 | FEDERAL - TIGER GRANT | .00 | .00 | .00 | .00 |
| 24-60-250-116.0 | FEDERAL - TIGER MATCH | .00 | .00 | .00 | .00 |
| 24-60-250-117.0 | STATE - ITD - CASH FOR TOWNS | .00 | .00 | .00 | .00 |
| 24-60-250-120.0 | STATE-ITD-CASH FOR TOWNS-MATCH | .00 | .00 | .00 | .00 |
| 24-60-250-121.0 | STP RURAL GRANT | .00 | .00 | .00 | 306,000 |
| Budget notes: | | | | | |
| ~2019 24 | 55-2018-01 STP Rural- Mission Street Recons | truction | | | |
| 24-60-250-122.0 | STP RURAL GRANT - MATCH | .00 | .00 | .00 | 24,000 |
| Budget notes: | | | | | |
| ~2019 24 | 55-2018-01 STP Rural- Mission Street Recons | truction | | | |
| 24-60-250-125.0 | CDBG | .00 | .00 | .00 | .00 |
| Total GRANTS | : | .00 | .00 | .00 | 342,681 |
| Total GRANT E | EXPENSES: | .00 | .00 | .00 | 342,681 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|------------------|--------------------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - PY | | | | | |
| 24-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | 74,329 | 107,612 |
| Total CONTIN | GENT REVENUE: | .00 | .00 | 74,329 | 107,612 |
| CONTINGENT EXPE | ENSE | | | | |
| 24-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 74,329 | 107,612 |
| Total CONTIN | GENT EXPENSE: | .00 | .00 | 74,329 | 107,612 |
| Total CONTIN | GENCY - PW & S FUND: | .00 | .00 | 148,658 | 215,224 |
| PUBLIC WOR | KS & STREETS FUND Revenue Total: | 1,889,617 | 1,891,678 | 2,492,802 | 2,657,973 |
| PUBLIC WOR | KS & STREETS FUND Expenditure Total: | 1,729,728 | 1,575,273 | 2,492,802 | 2,657,973 |
| Net Total PUB | LIC WORKS & STREETS FUND: | 159,889 | 316,404 | .00 | .00 |

Public Works – Water



I. Public Works – Water:

Water Treatment:

The <u>Water Treatment Division</u> operates the water treatment plant, as well as the raw water pump stations, and water storage tanks. We are responsible for the maintenance of pumps, filters, aerators, disinfection equipment, laboratory analysis and reporting to state and federal agencies for water monitoring requirements. Water Treatment staff are cross-trained with Water Distribution staff so that routine maintenance and on-call responsibilities of the distribution system can be shared between divisions.

Water Distribution:

The <u>Water Distribution Division</u> oversees all maintenance and operations of the city's water distribution system. This includes: all seasonal water turn ons/offs; 24/7 emergency call outs with a maximum 30 minute response time; the replacement or repair of aging or leaking services/main lines; installing of water meters; repair or replacement of fire hydrants; reading meters for utility billings; booster pump station and pressure relieve valve vault maintenance; and Dig-line water utility marking. Distribution staff also complete annual flushing of slow use water mains and valve exercising to ensure that the distribution network remains functional, safe and clean. The Water Distribution Superintendent, in coordination with the City Engineer inspects and approves all new water lines and water services. Water Distribution staff are cross-trained with Water Treatment staff so that that routine maintenance and on-call responsibilities at the Water Treatment Plant can be shared between divisions.

II. Mission Statement:

McCall Public Works Department is dedicated to integrity, stewardship, and outreach. We enhance the safety, welfare, and livability of the community by providing and managing water utility infrastructure and services while also providing technical assistance and information to our citizens about the services we provide.

This mission is accomplished by the City of McCall's Water Department providing customers of the City Water Utility system with clean, safe drinking water at the lowest price possible. The Department is committed to short and long range operations and fiscal planning to accomplish maintenance and capital improvement goals for the City's water systems.

III. Personnel:

Water Treatment:

- 1. Water Treatment Plant Operations Manager
- 2. Water System Utility Specialist

Water Distribution:

- 1. Water Distribution Superintendent
- 2. Utility Operators (4)

IV. Specific Projects/Operations Included in the FY19 Budget:

Water Treatment:

- 1. Continued upgrade of SCADA controls
- 2. Sodium hypochlorite system replacement
- 3. Structural repairs to Legacy Park pump station.
- 4. Pump and VFD upgrades to Legacy Park pump station
- 5. Water Treatment Plant major valve and actuator replacement program

Water Distribution:

- 1. Continued upgrade of SCADA controls
- 2. Downtown Core Phase 2 (Park and Veteran's alley) water system replacement construction
- 3. Jasper Subdivision water main replacement construction
- 4. 3rd/Colorado/Sunset water main replacement design
- 5. Hydrant replacement program
- 6. Hydrant and street valve exercise program
- 7. Hydrant flushing and fire flow testing program
- 8. Yearly PRV station repairs/replacement program

V. Future Budget Needs/Requests – Operations and Capital

Improvements:

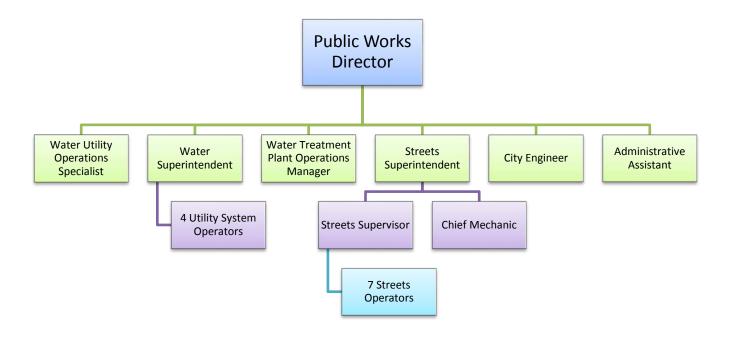
Water Treatment:

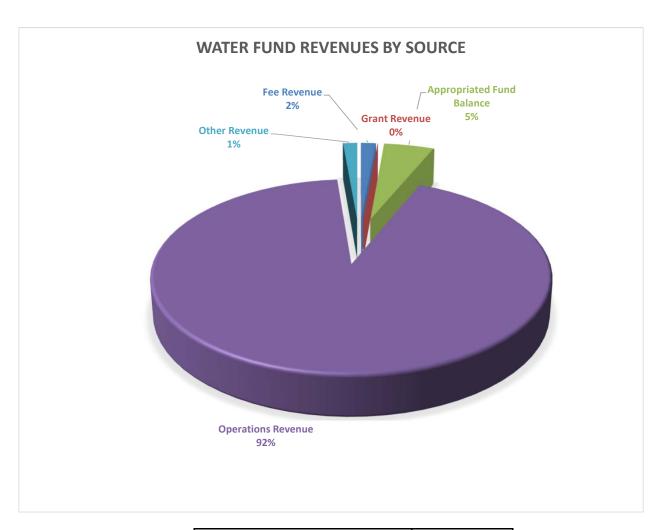
- 1. Water Treatment Plant filter performance audit
- 2. Davis Beach flow meter installation
- 3. Water Treatment Plant major valve and actuator replacement program

Water Distribution:

- 1. Betsy's Pond booster pump station enclosure/improvements
- 2. 3rd/Colorado/Sunset water main replacement construction
- 3. Brundage/Mather water main replacement design
- 4. Davis/University water main replacement design
- 5. Alpine/Wooley water main replacement design
- 6. Hydrant replacement program
- 7. Water meter replacement program
- 8. Equipment and materials building replacement

Public Works





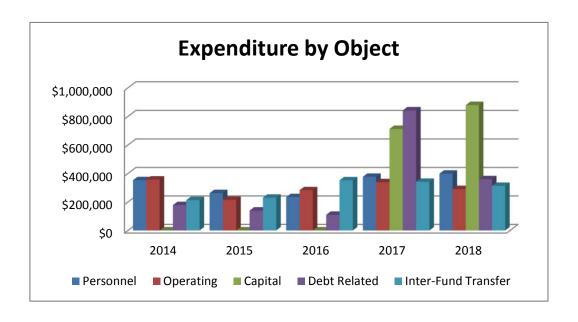
| Fee Revenue | \$ 41,860 |
|---------------------------|-----------------|
| Grant Revenue | \$ - |
| Appropriated Fund Balance | \$ 141,306 |
| Operations Revenue | \$ 2,717,963 |
| Other Revenue | \$ 40,000 |
| Total Revenue | \$ 2,941,129 |

| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------------------------|---|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| WATER FUND | | | | | |
| WATER FUND REV | /ENUE | | | | |
| FEE REVENUE 60-30-020-200.0 | WATER CONNECTION FEES | 35,100 | 27,950 | 15,000 | 29,900 |
| 60-30-020-300.0 | WATER TURN ON/OFF FEES | 5,135 | 6,045 | 6,000 | 6,240 |
| 60-30-020-900.0 | PENALTIES | 6,091 | 5,567 | 5,000 | 5,200 |
| 60-30-020-910.0 | SERVICE CHARGES | 652 | 777 | 500 | 520 |
| Total FEE RE | EVENUE: | 46,978 | 40,339 | 26,500 | 41,860 |
| GRANT REVENUE | <u> </u> | | | | |
| 60-30-025-115.0 | DEQ GRANT | 23,484 | 66,338 | 8,750 | .00. |
| Total GRANT | REVENUE: | 23,484 | 66,338 | 8,750 | .00. |
| INTEREST REVEN | UE | | | | |
| 60-30-045-100.0 | INTEREST REVENUE | 10,483 | 27,355 | 20,958 | 35,000 |
| Total INTERE | EST REVENUE: | 10,483 | 27,355 | 20,958 | 35,000 |
| APPROPRIATED F | UND BALANCE | | | | |
| 60-30-050-997.0 | APPROPRIATED FUND BALANCE | .00 | .00 | 1,136,475 | 141,306 |
| Total APPRO | PRIATED FUND BALANCE: | .00 | .00 | 1,136,475 | 141,306 |
| CARRY FORWARD | | | | | |
| 60-30-055-998.0 | CARRYFORWARD | .00 | .00 | .00 | .00 |
| Total CARRY | FORWARD REVENUE: | .00 | .00 | .00 | .00 |
| INTER-FUND TRAN | NSFER REVENUE | | | | |
| 60-30-060-910.0 | HEALTH CARE RESERVE | .00 | .00 | .00 | .00. |
| Total INTER- | FUND TRANSFER REVENUE: | .00 | .00 | .00 | .00. |
| OPERATIONS REV | /ENUE | | | | |
| 60-30-065-100.0 | WATER SERVICE REVENUE | 2,065,461 | 2,099,947 | 2,100,000 | 2,453,080 |
| 60-30-065-700.0 | WATER SYSTEM BUY-IN | 266,100 | 185,709 | 90,000 | 264,883 |
| Total OPERA | TIONS REVENUE: | 2,331,561 | 2,285,656 | 2,190,000 | 2,717,963 |
| OTHER REVENUE | | | | | |
| 60-30-070-410.0 | IDAHO FUEL TAX REFUND | .00 | 171 | .00 | .00 |
| 60-30-070-535.0 | REIMBURSABLE DEVEL. FEES | .00 | .00 | .00 | 5,000 |
| 60-30-070-535.1 | REIMBURS. HYDRANT REPAIR/REPLA | .00 | .00 | .00 | .00. |
| 60-30-070-900.0 60-30-070-990.0 | MISCELLANEOUS REVENUE CASH OVER\(SHORT) | 2,018 | .00. | .00 .00 | .00 |
| 60-30-070-995.0 | BAD DEBT RECOVERY | .00 | .00 | .00 | .00. 00. |
| 60-30-070-998.0 | DONATED ASSETS | 42,000 | .00 | .00 | .00 |
| Total OTHER | REVENUE: | 44,043 | 171 | .00 | 5,000 |
| Total WATER | R FUND REVENUE: | 2,456,549 | 2,419,859 | 3,382,683 | 2,941,129 |
| | | | | | |

Expenditure by Object - Water Distribution

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | - | | | | | |
| FTE | 6 | 6 | 5 | 6 | 5 | - |

| Expenditure Object | | | | | | |
|-----------------------|-------------|-------------|-------------|-------------|-------------|------|
| Personnel | \$352,840 | \$262,138 | \$234,027 | \$376,796 | \$399,061 | 6% |
| Operating | \$357,567 | \$214,667 | \$282,560 | \$338,750 | \$290,425 | -14% |
| Capital | \$0 | \$1 | \$0 | \$712,013 | \$879,255 | 23% |
| Debt Related | \$178,027 | \$139,563 | \$109,725 | \$842,114 | \$359,909 | -57% |
| Inter-Fund Transfer | \$213,155 | \$230,121 | \$352,224 | \$341,622 | \$312,992 | -8% |
| Other Expense - Depre | \$741,350 | \$754,410 | \$763,710 | \$0 | \$0 | - |
| Subtotal | \$1,842,939 | \$1,600,900 | \$1,742,246 | \$2,611,295 | \$2,241,642 | -14% |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|--|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| WATER DISTRIBU | TION | | | | |
| PERSONNEL EXPE | ENSE | | | | |
| 60-64-100-110.0 | SALARIES AND WAGES | 176,961 | 161,012 | 229,620 | 248,373 |
| 60-64-100-140.0 | OVERTIME PAY | 86 | 1,180 | 2,664 | 2,883 |
| 60-64-100-147.0 | FICA | 10,097 | 9,336 | 14,402 | 15,578 |
| 60-64-100-148.0 | MEDICARE | 2,361 | 2,183 | 3,368 | 3,643 |
| 60-64-100-149.0 | RETIREMENT - PERSI | 18,899 | 17,814 | 26,295 | 28,442 |
| 60-64-100-150.0 | WORKER'S COMPENSATION | 8,718 | 4,852 | 10,287 | 11,127 |
| 60-64-100-151.0 | HEALTH INSURANCE | 40,152 | 43,486 | 68,799 | 67,555 |
| 60-64-100-152.0 | DENTAL INSURANCE | 1,316 | 1,288 | 2,216 | 1,958 |
| 60-64-100-153.0 | PHYSICAL EXAMS | 364 | 259 | 800 | 400 |
| 60-64-100-154.0 | UNEMPLOYMENT | .00 | .00 | .00 | .00 |
| 60-64-100-156.0 | CLOTHING/UNIFORMS | 1,470 | 2,172 | 1,400 | 2,275 |
| 60-64-100-157.0 | LIFE INSURANCE | 319 | 310 | 472 | 504 |
| 60-64-100-158.0 | EMPLOYEE GOLF PASS | 300 | 300 | 450 | 300 |
| Budget notes: | | | | | |
| Employe | ee benefit - season golf passes @ \$150 each. I | Budget based up | on prior year | actuals. | |
| 60-64-100-159.0 | GASB 68 PERSI EXPENSE | 907 | 10,268- | .00 | .00 |
| 60-64-100-160.0 | EMPLOYEE RECOGNITION | 187 | 103 | 250 | 250 |
| 60-64-100-210.0 | RESERVE FOR HEALTHCARE | .00 | .00 | 15,773 | 15,773 |
| Budget notes: | ed by Council – reserve for future healthcare co | nete | | | |
| | • | | | | |
| Total PERSO | NNEL EXPENSE: | 262,138 | 234,027 | 376,796 | 399,061 |
| OPERATING EXPE | | | | | |
| 60-64-150-200.0 | OFFICE SUPPLIES | .00 | .00 | .00 | .00 |
| 60-64-150-210.0 | DEPARTMENT SUPPLIES | 31,521 | 14,053 | 6,000 | 9,000 |
| 60-64-150-220.0 | FIRST AID/SAFETY | 600 | 296 | 2,000 | 1,500 |
| 60-64-150-240.0 | MINOR EQUIPMENT | 4,108 | 4,198 | 13,000 | 7,500 |
| 60-64-150-250.0 | MOTOR FUELS AND LUBRICANTS | 6,243 | 5,961 | 9,000 | 9,000 |
| 60-64-150-260.0 | POSTAGE | 6,356 | 6,273 | 18,000 | 15,000 |
| 60-64-150-300.0 | PROFESSIONAL SERVICES | 10,789 | 9,495 | 10,000 | 5,000 |
| 60-64-150-300.1 | PROF. SVCS RATE STUDY | .00 | .00 | 50,000 | .00. |
| 60-64-150-301.0 | PROFESSIONAL SERVICES - BILLS | 3,658 | 3,880 | 7,700 | 8,000 |
| 60-64-150-302.0 | LABORATORY TESTING | .00 | .00 | 1,000 | 1,000 |
| 60-64-150-310.0 | ATTORNEY SERVICES | .00 | .00 | 1,000 | 1,000 |
| 60-64-150-350.0 | ENGINEER SERVICES | 53,996 | 140,282 | 10,000 | 7,500 |
| 60-64-150-360.0 | REIMBURSABLE DEVEL. FEES | .00 | .00 | .00 | 5,000 |
| 60-64-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | 18 | 270 | 500 | 500 |
| 60-64-150-410.0 | INSURANCE | 28,964 | 28,964 | 62,523 | 62,523 |
| 60-64-150-420.0 | TRAVEL AND MEETINGS | 698 | 40 | 1,000 | 500 |
| 60-64-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 45 | 45 | 250 | 250 |
| 60-64-150-440.0 Budget notes: | PROFESSIONAL DEVELOPMENT | 2,123 | 3,505 | 7,500 | 4,000 |
| ~2019 \$ | 800 per employee | | | | |
| 60-64-150-460.0 | TELEPHONE | 3,201 | 2,758 | 5,000 | 5,000 |
| 60-64-150-461.0 | DSL | .00 | .00 | .00 | .00 |
| 60-64-150-465.0 | COMMUNICATIONS - RADIO | .00 | 767 | 5,000 | 2,000 |
| Budget notes: | land radios | | | | |
| | | 10.007 | 12.070 | 22 500 | 20.000 |
| 60-64-150-490.0 Budget notes: | HEAT, LIGHTS, AND UTILITIES | 19,027 | 13,070 | 22,500 | 20,000 |
| For boos | ster pump stations | | | | |
| 60-64-150-496.0 | DEQ ASSESSMENT & WATER RIGHTS | 13,441 | 2,387 | 15,000 | .00 |
| 60-64-150-521.0 | RENTAL - EQUIPMENT | 4,575 | 4,575 | 5,000 | 12,152 |
| Budget notes: | | | | | |
| Cat/Wes | stern States - leased backhoe | | | | |
| 60-64-150-560.0 | REPAIRS - OFFICE EQUIPMENT | .00 | .00 | 100 | 1,000 |
| 60-64-150-570.0 | REPAIRS - BUILDING AND GROUNDS | .00 | 500 | 9,577 | 1,000 |
| | | | | | |

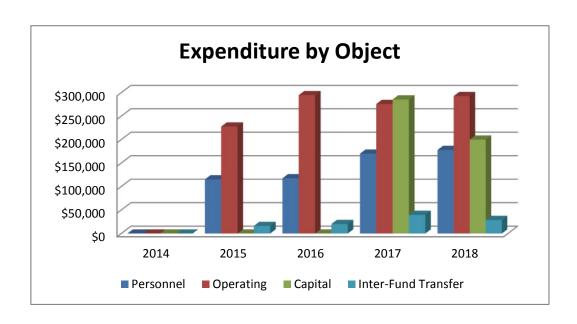
| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|---|--|-----------------------------------|---------------------------------|-----------------------------------|-------------------------------------|
| 60-64-150-580.0 Budget notes: | REPAIRS - AUTOMOTIVE EQUIPMENT | 1,157 | 2,104 | 4,000 | 4,000 |
| ~2019 \$1 60-64-150-590.0 Budget notes: | ,000 per vehicle REPAIRS - OTHER EQUIPMENT | 19,516 | 32,062 | 33,100 | 45,000 |
| = | 5,000 for CAT gen. maintenance; meter vaults, REPAIRS - WATER METERS/MXU'S | setters, valve/h | ydrant and se 7,519 | ervice line repairs 37,000 | 60,000 |
| Budget notes: | | ., | 1,212 | 21,022 | |
| 60-64-150-595.0 | BAD DEBT | 566 | 443- | 3,000 | 3,000 |
| Total OPERAT | ING EXPENSE: | 214,667 | 282,560 | 338,750 | 290,425 |
| CAPITAL EXPENSE | | | | | |
| 60-64-200-702.0 | CAPITAL PURCHASES | .00 | .00 | .00 | .00 |
| 60-64-200-703.0 Budget notes: | WATER LINE IMPR LOT STREETS | .00 | .00 | 496,316 | 312,600 |
| | ater Fund share of CIP #3149-2018-02R LOT | | | • | |
| 60-64-200-706.0 Budget notes: | LEGACY PARK INTAKE BLDG. | .00 | .00 | .00 | .00 |
| ~2019 VF 60-64-200-717.0 | FD's, Pump Upgrade & Structural Repairs SCADA | .00 | .00 | 112,500 | 45,000 |
| Budget notes: | | | | , | |
| ~2019 CI | P #6065-2019-05 SCADA System Upgrades (I | Distribution and | Treatment) | | |
| 60-64-200-720.0 Budget notes: | LINE REPLACEMNT - CITY WIDE | 1 | .00 | 85,697 | 400,000 |
| | P #6064-2019-01 N 3rd St./Sunset/Colorado V | Vater Main Desi | ign & Constru | ıction \$80,000 an | d CIP #6064-2019-08 Jasper Sub.Wate |
| Main Rep 60-64-200-723.0 | placement \$320,000 DEQ GRANT - WATER MASTER PLAN | .00 | .00 | 8,750 | .00 |
| 60-64-200-724.0 | DEQ GRANT - MATCH-WATER MASTER | .00 | .00 | 8,750 | .00 |
| 60-64-200-725.0 Budget notes: | HYDRANT REPLACEMENT PROGRAM | .00 | .00 | .00 | 73,520 |
| ~2019 CI | P #6064-2019-07 | | | | |
| 60-64-200-998.0 | RESERVED - FUTURE CAPITAL | .00 | .00 | .00 | 48,135 |
| Total CAPITAL | EXPENSE: | 1 | .00 | 712,013 | 879,255 |
| DEBT RELATED EX | PENSE | | | | |
| 60-64-350-802.0 | SERIES '03 REF. BOND PRINCIPAL | .00 | .00 | 465,000 | .00 |
| 60-64-350-803.0 | SERIES '03 REF. BOND INTEREST | 81,804 | 58,483 | 17,205 | .00 |
| 60-64-350-812.0 | DEQ H2O TREATMENT PRINCIPAL | .00 | .00 | 314,673 | 320,998 |
| 60-64-350-813.0 Budget notes: | DEQ H2O TREATMENT INTEREST | 57,759 | 51,242 | 45,236 | 38,911 |
| Note mat | ures 04/15/2024, P & I payment \$179,954.67, I | nterest rate 2.0 | % | | |
| Total DEBT RE | ELATED EXPENSE: | 139,563 | 109,725 | 842,114 | 359,909 |
| INTER-FUND TRAN | SFER EXPENSE | | | | |
| 60-64-600-901.0 | PERSI GASB 68 TRANSFER | .00 | 127,522 | .00 | .00 |
| 60-64-600-905.0 | ENGINEER TRANSFER | 3,176 | 13,204 | 13,204 | 16,222 |
| 60-64-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 116,196 | 108,721 | 162,097 | 122,251 |
| 60-64-600-915.0 | GIS TRANSFER | 17,183 | 11,264 | 22,332 | 16,969 |
| 60-64-600-920.0 | PUBLIC WORKS TRANSFER | 67,734 | 67,662 | 117,228 | 121,292 |
| 60-64-600-971.0 | CAPITAL PROJECTS TRANSFER | 4,184 | .00 | .00 | .00 |
| 60-64-600-972.0 | FUND TRANSFER- NETWORK ADMIN | 21,648 | 23,851 | 26,761 | 36,258 |
| Total INTER-F | UND TRANSFER EXPENSE: | 230,121 | 352,224 | 341,622 | 312,992 |
| OTHER EXPENSE | | | | | |
| 60-64-650-980.0 | DEPRECIATION EXPENSE | 754,410 | 763,710 | .00 | .00 |
| 60-64-650-985.0 | AMORTIZATION EXPENSE | .00 | .00 | .00 | .00 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------|---------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| Total OTHER E. | XPENSE: | 754,410 | 763,710 | .00 | .00 |
| Total WATER D | ISTRIBUTION: | 1,600,900 | 1,742,246 | 2,611,295 | 2,241,642 |

Expenditure by Object - Water Treatment

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Budget | FY 2019 Adopted | FY 2019 Change |
|-----|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|
| | | - | - | | | • |
| FTE | | | | 1 | 2 | - |

| Expenditure Object | | | | | | |
|-----------------------|-----|-----------|-----------|-----------|-----------|------|
| Personnel | \$0 | \$115,198 | \$117,588 | \$170,000 | \$177,942 | 4% |
| Operating | \$0 | \$227,857 | \$294,822 | \$275,950 | \$292,750 | 6% |
| Capital | \$0 | \$0 | \$0 | \$285,680 | \$200,000 | -30% |
| Inter-Fund Transfer | \$0 | \$16,236 | \$20,295 | \$39,758 | \$28,795 | -38% |
| Subtotal | \$0 | \$359,291 | \$432,704 | \$771,388 | \$699,487 | -10% |



| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|------------------------------------|--|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| WATER TREATME | NT | | | | |
| PERSONNEL EXPE | ENSE | | | | |
| 60-65-100-110.0 | SALARIES AND WAGES | 80,996 | 83,818 | 119,935 | 125,385 |
| 60-65-100-140.0 | OVERTIME PAY | 2,162 | 1,639 | 1,044 | 1,092 |
| 60-65-100-147.0 | FICA | 5,178 | 5,043 | 7,501 | 7,842 |
| 60-65-100-148.0 | MEDICARE | 1,211 | 1,179 | 1,754 | 1,834 |
| 60-65-100-149.0 | RETIREMENT - PERSI | 9,413 | 9,029 | 13,695 | 14,317 |
| 60-65-100-150.0 | WORKER'S COMPENSATION | 3,021 | 2,446 | 5,333 | 5,576 |
| 60-65-100-151.0 | HEALTH INSURANCE | 11,873 | 12,494 | 15,485 | 16,620 |
| 60-65-100-152.0 | DENTAL INSURANCE | 669 | 651 | 858 | 858 |
| 60-65-100-156.0 | CLOTHING/UNIFORMS | 512 | 1,024 | 1,050 | 910 |
| 60-65-100-157.0 | LIFE INSURANCE | 145 | 143 | 189 | 202 |
| 60-65-100-158.0 | EMPLOYEE GOLF PASS | .00 | .00 | .00 | 150 |
| | | .00 | 123 | 100 | 100 |
| 60-65-100-160.0 60-65-100-210.0 | EMPLOYEE RECOGNITION | | | | |
| | RESERVE FOR HEALTHCARE | .00 | .00 | 3,056 | 3,056 |
| Budget notes: | all by Occupied and State of the selection of the selecti | | | | |
| Restricte | ed by Council – reserve for future healthcare c | osts. | | | |
| Total PERSOI | NNEL EXPENSE: | 115,198 | 117,588 | 170,000 | 177,942 |
| OPERATING EXPE | NSE | | | | |
| 60-65-150-200.0 | OFFICE SUPPLIES | .00 | .00 | 50 | .00 |
| 60-65-150-210.0 | DEPARTMENT SUPPLIES | 5,441 | 4,008 | 7,000 | 5,000 |
| 60-65-150-220.0 | FIRST AID/SAFETY | 72 | .00 | 1,000 | 500 |
| 60-65-150-222.0 | CHEMICALS | 40,766 | 26,057 | 35,000 | 35,000 |
| 60-65-150-240.0 | MINOR EQUIPMENT | 1,824 | 20,591 | 4,900 | 3,000 |
| 60-65-150-250.0 | MOTOR FUELS AND LUBRICANTS | 1,432 | 3,425 | 3,000 | • |
| 60-65-150-260.0 | POSTAGE | 1,432 | 149 | 300 | 3,000 500 |
| 60-65-150-300.0 | PROFESSIONAL SERVICES | 13,520 | 28,890 | 15,000 | |
| | | 923 | | | 7,000 |
| 60-65-150-302.0 | LABORATORY TESTING | | 4,369 | 6,500 | 5,000 |
| 60-65-150-310.0 | ATTORNEY SERVICES | .00 | .00 | .00 | .00 |
| 60-65-150-350.0 | ENGINEER SERVICES | 5,864 | 12,860 | 18,500 | 20,000 |
| Budget notes: | DE I O I . I E | | | | |
| | PF and Control Engineers, general | | | | |
| 60-65-150-400.0 | ADVERTISING/LEGAL PUBLICATIONS | .00 | .00 | 500 | 500 |
| 60-65-150-420.0 | TRAVEL AND MEETINGS | 94 | .00 | 1,000 | 500 |
| 60-65-150-435.0 | BOOKS/PUBLICATIONS/SUBSCRIPTS | 193 | .00 | 250 | 250 |
| 60-65-150-440.0 | PROFESSIONAL DEVELOPMENT | 1,694 | 1,879 | 2,500 | 3,000 |
| Budget notes: | | | | | |
| ~2019 \$ | 1,500 per employee | | | | |
| 60-65-150-460.0 | TELEPHONE | 3,853 | 3,577 | 5,500 | 4,000 |
| 60-65-150-490.0 | HEAT, LIGHTS, AND UTILITIES | 109,752 | 120,118 | 110,000 | 125,000 |
| 60-65-150-496.0 | DEQ ASSESSMENT & WATER | .00 | 10,988 | 15,000 | 15,000 |
| 60-65-150-500.0 | RENTAL - OFFICE EQUIPMENT | .00 | .00 | .00 | 3,000 |
| 60-65-150-560.0 | REPAIRS - OFFICE EQUIPMENT | .00 | .00 | .00 | .00 |
| 60-65-150-570.0 | REPAIRS - BUILDING AND GROUNDS | 10,159 | 12,318 | 12,450 | 10,000 |
| Budget notes: | | | | | |
| ~2019 M | lisc. floor repairs, wood trim | | | | |
| 60-65-150-580.0 | REPAIRS - AUTOMOTIVE EQUIPMENT | 1,301 | 118 | 2,500 | 2,500 |
| 60-65-150-590.0 | REPAIRS - OTHER EQUIPMENT | 30,804 | 45,475 | 35,000 | 50,000 |
| Budget notes: | /TD nump, valve, mechanical renairs | | | | |
| ~2019 W | /TP pump, valve, mechanical repairs | | | | |
| Total OPERA | TING EXPENSE: | 227,857 | 294,822 | 275,950 | 292,750 |
| CAPITAL EXPENSE | | | | | |
| 60-65-200-702.0 | CAPITAL PURCHASES | .00 | .00 | 30,000 | .00 |
| 60-65-200-706.0 | INTAKE BLDG IMPROVEMENTS | .00 | .00 | .00 | 155,000 |
| Budget notes: | ID #6065 2010 02 INstallation of Flow Motors | 01 | 's De Mate | D 01 11 000 | |

~2019 CIP #6065-2019-02 INstallation of Flow Meters @ Legacy & Davis Raw Water Pump Stations \$30,000, CIP #6065-2019-03 Legacy Park Pump Station Bldg. Upgrades \$80,000, and CIP #6065-2019-04 Legacy Park Pump Station VFD Installation \$45,000.

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|----------------------------------|---------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| 60-65-200-717.0 Budget notes: | SCADA | .00 | .00 | 112,500 | 45,000 |
| ~2019 CI | P #6065-2019-05 SCADA System Upgrades | (Distribution and | Treatment) | | |
| 60-65-200-725.0 | WTP IMPROVEMENTS | 1- | .00 | 143,180 | .00 |
| Total CAPITAL | EXPENSE: | .00 | .00 | 285,680 | 200,000 |
| INTER-FUND TRANS | SFER EXPENSE | | | | |
| 60-65-600-905.0 | ENGINEER TRANSFER | .00 | 569 | 599 | .00 |
| 60-65-600-910.0 | ADMINISTRATIVE TRANSFER - GF | 16,236 | 19,726 | 39,159 | 28,795 |
| Total INTER-F | UND TRANSFER EXPENSE: | 16,236 | 20,295 | 39,758 | 28,795 |
| Total WATER | TREATMENT: | 359,291 | 432,704 | 771,388 | 699,487 |

| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|--|---------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------|
| CONTINGENCY - W. | | | | | |
| CONTINGENT REVE 60-99-075-100.0 | CONTINGENT REVENUE | .00 | .00 | 100,000 | 100,000 |
| Total CONTING | GENT REVENUE: | .00 | .00 | 100,000 | 100,000 |
| CONTINGENT EXPE | :NSE | | | | |
| 60-99-750-100.0 | CONTINGENT EXPENSE | .00 | .00 | 100,000 | 100,000 |
| Total CONTING | GENT EXPENSE: | .00 | .00 | 100,000 | 100,000 |
| Total CONTING | GENCY - WATER FUND: | .00 | .00 | 200,000 | 200,000 |
| WATER FUND | Revenue Total: | 2,456,549 | 2,419,859 | 3,482,683 | 3,041,129 |
| WATER FUND | Expenditure Total: | 1,960,190 | 2,174,950 | 3,482,683 | 3,041,129 |
| Net Total WAT | ER FUND: | 496,358 | 244,909 | .00 | .00 |
| Net Grand Tota | ls: | 2,461,076 | 2,557,352 | .00 | .00 |

City of McCall, FY19 Capital Improvement Plan Project List, Note: This list is the Master List With All Projects and Equipment

| Project # | Project Name | Department | FY19 | Check | FY20 | FY21 | FY22 | FY23 | Total | Score |
|----------------|--|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 3149-2018-02R | Downtown Core Redevelopment | LOT-Streets | 3,488,200 | 3,488,200 | 2,800,000 | 140,000 | 1,272,000 | 100,000 | 7,800,200 | 38.000 |
| 3149-2018-04R | Streets - Maintenance Improvement Projects (MIP) | LOT-Streets | 680,000 | 680,000 | 530,000 | 470,000 | 460,000 | 360,000 | 2,500,000 | 36.000 |
| 3149-2018-03R | E. Deinhard Lane Street Reconstruction | LOT-Streets | - | - | - | - | 161,912 | 1,187,358 | 1,349,270 | 34.000 |
| 2859-2018-04R | Commercial Waterfront Improvements | Recreation | 265,000 | 265,000 | 25,000 | 260,000 | - | - | 550,000 | 33.875 |
| 2859-2018-01 | Wooley Boardwalk/ Pathway | Recreation | 270,000 | 270,000 | - | - | - | | 270,000 | 32.429 |
| 2859-2018-13 | Warren Wagon Pathway | Recreation | 45,000 | 45,000 | - | - | - | | 45,000 | 30.286 |
| 2455-2018-01 | STP Rural- Mission Street Reconstruction | Streets | 330,000 | 330,000 | - | - | 2,039,000 | | 2,369,000 | 29.857 |
| 2557-2018-01R | Library Expansion: Planning, Engineering, and Construction | Library | 660,000 | 660,000 | 500,000 | 620,000 | 3,648,000 | | 5,428,000 | 29.750 |
| 2859-2018-15 | Parks and Recreation Master Plan Update | Recreation | - | - | - | - | 60,000 | | 60,000 | 29.571 |
| 2859-2018-20 | Riverfront Park Planning & Development | Recreation | - | - | - | 125,000 | 800,000 | | 925,000 | 29.286 |
| 2956-2018-09 | East Parallel Taxiway Relocation | Airport | 451,111 | 451,111 | 2,700,000 | 4,000,000 | - | | 7,151,111 | 29.000 |
| 2956-2018-08 | Update Airport Master Plan | Airport | - | - | 250,000 | - | - | | 250,000 | 28.857 |
| 2859-2018-02R | City Dock Replacement | Recreation | 50,000 | 50,000 | 50,000 | - | - | - | 100,000 | 28.750 |
| 2859-2018-14 | Spring Mtn. Pathway | Recreation | - | - | 150,000 | - | - | | 150,000 | 28.714 |
| 2859-2019-02 | McCall Education & Recreation Center, Public Boat House | Recreation | 10,000 | 10,000 | - | - | - | 1,959,840 | 1,969,840 | 28.250 |
| 2859-2019-01 | Brown Park Upgrade and Repair | Recreation | 135,000 | 135,000 | - | - | - | 125,000 | 260,000 | 27.750 |
| 2859-2018-05 | Davis Street Pathway | Recreation | - | - | - | 130,000 | - | | 130,000 | 26.714 |
| 2859-2018-11 | Lick Creek Road Pathway | Recreation | - | - | - | 140,000 | - | | 140,000 | 26.429 |
| 1048-2019-01 | Placemaking Downtown with Public Art | Community & Ecc | 40,000 | 40,000 | - | - | - | - | 40,000 | 26.250 |
| 5485-2019-02 | Cart Path Repair and Maintenance | Golf | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 90,000 | 25.500 |
| 2956-2018-04 | Apron Construction - Rehabilitate Remaining Apron Pavements | Airport | - | - | - | - | 2,000,000 | | 2,000,000 | 25.143 |
| E1042-2018-01R | Datacenter Infrastructure Expansion - Accommodate Growth | Information Syste | 16,250 | 16,250 | 19,500 | 16,250 | 19,500 | 90,000 | 161,500 | 24.750 |
| 2956-2018-06 | Install Airport Fencing | Airport | - | - | - | - | 550,000 | | 550,000 | 24.714 |
| 1044-2018-01 | Senior Center Building Envelope Refurbish | Administrative | - | - | 90,000 | - | - | | 90,000 | 24.571 |
| 2956-2018-07 | Apron Construction - Rehabilitate Hangar Taxiways | Airport | - | - | - | - | 920,000 | | 920,000 | 24.571 |
| E1050-2018-01R | Vehicle Purchase | Police | 102,000 | 102,000 | 102,000 | 104,000 | 104,000 | 106,000 | 518,000 | 23.750 |
| E5485-2019-03 | Clubhouse Lift Station Replace/Rebuild | Golf | - | - | 60,000 | - | - | - | 60,000 | 23.625 |
| 2859-2018-18 | River Access | Recreation | - | - | - | - | 65,000 | | 65,000 | 23.286 |
| 5485-2018-01 | Parking Lot Overlay | Golf | 156,446 | 156,446 | - | - | - | | 156,446 | 23.143 |
| E2455-2018-02R | Streets Dump Truck | Streets | 80,000 | 80,000 | - | - | - | - | 80,000 | 23.125 |
| 2956-2018-05 | Increase Runway Length | Airport | - | - | - | - | 240,000 | | 240,000 | 22.714 |
| 5485-2018-05R | Golf & Parks Shop/Maintenance Building & Office Space | Golf | 20,000 | 20,000 | - | 900,000 | - | - | 920,000 | 22.375 |
| 5485-2019-05 | Golf Course Restrooms | Golf | - | - | 60,000 | - | - | - | 60,000 | 22.375 |
| 2455-2018-05R | Public Works Facilities Plan | Streets | 50,000 | 50,000 | - | - | - | | 50,000 | 15.140 |
| 1042-2018-02R | Fiber Optic Network Links to City Facilities - Information Systems | Information Syste | 324,000 | 324,000 | 312,500 | 73,000 | 16,000 | 93,500 | 819,000 | 22.250 |
| E2956-2018-02 | Acquire SRE | Airport | - | - | - | 500,000 | - | | 500,000 | 21.857 |
| E2859-2018-12 | Mini Excavator & Transport Trailer | Recreation | - | - | - | - | 55,000 | | 55,000 | 21.286 |
| E5485-2019-01 | JD1585 deck mower/blower | Golf | 40,000 | 40,000 | - | - | - | - | 40,000 | 20.875 |
| 2455-2019-01 | Public Works Facility Improvements | Streets | 75,000 | 75,000 | 150,000 | 150,000 | 125,000 | 100,000 | 600,000 | 20.750 |

City of McCall, FY19 Capital Improvement Plan Project List, Note: This list is the Master List With All Projects and Equipment

| Project # | Project Name | Department | FY19 | Check | FY20 | FY21 | FY22 | FY23 | Total | Score |
|----------------|---|-----------------|-----------|-----------|-----------|-----------|------------|-----------|------------|--------|
| E2859-2018-16 | Parks and Recreation Superintendent Vehicle | Recreation | | - | - | - | - | | - | 20.714 |
| 5485-2019-04 | Club House Roof | Golf | - | - | 40,000 | - | - | - | 40,000 | 20.500 |
| 2956-2018-10 | Approach Lighting | Airport | - | - | - | - | 300,000 | | 300,000 | 20.429 |
| 2455-2018-06R | Dust Abatement Tank Storage | Streets | - | - | - | 50,000 | - | - | 50,000 | 20.375 |
| E2859-2018-08R | 1-Ton Dump - Landscape/Chipper Truck | Recreation | 42,000 | 42,000 | - | - | - | - | 42,000 | 20.250 |
| E5485-2019-07 | 65HP Tractor 4 wheel drive | Golf | - | - | - | - | 40,000 | - | 40,000 | 18.625 |
| E2455-2018-04R | Service Vehicle Rotation | Streets | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 165,000 | 17.625 |
| E5485-2019-06 | Triplex Greens Mowers | Golf | 46,000 | 46,000 | - | - | - | - | 46,000 | 17.125 |
| 5485-2019-08 | Additional Storage Shed | Golf | - | - | - | 40,000 | - | - | 40,000 | 14.375 |
| E2956-2018-01 | Acquire Ops Truck | Airport | - | - | - | - | 37,500 | | 37,500 | 14.000 |
| 1044-2019-01 | City Hall Office Space | Community & Ecc | 120,000 | 120,000 | - | - | - | | 120,000 | #N/A |
| Total | | | 7.547.007 | 7.547.007 | 7.890.000 | 7.769.250 | 12.963.912 | 4.172.698 | 40.342.867 | |

| CIP | 7,547,007 | 7,890,000 | 7,769,250 | 12,963,912 | 4,172,698 | 40,342,867 |
|----------------|------------|-----------|-----------|------------|-----------|---------------|
| Operating Cap. | 56,000 | 65,300 | 10,000 | 27,000 | | 158,300 |
| Funded | 7,603,007 | 7,955,300 | 7,779,250 | 12,990,912 | 4,172,698 | 40,501,167 |
| | | | | | | |
| Available | 10,262,725 | 6,269,551 | 9,559,000 | 11,675,928 | 4,476,935 | 42,244,139.41 |
| | - | 2,659,718 | 973,969 | 2,753,720 | 1,438,736 | 6,387,407 |
| Remaining | 2,659,718 | 973,969 | 2,753,720 | 1,438,736 | 1,742,972 | 8,130,379 |

City of McCall, FY19 Capital Improvement Plan Project List, Note: This list is the Master List With All Projects and Equipment

| Project # | Project Name | Department | FY19 | Check | | FY20 | | FY21 | FY22 | | FY23 | | | Total Sc |
|-----------|--|---------------------------------------|-----------|-------|----------|-----------|----------|-----------|--------|------------|----------|-----------|-------------|------------|
| | Funding Sources | | FY19 | | | FY20 | | FY21 | | FY22 | | FY23 | | |
| | Local Option Tax - CY Revenue | ė | 1,419,934 | | ć | . === | Ś | 525,000 | \$ | 1,738,912 | \$ | 1,562,358 | ć | 6,971,204 |
| | Local Option Tax - CT Revenue Local Option Tax - Fund Balance | ې خ | 1,785,066 | | ç | 1,723,000 | ç | 323,000 | ç | 1,730,312 | ċ | - | \$ | 1,785,066 |
| | Water Fund - Revenue | ب خ | | | ٠ خ | 170.000 | ب خ | 75 000 | ن خ | 70,000 | ر خ | | ب خ | |
| | | \$ \$ | 312,600 | | ې خ | 170,000 | \$ | 75,000 | ٠ ک | 70,000 | \$ | - | À | 627,600 |
| | Sewer District | \$ | 317,600 | | \$ \$ | 4 465 500 | <u>۲</u> | - | \$ | - | <u>۲</u> | - | > | 317,600 |
| | Franchise Fees | \$ | 353,000 | | \$ | 1,465,500 | - 1 | - | \$ | - | \$ | - | \$ | 1,818,500 |
| | General Fund - Prop. Tax Capital | \$ | 492,306 | | \$ | , | \$ | 441,250 | - | 343,750 | \$ | 387,500 | \$ | 2,171,881 |
| | General Fund - Fund Balance | \$ | 1,127,280 | | \$ | 401,975 | - | 210,000 | | - | \$ | | Ş | 1,739,255 |
| | Streets Fund - CY Revenue | \$ | 142,000 | | \$ | , | \$ | 118,000 | | 268,000 | \$ | 118,000 | - | 764,000 |
| | Streets Fund - Fund Balance | \$ | 205,000 | | \$ | 75,000 | \$ | 125,000 | \$ | 125,000 | \$ | 100,000 | \$ | 630,000 |
| | Library Fund - Fund Balance | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | Recreation Fund - CY Revenue | \$ | - | | \$ | - | \$ | 225,000 | \$ | 56,000 | \$ | - | \$ | 281,000 |
| | Recreation Fund - Fund Balance | \$ | 100,000 | | \$ | 31,000 | \$ | - | \$ | - | \$ | - | \$ | 131,000 |
| | Aiport Fund - CY Revnue | | | | | | | | | | | | \$ | - |
| | Airport Fund - CY Revenue | \$ | 31,150 | | \$ | 43,971 | \$ | 337,500 | \$ | 630,750 | \$ | - | \$ | 1,043,371 |
| | Airport Fund - Fund Balance | \$ | 2,683 | | \$ | 177,279 | \$ | - | \$ | - | \$ | - | \$ | 179,962 |
| | Local Option Tax - Tourism (include | es FY18 Carry Forward) \$ | 228,610 | | \$ | - | \$ | _ | \$ | - | \$ | _ | \$ | 228,610 |
| | MRA/Public Private Partnerships | , , , , , , , , , , , , , , , , , , , | 282,500 | | \$ | 412,000 | \$ | 525,000 | \$ | 45,000 | \$ | _ | \$ | 1,264,500 |
| | Grants | \$ | 803,278 | | Ś | • | Ś | 4,297,500 | | 5,365,500 | Ś | 45,000 | \$ | 13,339,778 |
| | Debt Service | Ś | - | | Ś | - | Ś | 900,000 | | 4,348,000 | | 1,959,840 | - | 7,207,840 |
| | 2 300 301 1100 | | 7,603,007 | · | Υ | 7,955,300 | ~ | 7,779,250 | | 12,990,912 | | 4,172,698 | | 40,501,167 |



Capital Request Form

Fiscal Year 2019

Application #

1042-2018-02R

Project Name: Fiber Optic Network Links to City Facilities - Information Systems Fund: Capital Projects

Department: Information Systems Category: Capital Improvement Project >\$25,000

Project Description:

Fiber optic network links will interconnect City offices and facilities to permit their efficient, secure and reliable use. This series of projects will implement City operations portions of the 2014 City of McCall Proposed Fiber Optic Loop plan and leverage partnerships and infrastructure cost sharing where possible. Colored text relates to projects on map. Existing fiber and conduit include City Hall to Annex, City Hall to Library, Annex to Public Works, and (conduit only) Park and Forest Streets between First Street and State Street, new Lardo Bridge to Lakeside Avenue. FY18 Project, City Hall - County Annex, was not constructed during the 2018 season but *has been carried forward* and will be combined with the bid package for FY19 projects. Proposed projects include: FY19 - Public Works offices to Water Treatment Plant; FY20 - Idaho Street and Downtown Core Redevelopment; FY21 - Spur to Golf office / shop; FY22 or as needed - City Hall to CIHM grounds, per Parks and Rec Department requirements (partnership or lease-back opportunity). FY23 or as / when needed - Airport meet-point to Boystun topological loop for redundant bypass of downtown and Lake St segments with a variety of ownerships. It is anticipated that capital fiber network projects will continue beyond the present planning horizon in the CIP process until City, community and economic development infrastructure goals are met.

Need/Justification:

Many City offices, operations and critical infrastructure facilities are remote from the downtown campus. There is an ongoing need to provide secure, reliable IT infrastructure and bandwidth for staff offices. Some of these locations have been served on an interim basis by City-owned and maintained wireless networks, but other locations can't be served this way due to terrain or trees. Wireless equipment is aging, reliability is imperfect, and levels of service are not adequate for some mission-critical or demanding applications. Third party provider (outsource / contract / lease) costs to provide these network links at or near the campus level of service are available, but estimated at \$60,000 per mile per year, or about \$300,000 per year overall, and would lack direct control by City staff. A one-time investment in underground network infrastructure to connect City facilities can be expected to provide a 30-50 year service life, with a "break even" of under 2 years compared to outsourcing like-kind infrastructure.

Benefits:

Increased long-term usability of City facilities. Opportunities to substantially increase network security, reliability and performance. Some facilities would gain new capabilities; as an example, the Water Treatment Plant could become a secondary datacenter and disaster recovery (DR) City operations center location. In addition, the extension of City networks may create opportunities to access service providers that are not now available, yielding long term economies in network services to the cloud.

Consequences of Delaying/Eliminating This Project:

Compromised usability of many City facilities, limitation of potential disaster recovery locations, poor reliability and performance of existing work-arounds, and lost or deferred opportunities to partner for cost sharing. Future consequences could include a decision to contract for far higher cost third-party services. Or, usability of some City facilities could continue to be constrained by limited network services. If neither fiber networks nor outsourced services are employed, InfoSys staff will continue to devote resources to maintain and repair obsolete wireless networks that progressively degrade the usability of our remote facilities.

Impact to Other Departments:

Departments that would gain the most by constructing these networks include Public Works, Water Treatment, Golf Maintenance and Information Systems. Conversely, the absence of these networks would impact those departments in differing ways, related to specific foregone opportunities. Examples might include the ability or inability to provide requested video surveillance storage and reliable phone service to the Airport Manager's office; the ability or inability to relocate Parks & Recreation offices to other City owned properties; the ability or inability to serve Golf operations at a reasonable level of service; the ability or inability to monitor or manage Wastewater plant operations from other City facilities; the ability or inability to utilize the Water Treatment plant as emergency / backup City offices and datacenter in the event of a major disaster.

Comments:

Updated with new information 2/26/2018. **Anticipated grant and cost sharing is included in funding sources.** Related projects will be added as they arise, i.e.,downtown core, Idaho St., and out-year capital street and infrastructure reconstruction projects. This project may supplement shared infrastructure for a Municipal Fiber Loop plan as an economic development tool. For "Projected Operating Costs", "Program Costs" include replacement of all standard associated network equipment assuming an average 5 year working life. "Utilities" includes cost of electricity for all associated equipment.

Project Name: Fiber Optic Network Links to City Facilities - Information Systems

| | Capital Cost | | | | | | | | | | | | | |
|----------------|--------------|------------|-----------|-----------|----------|------------|--|--|--|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | | | | |
| Study/Planning | \$ 10,000 | \$ 20,000 | | | 10,000 | \$ 40,000 | | | | | | | | |
| Land | | | | | | 0 | | | | | | | | |
| Engineering | | | | | | 0 | | | | | | | | |
| Construction | 295,000 | 300,000 | 60,500 | 13,300 | 77,500 | 668,800 | | | | | | | | |
| Equipment | 29,000 | 12,500 | 12,500 | 2,700 | 16,000 | 56,700 | | | | | | | | |
| Other | | | | | | 0 | | | | | | | | |
| Total | \$ 324,000 | \$ 312,500 | \$ 73,000 | \$ 16,000 | \$93,500 | \$ 725,500 | | | | | | | | |

| | | Projected C | perating Co | osts | | |
|------------------------------|----------|-------------|-------------|-----------|---------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | 5400 | 11000 | 11000 | 11600 | 8,600 | 47600 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | 300 | 400 | 400 | 400 | 350 | 1500 |
| | | | | | | 0 |
| Total Operating Costs | \$ 5,700 | \$ 11,400 | \$ 11,400 | \$ 12,000 | \$8,950 | \$ 49,100 |

| | Funding Sources | | | | | | | | | | | | | | |
|----------------------|-----------------|---------|------|---------|----|--------|------|--------|----------|----|---------|--|--|--|--|
| Source | | FY19 | FY20 | | | FY21 | FY22 | | FY23 | | Total | | | | |
| Property / Local Tax | \$ | 219,000 | \$ | 272,500 | \$ | 73,000 | \$ | 6,000 | 93,500 | \$ | 664,000 | | | | |
| Partner cost sharing | | | | | | | | 10,000 | | | 10,000 | | | | |
| Grants (DHS, etc.) | | - | | | | | | | | | - | | | | |
| Franchise Fees | | 105,000 | | 40,000 | | | | | | | 145,000 | | | | |
| Total | \$ | 324,000 | \$ | 312,500 | \$ | 73,000 | \$ | 16,000 | \$93,500 | \$ | 819,000 | | | | |





Fiscal Year 2019

Application #

E1042-2018-01R

Project Name: Datacenter Infrastructure Expansion - Accommodate Growth Fund: General

Department: Information Systems | Category: Operating Capital \$10,000 - \$25,000

Project Description:

The City's datacenter provides essential server, storage and network equipment and associated services to support all City departments. A new scalable datacenter architecture was selected and purchased in FY16 with a 7-10+ year operational commitment and planning horizon. Ongoing expansion, in the form of annual operating capital components will accommodate projected, demand-driven datacenter growth across all departments; however anticipated Police Department patrol car video data storage is a primary driver. Some costs are attributed to a standard, rolling 5 year capital replacement horizon (hardware working life) along with periodic expansion to accommodate growth. Note that a demand-driven datacenter expansion project occurred in FY16 and further expansions occurred during FY17-18, to meet operational and disaster recovery needs. Cost increase in FY 2023 assumes replacement of total infrastructure.

Need/Justification:

Essential to many operations of all City departments. As City operations grow over time, additional datacenter resources are needed to accommodate departmental operations. While general datacenter growth is expected and included in the project, *substantial video storage growth is mandated by legal and law enforcement requirements; impacted by Police adoption of HD in-car video systems and the potential for adoption of Officer body cameras within 3 years*. Retention may vary with agency and legal mandates, from 2 years to permanent (forever). Retention requirements should be expected to change somewhat, possibly in the form of legal mandates, but not necessarily in a long-term predictable manner. Conversely, if local data storage growth should slow below projections, there's no imperative to purchase unnecessary expansion exactly when planned - phases can be flexibly adopted to reflect any decline in future rates of change.

Benefits:

Scalable to meet the City's needs indefinitely. Operational reliability and capacity to accommodate departmental needs. Any excess capacity provides tolerance for system component failures, with a low risk of down-time. Time-efficient management of complex datacenter resources. Provides a flexible means of legal and regulatory compliance. Supports implementation of Information Systems risk management strategy, including disaster recovery and business continuity planning and procedures.

Consequences of Delaying/Eliminating This Project:

Depletion or failure of datacenter resources needed for essential City operations; lapse of technical support services could render the datacenter unsupportable or inoperable. Failure to adequately budget and implement could lead to non-compliance with State or Federal law enforcement and record retention mandates, with associated legal risks. In lieu of a growing onsite datacenter, outsourcing ("cloud" services) could replace some but not all operational needs depending on legal constraints. However, outsourced services depend upon third parties for both the availability and reliability of networking and the remote services to be supplied. McCall is not well served with redundant, fail-safe internet services. Outsourced costs may be quite similar per level of service.

Impact to Other Departments:

All City department operations rely on information and services provided by the City's datacenter. Examples include financial operations such as utilities revenue, payroll, auditing and project accounting; Geographic information systems (GIS) operations in support of all departments; official records management of the City; and law enforcement evidence and case files. Virtualized data infrastructure of the type in use is essentially a common "pool", so any increase in capacity would in practice be available across all departments as needed.

Comments:

Updated to reflect new information 2-27-2018. This has been a successful program that will continue to grow over time and is essential to almost all City operations. To date, this datacenter platform has met or exceeded expectations. Previously, major datacenter hardware was purchased through the law enforcement Ed Byrne grant program to meet specific Police Department requirements. We will pursue law enforcement grant funding going forward, as Police data storage needs are expected to grow faster than other City data.

Project Name: Datacenter Infrastructure Expansion - Accommodate Growth

| | | Сар | ital(| Cost | | | | |
|----------------|--------------|--------------|-------|--------|--------------|--------------|----|-----------|
| | FY19 | FY20 | | FY21 | FY22 | FY23 | To | otal Cost |
| Study/Planning | | | | | | | \$ | - |
| Land | | | | | | | | 0 |
| Engineering | | | | | | | | 0 |
| Construction | | | | | | | | 0 |
| Equipment | 16,250 | 19,500 | | 16,250 | 19,500 | 90,000 | | 161500 |
| Other | | | | | | | | 0 |
| Total | \$ 16,250 | \$ 19,500 | \$ | 16,250 | \$ 19,500 | \$ 90,000 | \$ | 161,500 |

| | | Pr | ojected C |)pe | erating Co | st | S | | | |
|------------------------------|-------------|----|-----------|-----|------------|----|-------|--------------|----|------------|
| | FY19 | | FY20 | | FY21 | | FY22 | FY23 | 7 | Total Cost |
| New FTEs | 0 | | 0 | | 0 | | 0 | 0 | | |
| | | | | | | | | | | |
| Personnel Costs | \$ - | \$ | 1 | \$ | 1 | \$ | - | \$ 1 | \$ | - |
| Program Costs | 8000 | | 8000 | | 9000 | | 9000 | 10000 | | 44000 |
| Custodial/Facilitites | | | | | | | | | | 0 |
| Parks Landscaping | | | | | | | | | | 0 |
| Pavement | | | | | | | | | | 0 |
| Utilities | 550 | | 550 | | 550 | | 550 | 550 | | 2750 |
| | | | | | | | | | | 0 |
| Total Operating Costs | \$ 8,550 | \$ | 8,550 | \$ | 9,550 | \$ | 9,550 | \$ 10,550 | \$ | 46,750 |

| | | Fundir | ng : | Sources | | | |
|---------------------|--------------|--------------|------|---------|--------------|---------------|---------------|
| Source | FY19 | FY20 | | FY21 | FY22 | FY23 | Total |
| Property Taxes and | \$ 24,800 | \$ 18,300 | \$ | 25,800 | \$ 19,300 | \$ 55,550 | \$ 143,750 |
| Interfund Transfers | | | | | | | - |
| DOJ, Byrne grants | | 9,750 | | | 9,750 | 45,000 | 64,500 |
| | | | | | | | - |
| Total | \$ 24,800 | \$ 28,050 | \$ | 25,800 | \$ 29,050 | \$ 100,550 | \$ 208,250 |

Scalable Datacenter Infrastructure





Fiscal Year 2018

Application #

1044-2018-01

| Project Name: Senior Center Building Envelope Refurbis | sh | Fund: Capital Projects |
|---|--|-----------------------------------|
| Department: Administrative | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Energy efficiency upgrades and needed maintenance. Repla | ace siding, replace roofing, new insulation in | n walls and roof. |
| Need/Justification: Siding is deteriorating and needs to be replaced. Insulation is | s poor. Will extend life of city building. | |
| Benefits: Lower energy costs/usage. Repairs needed to extend life of | building. | |
| Consequences of Delaying/Eliminating This Project: Building will continue to deteriorate. | | |
| Impact to Other Departments: | | |
| Comments: We need to consider the lease of the facility to the seniors (explanning. | expires 2017) and consider how this building | g works with the long term campus |

Project Name: Senior Center Building Envelope Refurbish

| | | | Capi | tal Cost | | | |
|----------------|------|---|------|-----------|------|------|------------|
| | FY18 | 1 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| Study/Planning | | | | | | | \$ - |
| Land | | | | | | | 0 |
| Engineering | | | | | | | 0 |
| Construction | | | | 90,000 | | | 90,000 |
| Equipment | | | | | | | 0 |
| Other | | | | | | | 0 |
| Total | \$ | - | \$ - | \$ 90,000 | \$ - | \$ - | \$ 90,000 |

| | | Project | ted Opera | ting Cost | ts | | |
|-----------------------|------|---------|-----------|-----------|------|------|------------|
| | FY18 | FY | 19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | | |
| | | | | | | | |
| Personnel Costs | | | | | | | \$ - |
| Program Costs | | | | | | | 0 |
| Custodial/Facilities | | | | | | | 0 |
| Parks Landscaping | | | | | | | 0 |
| Pavement | | | | | | | 0 |
| Utilities | | | | | | | 0 |
| | | | | | | | 0 |
| Total Operating Costs | \$ | - \$ | - \$ | - 9 | \$ - | \$ - | \$ - |

| | | | F | undin | g So | ources | | | | | |
|----------------------|----|----|----|-------|------|--------|-----|---|----|-----|--------------|
| Source | FY | 18 | FY | 19 | | FY20 | FY2 | 1 | F | /22 | Total |
| Property Tax Capital | | | | | \$ | 90,000 | | | | | \$ 90,000 |
| | | | | | | | | | | | - |
| | | | | | | | | | | | - |
| | | | | | | | | | | | |
| Total | \$ | - | \$ | - | \$ | 90,000 | \$ | - | \$ | | \$ 90,000 |





Fiscal Year 2019

Application #

1044-2019-01

| Project Name: City Hall Office Space | Fund: General |
|--|--|
| Department: Community & Economic Development | Category: Capital Improvement Project >\$25,000 |
| | move to the vacated areas. Parks & Rec will move into the Annex temporarily, prior the desired by Department Heads such as Break Room, separate offices for staff, front |
| Need/Justification: Current annex staff needs more space. Rec staff should be empty space left by the PD will be a permanent home for t | e moved out of airport building. Annex will provide temporary home for Rec, while the the current annex staff. |
| Benefits: Part of the continuing improvement of the city campus and | d city-owned buildings and facilties |
| Consequences of Delaying/Eliminating This Project: This project is part of a series of interconnected projects the library, etc | hat need to keep moving forward - involving Airport space, Annex demolition, new |
| Impact to Other Departments: See above | |
| Comments: | |

Project Name: City Hall Office Space

| | | Сар | ital Cost | | | |
|----------------|------------|------|-----------|------|------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| Study/Planning | | | | | | \$ - |
| Land | | | | | | 0 |
| Engineering | | | | | | 0 |
| Construction | 120,000 | | | | | 120,000 |
| Equipment | | | | | | 0 |
| Other | | | | | | 0 |
| Total | \$ 120,000 | \$ - | \$ - | - \$ | \$ - | \$ 120,000 |

| | | | Projected | Operatir | ng Cost | s | | |
|-----------------------|-----|---|-----------|----------|---------|------|------|---------------|
| | FY1 | 9 | FY20 | FY | 21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | | | |
| Personnel Costs | | | | | | | | \$ - |
| Program Costs | | | | | | | | (|
| Custodial/Facilitites | | | | | | | | (|
| Parks Landscaping | | | | | | | | (|
| Pavement | | | | | | | | (|
| Utilities | | | | | | | | (|
| | | | | | | | | (|
| Total Operating Costs | \$ | - | \$ | - \$ | - \$ | - | \$ - | \$ - |

| | | Fundi | ng Sources | | | |
|--------|------|-------|------------|------|------|-------|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
| | | | | | | \$ - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| Total | \$ | - \$ | - \$ - | \$ - | \$ - | \$ - |

Project Photo Here



Fiscal Year 2019

Application #

1048-2019-01

| | Fund: General |
|---|---------------|
| Department: Community & Economic Development Category: Capital Improvement Pr | ect >\$25,000 |

Project Description:

Matching funds to leverage grant funding to commission public artwork that will be utilized to help create a unique, memorable space within the City's downtown improvement project. The artwork will either be integrated into the improvement itself (i.e. unique pavers or sidewalk insets) or the artwork will be one-of-a-kind functional elements such as benches and/or bike racks.

Need/Justification:

1. The project furthers the McCall Area Comprehensive Plan and Downtown Master Plan vision and goals. 2. This relatively small General Fund investment can leverage outside funding from granting agencies. 3. It furthers the work of the Public Art Advisory Committee, a group of community volunteers that are dedicated and passionate about the value of public art, and builds upon the past successes of the City's public art program.

Benefits:

Public Art is an economic development tool that has been proven to support tourism, encourage private investment in communities and provide a reason for people to linger longer in commercial areas. This helps to increase LOT revenue and supports local business. Public art is truly public in that it provides an attraction or experience that is accessible to everyone that encounters it.

Consequences of Delaying/Eliminating This Project:

Streetscape improvements to 2nd Street are scheduled for 2019. Delaying funding for public art will compromise the opportunity for the artwork to complement the downtown reconstruction project. Delay also weakens the ability to seek outside funding support.

Impact to Other Departments:

Parks and Recreation Department provides routine cleaning and inspection of the public art once installed. The public art selection process, as adopted by City Council in June 2012, includes evaluation of public art designs to ensure that long-term maintenance needs are minimized and appropriate materials are used for the setting and climate.

Comments:

Project Name: Placemaking Downtown with Public Art

| | Capital Cost | | | | | | | | | | |
|----------------|--------------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| Study/Planning | | | | | | \$ - | | | | | |
| Land | | | | | | - | | | | | |
| Engineering | | | | | | - | | | | | |
| Construction | | | | | | - | | | | | |
| Equipment | | | | | | - | | | | | |
| Other | 40,000 | | | | | 40,000 | | | | | |
| Total | \$ 40,000 | \$ - | \$ - | \$ - | \$ - | \$ 40,000 | | | | | |

| | Projected Operating Costs | | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| New FTEs | | | | | | | | | | | |
| | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | |
| Program Costs | | | | | | - | | | | | |
| Custodial/Facilities | | | | | | - | | | | | |
| Parks Landscaping | | | | | | - | | | | | |
| Pavement | | | | | | - | | | | | |
| Utilities | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | |

| | Funding Sources | | | | | | | | | |
|-------------------|-----------------|------|------|------|------|-----------|--|--|--|--|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | | |
| | | | | | | \$ - | | | | |
| FY19 General Fund | 20,000 | | | | | 20,000 | | | | |
| Grants | 20,000 | | | | | 20,000 | | | | |
| | | | | | | - | | | | |
| Total | \$ 40,000 | \$ - | \$ - | \$ - | \$ - | \$ 40,000 | | | | |

Project Photo Here



Fiscal Year 2019

Application #

E1050-2018-01R

| Project Name: Vehicle Purchase | Fund: General |
|---|--|
| Department: Police | Category: Capital Improvement Project >\$25,000 |
| Project Description: Purchase of marked patrol units, fully-equipped, to prov | vide professional police services to the City of McCall |
| Need/Justification: Reliable transportation ensures efficient service delivery | y in emergency situations. |
| Benefits: Immediate response to emergency calls for service. Pro Lower maintenance costs. | rofessional appearance within the public. Safety of the officers operating the vehicles. |
| Consequences of Delaying/Eliminating This Project Inability to respond to emergency service calls within the | t: e city. Increased operating/maintenance costs. Officer and public danger. |
| Impact to Other Departments: N/A | |

Continuation of the previously established vehicle rotation to update an aging fleet to one that was more reliable.

Project Name: Vehicle Purchase

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|---------|----|---------|----|---------|----|---------|----|---------|----|-----------|
| | | FY19 | | FY20 | | FY21 | | FY22 | | FY23 | To | otal Cost |
| Study/Planning | | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | | - |
| Engineering | | | | | | | | | | | | - |
| Construction | | | | | | | | | | | | - |
| Equipment | | | | | | | | | | | | - |
| Other | | 102,000 | | 102,000 | | 104,000 | | 104,000 | | 106,000 | | 518,000 |
| Total | \$ | 102,000 | \$ | 102,000 | \$ | 104,000 | \$ | 104,000 | \$ | 106,000 | \$ | 518,000 |

| Projected Operating Costs | | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | |
| New FTEs | | | | | | | | | | |
| | | 1 | 1 | 1 | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | |
| Program Costs | | | | | | - | | | | |
| Custodial/Facilities | | | | | | - | | | | |
| Parks Landscaping | | | | | | - | | | | |
| Pavement | | | | | | - | | | | |
| Utilities | | | | | | - | | | | |
| | | | | | | - | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |

| Funding Sources | | | | | | | | | |
|-----------------|------|------|------|------|------|-------|--|--|--|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | |
| | | | | | | \$ - | | | |
| | | | | | | - | | | |
| | | | | | | - | | | |
| | | | | | | - | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |





Fiscal Year 2018

Application #

2455-2018-01

Project Name: STP Rural- Mission Street Reconstruction Fund: Streets

Department: Streets Category: Capital Improvement Project >\$25,000

Project Description:

Reconstruct Mission St from Deinhard south to the City limits. Federal funding provides 92.66% of project cost. Required City match is 7.34%.

Need/Justification:

Road asset is at the end of its RSL and is need of complete reconstruction and stormwater management. Pathway connection needed to link two sections of existing multimodal pathway.

Benefits:

Improved asphalt surface, storm water drainage, pathway connectivity to River Front Park and Valley County trails, and improve safety for all users.

Consequences of Delaying/Eliminating This Project:

Road will need ongoing major maintenance repairs. Roadway failure is possible. Lack of safety for all users to include bicyclists, vehicles, heavy trucks, and pedestrians.

Impact to Other Departments:

Working with CDD on any pending or anticipated new construction or developments in the project area will be needed starting immediately. Coordination with Parks Department regarding access to/staging at Riverfront Park during construction will be needed. Communication Director will be involved in updating roadway construction information for the general public. Coordination with local agencies and businesses to include McCall RV Resort, USFS Smokejumper Base, McCall Airport, Treasure Valley Transit, McCall Fire and EMS and others will be frequent, ongoing and will begin prior to design phase.

Comments:

This is a 4 year project starting in 2019 and ending in 2022. The project is primarily funded by federal funding through the Surface Transportation Program-Rural via the Local Hightway Technical Assistance Council. This funding is extremely competitive, and opportunities such as this do not come around often.

Project Name: STP Rural- Mission Street Reconstruction

| | Capital Cost | | | | | | | | | | |
|----------------|--------------|---|----|---------|------|------|--------------|----|------------|--|--|
| | FY1 | 8 | | FY19 | FY20 | FY21 | FY22 | 7 | Total Cost | | |
| Study/Planning | | | | | | | | \$ | - | | |
| Land | | | | | | | | | 0 | | |
| Engineering | | | | 330,000 | | | | | 330,000 | | |
| Construction | | | | | | | 2,039,000 | | 2,039,000 | | |
| Equipment | | | | | | | | | 0 | | |
| Other | | | | | | | | | 0 | | |
| Total | \$ | - | \$ | 330,000 | \$ - | \$ - | \$ 2,039,000 | \$ | 2,369,000 | | |

| Projected Operating Costs | | | | | | | | | | |
|---------------------------|----|----|------|------|------|------|------------|--|--|--|
| | FY | 18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| New FTEs | | | | | | | | | | |
| Personnel Costs | | | | 1 | | | \$ - | | | |
| Program Costs | | | | | | | 0 | | | |
| Custodial/Facilities | | | | | | | 0 | | | |
| Parks Landscaping | | | | | | | 0 | | | |
| Pavement | | | | | | | 0 | | | |
| Utilities | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total Operating Costs | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| | Funding Sources | | | | | | | | |
|-----------------|-----------------|---|------------|------|------|---|--------------|----|-----------|
| Source | FY18 | | FY19 | FY20 | FY21 | | FY22 | | Total |
| Streets | | | \$ 24,000 | | \$ | - | \$ 150,000 | \$ | 174,000 |
| STP Rural Grant | | | 306,000 | | | - | 1,889,000 | | 2,195,000 |
| Water | | | | | | | | | - |
| Sewer | | | | | | | | | - |
| Total | \$ | - | \$ 330,000 | \$ - | \$ | - | \$ 2,039,000 | \$ | 2,369,000 |





Fiscal Year 2019

Application #

E2455-2018-02R

| Project Name: Streets Dump Truck | Fund: Streets |
|----------------------------------|---|
| Department: Streets | Category: Capital Improvement Project >\$25,000 |

Project Description:

New/newer used dump truck with plow set up.

Need/Justification:

To keep PW running efficiently. Public Works currently has one large and one small dump truck. The small dump truck is too small for use by the Streets Department. The smaller dump truck can be used by other divisions within Public Works as well as other City Departments. Public Works requires having 2 dump trucks in our equipment fleet to complete necessary road repairs, snow removal and assist other departments in collaboration projects.

Benefits:

Having properly sized dump trucks makes hauling maintenance materials more cost and time efficient. Having sufficient equipment allows all divisions within Public Works to get the necessary operations and maintenance work completed in a timely and efficient manner. This will solve the problem of not having a dump truck for the Water Department. The snow removal workload continues to increase as the City develops its ROWs (sidewalks, pathways, parking lots, paving projects, etc.) and the community requires higher levels of service (i.e. sanding). To handle the increased snow removal responsibilities, the Streets Department needs to be properly equipped.

Consequences of Delaying/Eliminating This Project:

There is competition over who can use the dump trucks when all Public Works Divisions are busy with work. Coordinating two dump trucks (1 large and 1 small) is simply not feasible and work will not get done as needed. Significant complications arise when Water Department emergency digs occur during winter when both dump trucks are being used for snow removal. The quality of roadway snow removal is compromised by using an undersized dump truck to complete roadway plowing in McCall.

Impact to Other Departments:

This will help Water and other departments (i.e. Parks) get their work/emergencies done without delay. The Water Department originally had a designated dump truck that became absorbed by the Streets Department. Purchasing a new dump truck for the Streets Department will allow the Water Department to regain their own dump truck to complete their work.

Comments:

The maintenance cost should be equal too or less than what we have right now with the purchase of the right dump truck.

| | Capital Cost | | | | | | | | | | |
|----------------|--------------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| Study/Planning | | | | | | \$ - | | | | | |
| Land | | | | | | - | | | | | |
| Engineering | | | | | | - | | | | | |
| Construction | | | | | | - | | | | | |
| Equipment | 80,000 | | | | | 80,000 | | | | | |
| Other | | | | | | - | | | | | |
| Total | \$ 80,000 | \$ - | \$ - | \$ - | \$ - | \$ 80,000 | | | | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | - |
| Custodial/Facilities | | | | | | - |
| Parks Landscaping | | | | | | - |
| Pavement | | | | | | - |
| Utilities | | | | | | - |
| | | | | | | - |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | Fundii | ng Sources | | | |
|-------------------|--------------|--------|------------|------|------|--------------|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
| Source Streets | \$ 80,000 | | | | | \$ 80,000 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| Total | \$ 80,000 | \$ - | \$ - | \$ - | \$ - | \$ 80,000 |

Example





Fiscal Year 2019

Application #

E2455-2018-04R

| Project Name: Service Vehicle Rotation | Fund: Streets |
|--|---|
| Department: Streets | Category: Capital Improvement Project >\$25,000 |
| | • |

Project Description:

Establish a vehicle fleet management plan that provides sustainable funding to rotate out high mileage or higher maintenance service trucks. The streets fleet management plan plans for replacing vehicles (cars, pickups) every 150,000 miles and/or every 15 years.

Need/Justification:

Reliable service trucks that ensures efficient service to the community. Safety. Reduces vehicle maintenance costs. Note- Please see attached vehicle list with age and mileage on page 2.

Benefits:

Keep the Streets Department running efficiently. Safety for both employee and resident. Lower vehicle maintenance cost. Will help assure an immediate response to the community and emergency situations. Retired service pickups may be reallocated (as previously done) to other departments that do not have the funds for purchasing new vehicles. (i.e. Parks Dept or Golf).

Consequences of Delaying/Eliminating This Project:

An established vehicle rotation is needed in order to update an aging fleet to one that is more reliable and service capable for the employee and the community. Long term cost savings will occur due to lower annual maintenance expenses for maintaining a properly aged vehicle fleet.

Impact to Other Departments:

Possible benefit to other departments. Previously rotated vehicles were provided to Park & Recs

Comments:

Program costs will fund depreciation. Some revenue may be generated from sale of old vehicles unless they are donated to other departments.

Project Name: Service Vehicle Rotation

| | Capital Cost | | | | | | | | | | | | | |
|----------------|--------------|--------|----|--------|----|--------|----|--------|----|--------|----|-----------|--|--|
| | | FY19 | F | Y20 | | FY21 | | FY22 | | FY23 | To | otal Cost | | |
| Study/Planning | | | | | | | | | | | \$ | - | | |
| Land | | | | | | | | | | | | - | | |
| Engineering | | | | | | | | | | | | - | | |
| Construction | | | | | | | | | | | | - | | |
| Equipment | | 33,000 | | 33,000 | | 33,000 | | 33,000 | | 33,000 | | 165,000 | | |
| Other | | | | | | | | | | | | - | | |
| Total | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 165,000 | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | |
| | | I | | T | 1 | La |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | - |
| Custodial/Facilities | | | | | | - |
| Parks Landscaping | | | | | | - |
| Pavement | | | | | | - |
| Utilities | | | | | | - |
| | | | | | | - |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | Funding Sources | | | | | | | | | | | | |
|---------|-----------------|--------|----|--------|----|--------|----|--------|----|--------|----|---------|--|
| Source | | FY19 | | FY20 | | FY21 | | FY22 | | FY23 | | Total | |
| Streets | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 165,000 | |
| | | | | | | | | | | | | - | |
| | | | | | | | | | | | | - | |
| | | | | | | | | | | | | - | |
| Total | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 33,000 | \$ | 165,000 | |

| Vehic | le Rot | ation List | | | | | | |
|-------|----------------------|-----------------------|-----------------------|-------|---------|----------|-----------|---------------|
| NO. | NO. Year DESCRIPTION | | ID NO. | DEPT. | Milage | Plate # | Condition | Rotation Year |
| | 2222 | | 4511711701/01/71 4000 | | 101.000 | 0.150.10 | | |
| 8 | 2000 | Ford Explorer | 1FMZU72X9YZA10320 | ST | 101,860 | C15943 | Poor | 2017 |
| 12 | 2012 | Chev. 3500 DRW 4x4 | 1GB3kZCG5CF166069 | ST | 68,900 | C1013 | Excelent | 2025 |
| 14 | 1995 | Ford F150 1/2-Ton 4X4 | 1FTEF14Y2SLB99726 | ST | 173,143 | C8170 | Poor | 2019 |
| 16 | 1995 | Ford 3/4-Ton 4X4 | 1FTHF26H1SLB90841 | ST | 122,218 | C8172 | Poor | 2018 |
| 17 | 2003 | Ford F250 (X-Cab) 4X4 | 1FTNX21L93EB97487 | ST | 143,035 | C12593 | Good | 2022 |
| 30 | 2002 | F350 1-Ton 4x4 | 1FDSF35L82ED13195 | ST | 117,868 | C12240 | Good | 2021 |
| 33 | 1999 | Chevrolet 1-Ton Truck | 1GBHK34R2XR710969 | ST | 107,409 | C9898 | Good | 2020 |
| 20 | 2018 | Ford F350 DRW 4x4 | N/A | ST | New | TBT | Excelent | 2033 |
| | | | | | | | | |



Fiscal Year 2018

Application #

2455-2018-05R

Project Name: Public Works Facilities Plan Fund: Streets

Department: Streets Category: Capital Improvement Project >\$25,000

Project Description:

The City's Public Works headquarters is located at 518 E. Deinhard Lane. This property provides equipment and material storage for the City's Streets, Water and Sewer Departments; houses administrative and staffing offices for the Public Works Director, City Engineer, Administrative Assistant and all Streets Department staff; and includes a three-bay mechanic's garage. The growing equipment and maintenance needs of various Public Works Departments warrant the development of Master Facilities Plan for this property to better understand its overall capacity and funding necessary phased improvements. This plan will identify the critical facility upgrades, modifications, and alternatives necessary for establishing long-range capital funding and improving overall efficiency. Facility growth projections, design/layout concepts, and associated cost estimates will be included.

Need/Justification:

The existing facility has been developed over time without long range planning. The location of existing equipment storage buildings does not maximize the efficiency of the property. There is inadequate equipment storage for the Streets Department's equipment. Public Works office space is limited with minimal options for growth. The Water and Sewer Department's existing storage shed does not provide the necessary conditioned space needed for storing sanitary water parts and is not heated which is essential for storing Sewer Department.

Benefits:

Developing a planning document for the Public Works Facility will document and justify future investment needs and identify opportunities for improved efficiency and long-term cost savings.

Consequences of Delaying/Eliminating This Project:

Streets, Water and Sewer Department Equipment will continue to stored without cover and protection from the elements accelerating equipment depreciation and impeding efficiency of operations. Lack of proper planning documents will make it more difficult to justify investment in the property.

Impact to Other Departments:

This project will collectively benefit various Public Works Departments previously mentioned. Additionally, the facilities plan would evaluate opportunities for incorporating the City's Parks Department into the property's master plan.

Comments:

Project Name: Public Works Facilities Plan

| | | | Capi | tal Cost | | | | | | |
|----------------|------|---|--------------|----------|---|------|----|-----|----|----------|
| | FY18 | } | FY19 | FY20 | | FY21 | F` | Y22 | То | tal Cost |
| Study/Planning | | | \$ 50,000 | | | | | | \$ | 50,000 |
| Land | | | | | | | | | | 0 |
| Engineering | | | | | | | | | | 0 |
| Construction | | | | | | | | | | 0 |
| Equipment | | | | | | | | | | 0 |
| Other | | | | | | | | | | 0 |
| Total | \$ | - | \$ 50,000 | \$ | • | \$ - | \$ | - | \$ | 50,000 |

| | | Projected | Operating C | osts | | |
|-----------------------|------|-----------|-------------|--------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ | - \$ | - \$ | - \$ - | - \$ | \$ - |

| | Funding Sources | | | | | | | | | | | |
|--------------------|-----------------|--------|----|------|----|----|----|----|----|-----|----|--------|
| Source | | FY18 | F | -Y19 | FY | 20 | FY | 21 | F | Y22 | | Total |
| Streets Department | \$ | 40,000 | | | | | | | | | \$ | 40,000 |
| Water Department | | 5,000 | | | | | | | | | | 5,000 |
| Sewer Department | | 5,000 | | | | | | | | | | 5,000 |
| | | | | | | | | | | | | - |
| Total | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,000 |





Fiscal Year 2019

Application #

2455-2018-06R

| Project Name: Dust Abatement Tank Storage | Fund: Streets |
|---|---|
| Department: Streets | Category: Capital Improvement Project >\$25,000 |
| | It the Payette Lakes Recreational Water and Sewer District's (PLRWSD) wastewater by property will require adding onto an existing structure at Public Works. This add on will |
| Need/Justification: Currently these tanks are located on PLRWSD land and facility. These type of tanks are not designed to be out i | d will likely need to be relocated to accommodate future improvements at the treatment in the direct sun light. Currently they are. |
| tanks go further compared to being out in the weather. | eing exposed to the suns harmful uv rays. Covered storage will make the useful life of the It will help prevent them from being vandalized. Covered storage will reduce precipitation structure, reducing the potential for the tanks to float during the spring. |
| Consequences of Delaying/Eliminating This Project Being exposed to the weather will shorten the useful life be forced to relocate these tanks without proper site pla | e of the tanks. Pending improvements to the wastewater treatment facility, the City may |
| Impact to Other Departments: None | |
| Comments: | |

Project Name: Dust Abatement Tank Storage

| | Capital Cost | | | | | | | | | | | | |
|----------------|--------------|--------|-----------|------|------|------------|--|--|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | | | |
| Study/Planning | | | \$ 5,000 | | | \$ 5,000 | | | | | | | |
| Land | | | | | | - | | | | | | | |
| Engineering | | | 5,000 | | | 5,000 | | | | | | | |
| Construction | | | 40,000 | | | 40,000 | | | | | | | |
| Equipment | | | | | | - | | | | | | | |
| Other | | | | | | - | | | | | | | |
| Total | \$ | - \$ - | \$ 50,000 | \$ - | \$ - | \$ 50,000 | | | | | | | |

| Projected Operating Costs | | | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| New FTEs | | | | | | | | | | | |
| | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | |
| Program Costs | | | | | | - | | | | | |
| Custodial/Facilities | | | | | | - | | | | | |
| Parks Landscaping | | | | | | - | | | | | |
| Pavement | | | | | | - | | | | | |
| Utilities | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | |

| | Funding Sources | | | | | | | | | | |
|---------|-----------------|------|-----------|------|------|-----------|--|--|--|--|--|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | | | |
| Streets | | | \$ 50,000 | | | \$ 50,000 | | | | | |
| | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| Total | \$ - | \$ - | \$ 50,000 | \$ - | \$ - | \$ 50,000 | | | | | |





Fiscal Year 2019

Application #

2455-2019-01

Project Name: Public Works Facility Improvements

Department: Streets

Category: Capital Improvement Project >\$25,000

Project Description:

The growing equipment and maintenance needs of various Public Works Departments has warranted the completion of a Public Works Facilities Master Plan for this property to better understand its overall capacity and funding necessary for phased improvements. There are known upgrades that are needed in advance of the formal plan. This CIP item programs anticipated funding necessary to implement the recommendations of the Master Facilities Plan over the next 5 years prior to the completion of the plan. Improvements include but are not limited to: a) relocating existing storage facilities to improve space efficiency, b) 15 additional covered storage bays, c) heated paint storage bay, d) removal and relocation of sign shed into storage bays, e) asphalt paving of all storage and parking areas, f) repaving of existing parking areas on Samson Trail, g) ADA access improvements for ingress/egress into PW offices, h) relocation and replacement of the of Water Department equipment building, i) fence relocation and upgrades, j)landscaping/screening improvements, k) various lighting and electrical improvements, l) various CMU block and facade repairs.

Need/Justification:

At this time there is insufficient storage for vehicles and equipment. The yard currently encompasses PW vehicles, materials and equipment such as 5 loaders, 2 motor graders, 2 dump trucks, 2 street sweepers, up to 3 backhoes, 2 paint machines, skid steer, water truck, bucket truck, hot box, crack sealers, infrared asphalt heater, asphalt roller, sanders, snow gates, snow buckets, loader buckets, snow wings, snow blower, equipment trailers, storm water pipe and fittings, aggregate, asphalt repair products, and the list goes on. There are currently only 10 storage bays: 4 of these bays store materials (anti-skid/salt mix and asphalt blocks), 6 bays are used for equipment and vehicles. Multiple pieces of equipment and many materials needing covered storage are currently parked outside and exposed to the elements. All storm water piping, previously stored at the wastewater facilities (now owned by PLRWSD) been relocated to PW and stored in the yard further limiting our capacity. The increasing demand on this property requires that it be reorganized to maximize efficiency, safety and space utilization.

Benefits:

Organized spaces with designated storage areas. Keep equipment and attachments that are sensitive to long term exposure to the elements under cover. Keep expensive materials out of the elements and under cover. Provide other departments (police, park & recs, golf) with spaces to park vehicles/equipment that need serviced and/or repaired.

Consequences of Delaying/Eliminating This Project:

Equipment and materials will continue to be stored out in the elements greatly reducing their usable life and increasing long term equipment and material needs. Lack of paved surfaces will continue to contribute to indoor air quality problems in Public Works offices impacting both staff and office equipment health and greater wear and tear throughout the building. The PW facility will continue to be a non-conforming use per the City's land use development standards perpetuating a negative image for the City within the community. The Water Department will continue to have unsanitary, unfinished storage space for their sanitary equipment needs.

Impact to Other Departments:

By coordinating the improvements needed for the Streets Department alongside the improvements needed for the Water Department, infrastructure costs can be shared and overall savings can occur. Improved PW facilities will allow for better mechanic services and provide additional support to Parks, Golf, Police and other departments that may need temporary and/or permanent equipment storage needs.

Comments:

Project Name: Public Works Facility Improvements

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|--------|--------|------|------|--------|----|---------|----|---------|----|-----------|
| | F | Y19 | FY20 |) | F١ | 21 | | FY22 | | FY23 | To | otal Cost |
| Study/Planning | | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | | - |
| Engineering | | | | | | | | | | | | - |
| Construction | | 75,000 | 150 | ,000 | 1 | 50,000 | | 125,000 | | 100,000 | | 600,000 |
| Equipment | | | | | | | | | | | | - |
| Other | | | | | | | | | | | | - |
| Total | \$ | 75,000 | \$ 150 | ,000 | \$ 1 | 50,000 | \$ | 125,000 | \$ | 100,000 | \$ | 600,000 |

| Projected Operating Costs | | | | | | | | | | | |
|---------------------------|------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| New FTEs | | | | | | | | | | | |
| | | | 1 | T. | 1 | I & | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | |
| Program Costs | | | | | | - | | | | | |
| Custodial/Facilities | | | | | | - | | | | | |
| Parks Landscaping | | | | | | - | | | | | |
| Pavement | | | | | | - | | | | | |
| Utilities | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | |

| Funding Sources | | | | | | | | | | | | |
|-----------------|----|--------|----|---------|----|---------|----|---------|----|---------|----|---------|
| Source | | FY19 | | FY20 | | FY21 | | FY22 | | FY23 | | Total |
| Streets | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | 125,000 | \$ | 125,000 | \$ | 475,000 |
| Water | | | | 75,000 | | 75,000 | | | | | | 150,000 |
| | | | | | | | | | | | | - |
| | | | | | | | | | | | | - |
| Total | \$ | 75,000 | \$ | 150,000 | \$ | 150,000 | \$ | 125,000 | \$ | 125,000 | \$ | 625,000 |





Fiscal Year 2018

Application #

2557-2018-01R

Project Name: Library Expansion: Planning, Engineering, and Construction Fund: Library

Department: Library Category: Capital Improvement Project >\$25,000

Project Description:

The McCall Public Library Board of Trustees is currently working with the City of McCall, Library Staff, a volunteer Library Expansion Committee and a Fundraising Coordinator to plan, develop, and ultimately expand the existing library facility. The expanded library will include additional space for a City Council Chamber and other city departments (provisionally named "City Civic Center addition"). This application is specifically for the project of architectural design, engineering, site planning and construction for the McCall Public Library expansion. This project is eligible for LOT funding. Ongoing operational expenses: Personnel (Library): no increase. Personnel: Custodial: 8-10 additional hours per week (estimate). Utilities: because of anticipated improvements in energy efficiency to current building and removal of Annex building, there may be little net change to utilities cost.

Need/Justification:

This project is necessary to further the continuing work on library expansion according to the broader project timeline. Architectural, engineering, and site planning work is required to further pursue "Expansion Option A," as presented by McCall Public Library Expansion consultants, Humphries Poli, as directed by the McCall City Council (Nov 3rd, 2016). Inclusion in the FY19 CIP plan will also continue the direction indicated by Council Dec 1, 2017.

Benefits:

Architectural design, engineering, and site planning is necessary to proceed with the City's goal of library and city campus improvement. Benefits of Library Expansion and addition of a "City Civic Center" component to the new library are listed below, according to relevant Capital Request criterion.

1) Criteria 1: The expansion will meet health and safety mandates by establishing ADA compliance and satisfying existing fire marshal codes. The current library Consequences of Delaying/Eliminating This Project:

Delaying the architectural planning, engineering, and site planning of the library expansion undermines the current investments made by the City of McCall in hiring library expansion consultants Humphries Poli. These investments include \$25,000 in LOT funds awarded (2015) for library design, \$60,000 LOT (2017) for project development, \$50,000 grant from the Laura Moore Cunningham Foundation, and thousands of hours by Mayor and Council, Department Heads, staff and volunteers

Delays in the broader expansion timeline have the further negative consequence of increasing project cost due to inflation. Delays also could mean inappropriate alignment with the street renovations planned for Park Street and sidewalks in front of library.

Impact to Other Departments:

Other departments directly impacted by this project include:

- a) City Council
- b) Human Resources
- c) Finance
- d) Information Technologies e) Parks and Recreation

The new facility will include meeting spaces for the above departments. A new facility will improve public access to these departments. A "storefront" for Parks and Recreation in the City core will greatly facilitate Parks and Rec outreach and ease of public interface. A new facility will **Comments:**

Link to complete Library Design Study with community input

Project Name: Library Expansion: Planning, Engineering, and Construction

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|---------|----|---------|----|---------|----|---------|--------------|----|-----------|--|
| | | FY18 | | FY19 | | FY20 | | FY21 | FY22 | T | otal Cost | |
| Study/Planning | \$ | 160,000 | \$ | 460,000 | | | | | | \$ | 620,000 | |
| Land | | | | | | | | | | | 0 | |
| Engineering | | | | 100,000 | | 200,000 | | | | | 300,000 | |
| Construction | | | | 100,000 | | 300,000 | | 500,000 | 2,500,000 | | 3400000 | |
| Equipment | | | | | | | | 120,000 | 240,000 | | 360000 | |
| Other | | • | | • | | · | | | 908,000 | | 908000 | |
| Total | \$ | 160,000 | \$ | 660,000 | \$ | 500,000 | \$ | 620,000 | \$ 3,648,000 | \$ | 5,588,000 | |

| Projected Operating Costs | | | | | | | | | | | |
|------------------------------|------|------|----------|------|------|------------|--|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | | |
| New FTEs | | | | | | | | | | | |
| Personnel Costs | | | T | I | I | ¢ - | | | | | |
| Program Costs | | | | | | - 0 | | | | | |
| Custodial/Facilities | | | <u> </u> | | | 0 | | | | | |
| Parks Landscaping | | | | | | 0 | | | | | |
| Pavement | | | | | | 0 | | | | | |
| Utilities | | | | | | 0 | | | | | |
| | | | | | | 0 | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | |

| | Funding Sources | | | | | | | | | | | |
|--------|-----------------|------|------|------|------|-------|--|--|--|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | | | | |
| | | | | | | \$ - | | | | | | |
| | | | | | | - | | | | | | |
| | | | | | | - | | | | | | |
| | | | | | | - | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | | |



Fiscal Year 2018

Application #

2859-2018-01

Project Name: Wooley Boardwalk/ Pathway

Department: Recreation

Fund: Capital Projects

Category: Capital Improvement Project >\$25,000

Project Description:

Construction of the separated pathway, elevated over the wetlands through the S-Curve section of Wooley Avenue from Spring Mt. Blvd. to Wild Horse Court. The project in the end will be a elevated boardwalk style pathway. The goal being to safely keep pedestrians off of the roadway, simplify snow removal, and create a joint pathways/park feel for users with benches and interpretive signs etc.

Need/Justification:

This pathway/boardwalk will connect two of our most popular pathways. Proximity to a busy street and the number of pedestrians moving to and from the downtown make this a priority. Currently this section of roadway is designated as a share the road and marked with the (sharrow) symbols each year. This portion of the pathway consists of a winding section of road and is considerably un-safe for non-motorized users in a share the road scenario.

Benefits:

Increased recreational opportunities for the citizens of McCall, increased economic vitality for businesses from visitors and improved health for our community, improved safety of existing users.

Consequences of Delaying/Eliminating This Project:

We have a very unsafe situation.

Impact to Other Departments:

Public Works and Community Development

Comments:

This concept has been approved by multiple council actions and is represented on multiple master planning documents. The department will see a minor increase in maintenance (primarily snow removal) on an annual basis.

Project Name: Wooley Boardwalk/ Pathway

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|--------------|------|------|------|------------|--|--|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | | | |
| Study/Planning | | \$ 2,500 | | | | \$ 2,500 | | | | | | |
| Land | | | | | | 0 | | | | | | |
| Engineering | | 5,000 | | | | 5,000 | | | | | | |
| Construction | | 262,500 | | | | 262,500 | | | | | | |
| Equipment | | | | | | 0 | | | | | | |
| Other | | | | | | 0 | | | | | | |
| Total | \$ | - \$ 270,000 | \$ - | \$ - | \$ - | \$ 270,000 | | | | | | |

| | Projected Operating Costs | | | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | | | |
| New FTEs | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | | |
| Program Costs | | | | | | 0 | | | | | | |
| Custodial/Facilities | | | | | | 0 | | | | | | |
| Parks Landscaping | | | | | | 0 | | | | | | |
| Pavement | | | | | | 0 | | | | | | |
| Utilities | | | | | | 0 | | | | | | |
| | | | | | | 0 | | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ | \$ - | | | | | | |

| | Funding Sources | | | | | | | | | | | |
|----------------------|-----------------|------------|------|------|------|------------|--|--|--|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | | | | |
| LOT | | | | | | \$ - | | | | | | |
| Property Tax | | 225,000 | | | | 225,000 | | | | | | |
| Private (SMR - HOA) | | 45,000 | | | | 45,000 | | | | | | |
| | | | | | | - | | | | | | |
| Total | \$ - | \$ 270,000 | \$ - | \$ - | \$ - | \$ 270,000 | | | | | | |







Fiscal Year 2019

Application #

2859-2018-02R

Project Name: City Dock Replacement Fund: Recreation

Department: Recreation Category: Capital Improvement Project >\$25,000

Project Description:

Our City docks at Art Roberts and portions of those docks at Legacy Park (boat ramp) are at or nearing the end of their useful life. The sewer pump out dock has exceeded it's life expectancy and the department was forced to shut down the pump-outs for liability and direct boaters to the private pump-out at May Marina during the summer of 2017. We are currently assessing the need for the public pump-out and it's location. In the mean time the dock itself needs to be replaced. To replace 100' of dock will cost approximately \$35,000. We will replace the sewage pump-out dock and Art Roberts dock the first year. The second year we will replace the docks at the boat ramp or at Brown Park based on condition.

Need/Justification:

Our city docks see a very high level of use. The sewage pump-out docks are critical for protecting Payette Lake water quality. The other docks are used by motorized and non-motorized users.

Benefits:

Protection of water quality by providing a sanitary means for disposal of sewage, providing safe lake access to users.

Consequences of Delaying/Eliminating This Project:

There could be significant economic impact if docks are not provided.

Impact to Other Departments:

Public Works and Community Development

Comments:

This concept has been approved by multiple council actions.

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|--------|----|--------|----|-----|----|-----|----|-----|----|----------|
| | | FY19 | F١ | /20 | F | Y21 | FY | ′22 | F | Y23 | To | tal Cost |
| Study/Planning | | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | | 0 |
| Engineering | | | | | | | | | | | | 0 |
| Construction | | 50,000 | | 50,000 | | | | | | | | 100000 |
| Equipment | | | | | | | | | | | | 0 |
| Other | | | | | | | | | | | | 0 |
| Total | \$ | 50,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | 100,000 |

| | Projected Operating Costs | | | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | | |
| New FTEs | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | | |
| Program Costs | | | | | | 0 | | | | | | |
| Custodial/Facilities | | | | | | 0 | | | | | | |
| Parks Landscaping | | | | | | 0 | | | | | | |
| Pavement | | | | | | 0 | | | | | | |
| Utilities | | | | | | 0 | | | | | | |
| | | | | | | 0 | | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | | |

| | Funding Sources | | | | | | | | | | |
|--------------|-----------------|--------|----|--------|------|-----|----|-----|---|----|---------|
| Source | | FY19 | | FY20 | FY21 | FY2 | 22 | FY2 | 3 | | Total |
| Property Tax | \$ | 10,000 | \$ | 20,000 | | | | | | \$ | 30,000 |
| Grants | | 20,000 | | 20,000 | | | | | | | 40,000 |
| LOT | | 20,000 | | 20,000 | | | | | | | 40,000 |
| | | | | | | | | | | | - |
| Total | \$ | 50,000 | \$ | 60,000 | \$ - | \$ | | \$ | - | \$ | 110,000 |





Fiscal Year 2019

Application #

2859-2018-04R

Project Name: Commercial Waterfront Improvements Fund: Recreation

Department: Recreation Category: Capital Improvement Project >\$25,000

Project Description:

Phased improvements starting in FY19 to the Waterfront between the Marina and Brown Park. To include public and commercial docks, boardwalk, shoreline improvements, pedestrian pathway/sidewalks, and non-motorized small watercraft storage construction. These improvements will accommodate public use, the development of commercial partners and concessionaires to provide lake access and recreation opportunities. This area will include a safe area for non-motorized access and use and mitigate the illegal dumping of dock debris and dock construction activity. (FY19 Offshore Dock Construction & Development) (FY20-21 Shoreline and Roadway Improvements)

Need/Justification:

City lake access is limited. The continual demand for more access is apparent in the comp plan and parks and recreation master plan. This area is used as a dump for docks and lake debris. Changing the use will eliminate the indiscriminate dumping of dock debris. This development will also ease congestion between motorized and non motorized lake traffic which is becoming a significant safety concern south of the marina. It will also create an opportunity to generate revenue for the city lessening our dependence on tax dollars.

Benefits:

Increased recreational opportunities for the citizens of McCall, increased economic vitality for businesses from visitors and improved health for our community. With this development many opportunities for the city will be apparent.

Consequences of Delaying/Eliminating This Project:

Continued dumping of debris and old docks and public outcry. Safety and liability concerns.

Impact to Other Departments:

Public Works, Community Development, Police Department, County, and State

Comments:

This concept has been approved by multiple council actions and is listed in numerous master planning documents. This project would be a new asset which would potentially **generate revenue** to offset the increased maintenance costs. The project has also recently gained the support of the McCall Renewal District and County Waterways with funding roughly 90% secured)

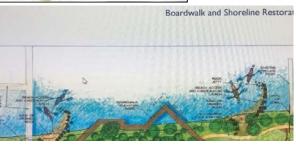
| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|---------|----|--------|----------|----|------|----|-----|----|-----------|--|
| | | FY19 | | FY20 | FY21 | | FY22 | F | Y23 | To | otal Cost | |
| Study/Planning | | | \$ | 25,000 | | | | | | \$ | 25,000 | |
| Land | | | | | | | | | | | 0 | |
| Engineering | | 5,000 | | | 70,0 | 00 | | | | | 75000 | |
| Construction | | 260,000 | | | 190,0 | 00 | | | | | 450000 | |
| Equipment | | | | | | | | | | | 0 | |
| Other | | | | | | | | | | | 0 | |
| Total | \$ | 265,000 | \$ | 25,000 | \$ 260,0 | 00 | \$ - | \$ | - | \$ | 550,000 | |

| | Projected Operating Costs | | | | | | | | | | | |
|------------------------------|---------------------------|-------|------|---|----|-------|----|-------|-----|---|-----|---------|
| | | FY19 | FY20 |) | F | -Y21 | | FY22 | FY2 | 3 | Tot | al Cost |
| New FTEs | | | | | | 0.5 | | | | | | |
| | | | | | | | | | | | | |
| Personnel Costs | \$ | 3,000 | | | \$ | 1,500 | \$ | 1,500 | | | \$ | 6,000 |
| Program Costs | | | | | | | | | | | | 0 |
| Custodial/Facilities | | | | | | | | | | | | 0 |
| Parks Landscaping | | | | | | | | | | | | 0 |
| Pavement | | | | | | | | | | | | 0 |
| Utilities | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| Total Operating Costs | \$ | - | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 6,000 |

| | Funding Sources | | | | | | | | | | | |
|---------------------|-----------------|---------|----|--------|----|---------|----|------|----|-----|----|---------|
| Source | | FY19 | F | -Y20 | | FY21 | F | -Y22 | F | Y23 | | Total |
| Urban Renewal Dist. | \$ | 225,000 | | | | | | | | | \$ | 225,000 |
| Property Tax | | | | | | 125,000 | | | | | | 125,000 |
| Grants/County | | 40,000 | | 25,000 | | 135,000 | | | | | | 200,000 |
| | | | | | | | | • | | | | |
| Total | \$ | 265,000 | \$ | 25,000 | \$ | 260,000 | \$ | - | \$ | - | \$ | 550,000 |









Fiscal Year 2018

Application #

2859-2018-05

| Project Name: Davis Street Pathway | | Fund: Recreation |
|---|---|--|
| Department: Recreation | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Construction of adjacent and/or separated pathwa | y from Wooley to Ponderosa State Park parelleling Da | avis Street. |
| Need/Justification: This route is heavily used by pedestrians and bicycpedestrian users all year long. | clists and is also a heavy vehicular traffic area and a s | ignificant safety concern torwards |
| Benefits: Connecting the existing pathways to Ponderosa St visitors. This a major goal of the Pathway Master F | tate Park and Gold Glove Park would provide a safer [.] Plan. | transportation route for residents and |
| Consequences of Delaying/Eliminating This Property and liability. | oject: | |
| Impact to Other Departments: | | |

Comments:

Public Works, Community Development

Note: This project has significant challenges given the width of the ROW and existing utilities. The project cost estimate is low in the grand scheem of things however the project would likely correspond with a Streets CIP and picky back on a major road re-construction. Project cost estimate is unknown at this time.

Project Name: Davis Street Pathway

| | | Ca | pital Cost | | | |
|----------------|------|------|------------|------------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| Study/Planning | | | | | | \$ - |
| Land | | | | | | 0 |
| Engineering | | | | 15,000 | | 15,000 |
| Construction | | | | 115,000 | | 115,000 |
| Equipment | | | | | | 0 |
| Other | | | | | | 0 |
| Total | \$ - | \$ - | \$ - | \$ 130,000 | \$ - | \$ 130,000 |

| | Projected Operating Costs | | | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | | | |
| New FTEs | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | | |
| Program Costs | | | | | | 0 | | | | | | |
| Custodial/Facilities | | | | | | 0 | | | | | | |
| Parks Landscaping | | | | | | 0 | | | | | | |
| Pavement | | | | | | 0 | | | | | | |
| Utilities | | | | | | 0 | | | | | | |
| | | | | | | 0 | | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | | |

| | | | Fur | ndir | ng Source | es | | | | |
|--------------|----|----|------|------|-----------|----|---------------|------|---|---------------|
| Source | FY | 18 | FY19 | | FY20 | | FY21 | FY22 |) | Total |
| LOT | | | | | | | \$ 30,000 | | | \$ 30,000 |
| Property Tax | | | | | | | 100,000 | | | 100,000 |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total | \$ | - | \$ | - | \$ | - | \$ 130,000 | \$ | - | \$ 130,000 |





Fiscal Year 2019

Application #

E2859-2018-08R

Project Name: 1-Ton Dump - Landscape/Chipper Truck

Department: Recreation

Category: Capital Improvement Project >\$25,000

Project Description:

Significant increases in seasonal maintenance, landscape projects, larger construction projects, and the urban forestry program require a smaller more maneuverable dump truck than what the city currently has available in the Public Works Department. Vehicle would also be used as a chipper truck with the new wood and brush chipper funded in FY17

Need/Justification:

1. Hauling of landscape products such as compost, rock, soil, and heavier building materials such as wall block etc. 2. Use as a chip truck with the new wood chipper. 3. Need an adequate vehicle to tow equipment either for maintenance around town or for equipment service out of the area. 4. If Parks is re-located to a new location it is likely we will have to mobilize on a more regular basis and will need something with a higher pay load to haul equipment etc.

Benefits:

Better maintain and keep up with the increased workloads put on the department over the past ten years. Multi-departmental use as a chipper truck and haul truck. Could be fitted with a plow and used for snow removal in winter.

Consequences of Delaying/Eliminating This Project:

Operating Safety and ability to keep up with maintenance demands and work loads. Parks has never been funded for a full size truck and the used trucks from streets and water are not fit or safe for the type of work we need them for.

Impact to Other Departments:

Public Works, Golf, Water Department

Comments:

City purchased a new chipper in FY17 but currently has nothing to chip material into. This truck could be used as both a chip truck, landscape truck, and haul truck, plow truck across multiple departments.

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|------|------|------|------|------------|--|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | | |
| Study/Planning | | | | | | \$ - | | | | | | |
| Land | | | | | | 0 | | | | | | |
| Engineering | | | | | | 0 | | | | | | |
| Construction | | | | | | 0 | | | | | | |
| Equipment | 42,000 | | | | | 42000 | | | | | | |
| Other | | | | | | 0 | | | | | | |
| Total | \$ 42,000 | \$ - | \$ - | \$ - | \$ - | \$ 42,000 | | | | | | |

| | Projected Operating Costs | | | | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | | | |
| New FTEs | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | | | |
| Program Costs | | | | | | 0 | | | | | | | |
| Custodial/Facilities | | | | | | 0 | | | | | | | |
| Parks Landscaping | | | | | | 0 | | | | | | | |
| Pavement | | | | | | 0 | | | | | | | |
| Utilities | | | | | | 0 | | | | | | | |
| | | | | | | 0 | | | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | | | |

| | Funding Sources | | | | | | | | | | |
|--------------|-----------------|--------|------|------|------|------|----|--------|--|--|--|
| Source | | FY19 | FY20 | FY21 | FY22 | FY23 | | Total | | | |
| LOT | \$ | 18,000 | | | | | \$ | 18,000 | | | |
| Property Tax | | 24,000 | | | | | | 24,000 | | | |
| | | | | | | | | - | | | |
| | | | | | | | | - | | | |
| Total | \$ | 42,000 | \$ - | \$ - | \$ - | \$ - | \$ | 42,000 | | | |





Fiscal Year 2018

Application #

2859-2018-11

| Project Name: Lick Creek Road Pathway | Fund: Recreation |
|---|---|
| Department: Recreation | Category: Capital Improvement Project >\$25,000 |
| Project Description: Construction of adjacent or separated pathway from Sp | pring Mt. Blvd. to Davis Street and Ponderosa State Park. |
| Need/Justification: This route is heavily used by pedestrians and bicyclists and to North end of lake. | s and is also a heavy traffic area and a primary access route to recreational opportunities |
| Benefits: Connecting the existing pathways would provide a safe Plan. | er transportation route for residents and visitors. This a major goal of the Pathway Master |
| Consequences of Delaying/Eliminating This Project Safety and liability. | t: |
| Impact to Other Departments: Public Works, Community Development | |
| Comments: Project will most likely be significantly higher than the b | budgeted price but that number and the scope of work has not been determined yet. |

Project Name: Lick Creek Road Pathway

| Capital Cost | | | | | | |
|----------------|------|------|--------|--------------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| Study/Planning | | | | | | \$ - |
| Land | | | | | | 0 |
| Engineering | | | | 15,000 | | 15,000 |
| Construction | | | | 125,000 | | 125,000 |
| Equipment | | | | | | 0 |
| Other | | | | | | 0 |
| Total | \$ | - \$ | - \$ · | - \$ 140,000 | \$ - | \$ 140,000 |

| Projected Operating Costs | | | | | | |
|------------------------------|------|------|------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| Funding Sources | | | | | | |
|-----------------|------|------|------|------------|------|------------|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total |
| LOT | | | | \$ 40,000 | | \$ 40,000 |
| Property Tax | | | | 100,000 | | 100,000 |
| | | | | | | - |
| | | | | | | - |
| Total | \$ - | \$ | \$ - | \$ 140,000 | \$ - | \$ 140,000 |





Fiscal Year 2018

Application #

E2859-2018-12

| Project Name: Mini Excavator & Transport Trailer | Fund: Recreation |
|--|---|
| Department: Recreation | Category: Capital Improvement Project >\$25,000 |

Project Description:

Mini Excavator (Parks & Golf) with transport trailer.

Need/Justification:

Both Parks and Golf continually rent a mini excavator for landscape and irrigation type maintenance work and construction installations.

Benefits:

Increased efficiencies in day to day operation and less reliance on rentals, mobilization, and availability. Note: After numerous conversations with Public Works (Streets/Water/Sewer) and Golf it is well recognized that the organization would benefit from the purchase or lease of this type of equipment.

Consequences of Delaying/Eliminating This Project:

Reduction in work efficiencies and inability to keep up with increased work loads.

Impact to Other Departments:

Public Works, Golf, Water & Sewer (Note: Multiple CIP requests for this investment between departments)

Comments:

Multiple departments have expressed the need for a mini excavator if not two mini excavators within the organization. Streets is putting in for one and lease options are a very viable option which are currently being researched.

Project Name: Mini Excavator & Transport Trailer

| | Capital Cost | | | | | | | | | |
|----------------|--------------|------|--------|------|-----------|------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | 0 | | | | |
| Engineering | | | | | | 0 | | | | |
| Construction | | | | | | 0 | | | | |
| Equipment | | | | | 55,000 | 55,000 | | | | |
| Other | | | | | | 0 | | | | |
| Total | \$ | - \$ | - \$ - | \$ - | \$ 55,000 | \$ 55,000 | | | | |

| Projected Operating Costs | | | | | | | | | |
|---------------------------|------|----------|------|------|------|------------|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | 0 | | | |
| Custodial/Facilities | | | | | | 0 | | | |
| Parks Landscaping | | | | | | 0 | | | |
| Pavement | | | | | | 0 | | | |
| Utilities | | | | | | 0 | | | |
| | | | | | | 0 | | | |
| Total Operating Costs | \$ - | - \$ - | - | \$ - | - | \$ - | | | |

| | | Fundi | ing Sources | | | |
|--------------|------|-------|-------------|------|-----------|-----------|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total |
| LOT | | | | | \$ 25,000 | \$ 25,000 |
| Property Tax | | | | | 30,000 | 30,000 |
| | | | | | | - |
| | | | | | | - |
| Total | \$ - | \$ - | \$ - | \$ - | \$ 55,000 | \$ 55,000 |







Comments:

This concept has been approved by multiple council actions.

Capital Request Form

Fiscal Year 2018

Application #

| Project Name: Warren Wagon Pathway | Fund: Recreation |
|---|---|
| Department: Recreation | Category: Capital Improvement Project >\$25,000 |
| Project Description: Seal coat, pavement repair and striping of the Warren | i Wagon pathway. |
| Need/Justification: We have a maintenance agreement with Valley Count | ty to maintain the pathway. It is in need of repair. Maintenance an existing improvement. |
| Benefits: Increased recreational opportunities for the citizens of our community. | McCall, increased economic vitality for businesses from visitors and improved health for |
| Consequences of Delaying/Eliminating This Project Loss of the trail, loss of an investment and failure to co | |
| Impact to Other Departments: Public Works, Community Development | |

Project Name: Warren Wagon Pathway

| | Capital Cost | | | | | | | | |
|----------------|--------------|-------------|------|--------|------|------------|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| Study/Planning | | | | | | \$ - | | | |
| Land | | | | | | 0 | | | |
| Engineering | | | | | | 0 | | | |
| Construction | | 45,000 | | | | 45,000 | | | |
| Equipment | | | | | | 0 | | | |
| Other | | | | | | 0 | | | |
| Total | \$ | - \$ 45,000 | \$ | - \$ - | \$ | \$ 45,000 | | | |

| | Projected Operating Costs | | | | | | | | |
|-----------------------|---------------------------|------|------|------|------|------------|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | 1 | | | \$ - | | | |
| Program Costs | | | | | | 0 | | | |
| Custodial/Facilities | | | | | | 0 | | | |
| Parks Landscaping | | | | | | 0 | | | |
| Pavement | | | | | | 0 | | | |
| Utilities | | | | | | 0 | | | |
| | | | | | | 0 | | | |
| Total Operating Costs | \$ - | - | - | \$ - | \$ - | \$ - | | | |

| | Funding Sources | | | | | | | | |
|--------------|-----------------|----|--------|------|------|------|----|--------|--|
| Source | FY18 | | FY19 | FY20 | FY21 | FY22 | | Total | |
| Property Tax | | \$ | 35,000 | | | | \$ | 35,000 | |
| LOT | | | 10,000 | | | | | 10,000 | |
| | | | | | | | | - | |
| | | | | | | | | | |
| Total | \$ - | \$ | 45,000 | \$ - | \$ - | \$ - | \$ | 45,000 | |





Comments:

This concept has been approved by multiple council actions.

Capital Request Form

Fiscal Year 2018

Application #

| Project Name: Spring Mtn. Pathway | Fund: Recreation |
|---|--|
| Department: Recreation | Category: Capital Improvement Project >\$25,000 |
| Project Description: Resurfacing and repair of the Spring Mt. Pathway. | |
| Need/Justification: This pathway is one of our most popular pathways. Age and | proximity to a busy street have created deteriorating conditions. |
| Benefits: Increased recreational opportunities for the citizens of McCa our community. | ll, increased economic vitality for businesses from visitors and improved health for |
| Consequences of Delaying/Eliminating This Project: Loss of the trail, loss of an investment. | |
| Impact to Other Departments: Public Works, Community Development, Golf | |

Project Name: Spring Mtn. Pathway

| | Capital Cost | | | | | | | | | |
|----------------|--------------|--------|------------|------|------|------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | 0 | | | | |
| Engineering | | | | | | 0 | | | | |
| Construction | | | 150,000 | | | 150,000 | | | | |
| Equipment | | | | | | 0 | | | | |
| Other | | | | | | 0 | | | | |
| Total | \$ | - \$ - | \$ 150,000 | \$ - | \$ - | \$ 150,000 | | | | |

| Projected Operating Costs | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|
| _ | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | _ | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | 0 | | | |
| Custodial/Facilities | | | | | | 0 | | | |
| Parks Landscaping | | | | | | 0 | | | |
| Pavement | | | | | | 0 | | | |
| Utilities | | | | | | 0 | | | |
| | | | | | | 0 | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| Funding Sources | | | | | | | | | |
|-----------------|------|------|------------|------|------|------------|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | |
| LOT | | | \$ 25,000 | | | \$ 25,000 | | | |
| Property Tax | | | 100,000 | | | 100,000 | | | |
| Grants | | | 25,000 | | | 25,000 | | | |
| | | | | | | - | | | |
| Total | \$ - | \$ - | \$ 150,000 | \$ - | \$ - | \$ 150,000 | | | |





Fiscal Year 2018

Application #

2859-2018-15

Project Name: Parks and Recreation Master Plan Update Fund: Recreation

Department: Recreation Category: Capital Improvement Project >\$25,000

Project Description:

Revisions and Updates to the 2005 Parks and Recreation Master Plan

Need/Justification:

The Parks and Recreation Master Plan is twelve years old as of 2017. With significant development in those twelve years and progressive planning for the future; the Parks and Recreation Master Plan should be updated to reflect changes, future planning efforts, and tie in with the Comprehensive Plan Updates in FY16 & FY17.

Benefits:

"It is important for local government leaders to understand the relationship between community parks and recreation services, economic development, and quality of life. The master planning process enables local governments to assess recreation needs and interests of community members. It enables decision makers to prioritize resource allocation decisions for new facilities and rehabilitation projects, programs, and services in a manner that is fiscally responsible, environmentally sound, publicly supported, and politically prudent."

www.completecommunitiesde.org

Consequences of Delaying/Eliminating This Project:

Potential miss management of public assets and funding.

Impact to Other Departments:

Public Works, Community Development

Comments:

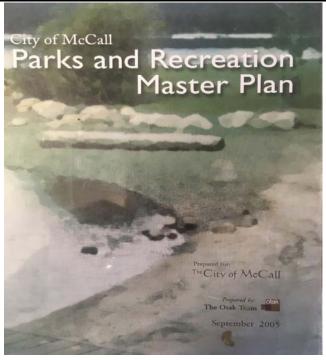
This concept has been approved by multiple council actions.

Project Name: Parks and Recreation Master Plan Update

| | Capital Cost | | | | | | | | | |
|----------------|--------------|--------|------|------|----|--------|----|-----------|--|--|
| | FY18 | FY19 | FY20 | FY21 | | FY22 | To | otal Cost | | |
| Study/Planning | | | | | \$ | 60,000 | \$ | 60,000 | | |
| Land | | | | | | | | 0 | | |
| Engineering | | | | | | | | 0 | | |
| Construction | | | | | | | | 0 | | |
| Equipment | | | | | | | | 0 | | |
| Other | | | | | | | | 0 | | |
| Total | \$ - | - \$ - | \$ - | \$ - | \$ | 60,000 | \$ | 60,000 | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | Funding Sources | | | | | | | | | |
|--------------|-----------------|------|------|------|-----------|-----------|--|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | | |
| Grants | | | | | \$ 20,000 | \$ 20,000 | | | | |
| LOT | | | | | 20,000 | 20,000 | | | | |
| Property Tax | | | | | 20,000 | 20,000 | | | | |
| | | | | | | - | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ 60,000 | \$ 60,000 | | | | |





Fiscal Year 2018

Application #

E2859-2018-16

Project Name: Parks and Recreation Superintendent Vehicle Fund: Recreation

Department: Recreation | Category: Operating Capital \$10,000 - \$25,000

Project Description:

Parks and Recreation Superintendent Vehicle - Service Truck

Need/Justification:

Currently the Parks and Recreation Director, Parks Superintendent, and Admin use personal vehicles for travel in and out of the City. The previous Director drove over 3,000 miles per year in the performance of his duties and that number is estimated to increase with site visits and inspections as it relates to arborist work and shifts in departmental staffing/roles. The department has been running an old 3/4 ton truck from streets that has exceeded it's life expectancy. Department needs a service truck that can be used for the superintendent and used to haul lumber, long pipe, and tow a trailer.

Benefits:

Increased efficiencies in day to day operations. Equitable treatment of employees.

Consequences of Delaying/Eliminating This Project:

Difficulty in performance of duties.

Impact to Other Departments:

Community Development (Arborist Work, City Code-Planning and Zoning)

Comments:

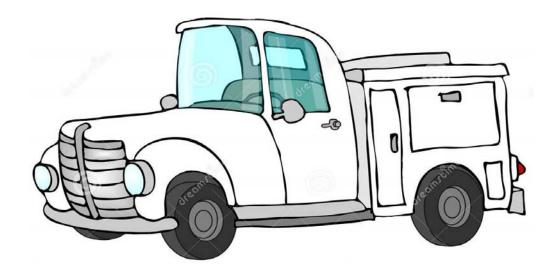
The department has been long overdue in funding an adequate fleet of vehicles and equipment that matches the function of our jobs. If we are going to continue to maintain our facilities at the level we have been and account for new facilities and infrastructure we need to resolve this issue.

Project Name: Parks and Recreation Superintendent Vehicle

| | Capital Cost | | | | | | | | | |
|----------------|--------------|-------------|------|------|------|------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | 0 | | | | |
| Engineering | | | | | | 0 | | | | |
| Construction | | | | | | 0 | | | | |
| Equipment | | 25,000 | | | | 25,000 | | | | |
| Other | | | | | | 0 | | | | |
| Total | \$ | - \$ 25,000 | \$ - | \$ - | \$ - | \$ 25,000 | | | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | Funding Sources | | | | | | | | |
|---------------------|-----------------|----|--------|------|------|---|------|----|--------|
| Source | FY18 | | FY19 | FY20 | FY21 | | FY22 | | Total |
| Property Tax LOT | | \$ | 25,000 | | | | | \$ | 25,000 |
| LOT | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | |
| Total | \$ | \$ | 25,000 | \$ - | \$ | - | \$ - | \$ | 25,000 |





Fiscal Year 2018

Application #

2859-2018-18

| Project Name: River Access | Fund: Recreation |
|--|--|
| Department: Recreation | Category: Capital Improvement Project >\$25,000 |
| Project Description: River access has been granted by the Lake Re equipment needs. | servoir Company on the condition that and access constructed can also accommodate their |
| Need/Justification: The ability to manage an ongoing activity as we | ell as add recreational value to our community. |
| Benefits: Increased recreational opportunities for the citiz our community. | zens of McCall, increased economic vitality for businesses from visitors and improved health for |
| Consequences of Delaying/Eliminating This Conflicts with property owners | Project: |
| Impact to Other Departments: Public Works, Community Development | |

Comments:

This concept has been approved by multiple council actions.

Project Name: River Access

| | Capital Cost | | | | | | | | | |
|----------------|--------------|------|--------|------|-----------|------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | 0 | | | | |
| Engineering | | | | | | 0 | | | | |
| Construction | | | | | 65,000 | 65,000 | | | | |
| Equipment | | | | | | 0 | | | | |
| Other | | | | | | 0 | | | | |
| Total | \$ | · \$ | - \$ - | \$ - | \$ 65,000 | \$ 65,000 | | | | |

| | Projected Operating Costs | | | | | | | | | |
|------------------------------|---------------------------|------|--------|--------|--------|------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| New FTEs | | | | | | | | | | |
| | | | | | | | | | | |
| Personnel Costs | | | \$ 500 | \$ 500 | \$ 500 | \$ 1,500 | | | | |
| Program Costs | | | | | | 0 | | | | |
| Custodial/Facilities | | | | | | 0 | | | | |
| Parks Landscaping | | | | | | 0 | | | | |
| Pavement | | | | | | 0 | | | | |
| Utilities | | | | | | 0 | | | | |
| | | | | | | 0 | | | | |
| Total Operating Costs | \$ - | \$ - | \$ 500 | \$ 500 | \$ 500 | \$ 1,500 | | | | |

| | Funding Sources | | | | | | | | |
|--------------|-----------------|------|------|------|-----------|-----------|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | |
| Private | | | | | \$ 10,000 | \$ 10,000 | | | |
| Property Tax | | | | | 40,000 | 40,000 | | | |
| Grants | | | | | 15,000 | 15,000 | | | |
| | | | | | | - | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ 65,000 | \$ 65,000 | | | |





Fiscal Year 2018

Application #

2859-2018-20

Project Name: Riverfront Park Planning & Development Fund: Recreation

Department: Recreation Category: Capital Improvement Project >\$25,000

Project Description:

Site plan for the development of Riverfront Park

Need/Justification:

City park and recreation facilities are at capacity for use. Public support for increased recreation opportunities within the City of McCall has been strongly expressed as seen with the proposed recreation district. Play fields for soccer, baseball, softball and other field sports are in high demand. Riverfront is the largest piece of undeveloped property owned by the City of McCall and is the only public access of the North Fork of the Payette River.

Benefits:

Increased recreational opportunities for the citizens of McCall, increased economic vitality for businesses from visitors and improved health for our community. With the development of a plan private, corporate and other governmental funding will be available.

Consequences of Delaying/Eliminating This Project:

We have LWCF grant obligations to begin development.

Impact to Other Departments:

Public Works, Community Development

Comments:

This concept has been approved by multiple council actions.

Project Name: Riverfront Park Planning & Development

| | Capital Cost | | | | | | | | | |
|----------------|--------------|------|------|----|---------|------------|-----|----------|--|--|
| | FY18 | FY19 | FY20 | | FY21 | FY22 | Tot | tal Cost | | |
| Study/Planning | | | | \$ | 125,000 | | \$ | 125,000 | | |
| Land | | | | | | | | 0 | | |
| Engineering | | | | | | | | 0 | | |
| Construction | | | | | | 800,000 | | 800000 | | |
| Equipment | | | | | | | | 0 | | |
| Other | | | | | | | | 0 | | |
| Total | \$ - | \$ - | \$ - | \$ | 125,000 | \$ 800,000 | \$ | 925,000 | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| Funding Sources | | | | | | | | |
|-----------------|------|----|---------|------|----|------|------------|---------------|
| Source | FY18 | | FY19 | FY20 | | FY21 | FY22 | Total |
| Property Tax | | \$ | 125,000 | | | | | \$ 125,000 |
| | | | | | | | 800,000 | 800,000 |
| | | | | | | | | - |
| | | | | | | | | - |
| Total | \$ - | \$ | 125,000 | \$ - | \$ | - | \$ 800,000 | \$ 925,000 |





Fiscal Year 2019

Application #

2859-2019-01

Project Name: Brown Park Upgrade and Repair Fund: Recreation

Department: Recreation Category: Capital Improvement Project >\$25,000

Project Description:

Site improvements to address aging infrastructure, shoreline erosion and rip rap modifications, ADA accessibility, tree failures, poor soil conditions, and overall landscape and site improvements. Brown Park is nearing it's life expectancy and given the history of the site we are seeing pre-mature failures in the existing infrastructure and plant materials. The play structure was slated to be replaced in FY17 but a portion of the funds for this project had to be re-allocated to complete another project and preliminary cost estimates came in higher than expected for the site work in preparation for the play structure. We will leverage those funds with an IDPR Grant in FY19 and utilize this CIP to accommodate site preparations and ADA access improvements to the play structure as we make additional improvements to the park.

Need/Justification:

Brown Park is one of our more popular parks. It is in need of a general upgrade of the current facilities and landscaping. The hilly terrain and poor soil is problematic and not very user friendly. Additionally the landscaping is in need of replacement and additional pathway repair and shoreline stabilization is needed. ADA accessibility needs to be brought up to compliance in numerous locations.

Benefits:

Improved ADA and user accessibility with an added benefit to the citizens of McCall with a more user friendly site and amenities. Increased revenue generation for the department through parks reservations.

Consequences of Delaying/Eliminating This Project:

ADA compliance concerns, shoreline erosion, continued tree and turf failure, public use will be limited and restricted.

Impact to Other Departments:

Community Development

Comments:

This is a two part project: 1. \$35,000 in Site Preparations in FY19 for Play structure replacement which is currently in-adequately funded at \$100,000-from FY17 Carry Forward - we will leverage the \$100,000 as match for an IDPR Grant to fully fund a full play structure replacement. 2. FY22 Proposed overall site improvements to the park.

| | | Ca | apital Cost | | | |
|----------------|-----------|------|-------------|--------|------------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| Study/Planning | | | | | | \$ - |
| Land | | | | | | 0 |
| Engineering | 3,00 | 0 | | | 10,000 | 13000 |
| Construction | 132,00 | 0 | | | 115,000 | 247000 |
| Equipment | | | | | | 0 |
| Other | | | | | | 0 |
| Total | \$ 135,00 | 0 \$ | - \$ | - \$ - | \$ 125,000 | \$ 260,000 |

| | Projected Operating Costs | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | |
| New FTEs | | | | | | | |
| | | | | | | | |
| Personnel Costs | | | | | | \$ - | |
| Program Costs | | | | | | 0 | |
| Custodial/Facilities | | | | | | 0 | |
| Parks Landscaping | | | | | | 0 | |
| Pavement | | | | | | 0 | |
| Utilities | | | | | | 0 | |
| | | | | | | 0 | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |

| Funding Sources | | | | | | |
|-----------------|------------|------|------|------|------------|------------|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
| LOT | | | | | \$ 85,000 | \$ 85,000 |
| Property Tax | 35,000 | | | | 40,000 | 75,000 |
| Carry Forward | 100,000 | | | | | 100,000 |
| | | | | | | - |
| Total | \$ 135,000 | \$ - | \$ - | \$ - | \$ 125,000 | \$ 260,000 |











Fiscal Year 2019

Application #

2859-2019-02

Project Name: McCall Education & Recreation Center, Public Boat House Fund: Capital Projects

Department: Recreation Capital Improvement Project >\$25,000

Project Description:

To build and sustainably operate a publicly accessible center for meetings/events/education and recreation, combined with year-round non-motorized light watercraft leasable storage facility, on the city owned parcel between 1400 and 1304 Mill Road in McCall. This building would support a complementary city project to build docks for non-motorized watercraft access to Payette Lake, on city property immediately north of the Mile High Marina and extending towards Brown Park.

Need/Justification:

- 1. Support McCall Parks and Recreation plans to build light watercraft docks on the waterfront facing the property. Provide paddlers and rowers with a safe, easily accessible space to store boating gear and enter/exit the lake
- 2. Provide critically needed event, education and meeting space, available for rent to both private and public entities.

Benefits:

Revenue generating opportunity for the department and a much needed facility within the community.

Consequences of Delaying/Eliminating This Project:

Continued shortage of public open space for both public and private events and activities.

Impact to Other Departments:

Community Development, Public Works

Comments:

Indoor mixed use open space is very limited within the community and a project like this has already proven to be utilized and generate revenue based on the need and demand. The project compliments the proposed waterfront improvement project directly across the street and preliminary numbers show a revenue generating opportunity for the department and the ability to operate the facility and pay down a potential loan or bond to cover the construction cost.

Project Name: McCall Education & Recreation Center, Public Boat House

| | Capital Cost | | | | | | |
|----------------|--------------|--------|------|------|------|--------------|--------------|
| | | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| Study/Planning | \$ | 10,000 | | | | \$ 65,000 | \$ 75,000 |
| Land | | | | | | | - |
| Engineering | | | | | | 100,000 | 100,000 |
| Construction | | | | | | 1,794,840 | 1,794,840 |
| Equipment | | | | | | | - |
| Other | | | | | | | - |
| Total | \$ | 10,000 | \$ - | \$ - | \$ - | \$ 1,959,840 | \$ 1,969,840 |

| | Projected Operating Costs | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | |
| New FTEs | | | | | 2 | | |
| | | _ | | _ | _ | | |
| Personnel Costs | | | | | | \$ - | |
| Program Costs | | | | | | - | |
| Custodial/Facilities | | | | | | ı | |
| Parks Landscaping | | | | | | ı | |
| Pavement | | | | | | - | |
| Utilities | | | | | | - | |
| | | | | | | - | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |

| Funding Sources | | | | | | | |
|-----------------|----|--------|------|------|------|--------------|--------------|
| Source | | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
| LOT Funds | \$ | 10,000 | | | | \$ 1,959,840 | \$ 1,969,840 |
| | | | | | | | 1 |
| | | | | | | | 1 |
| | | | | | | | • |
| Total | \$ | 10,000 | \$ - | \$ - | \$ - | \$ 1.959.840 | \$ 1.969.840 |

BUDGET

MCCALL PUBLIC BOATHOUSE, EDUCATION AND RECREATION CENTER

Based on a 100" x 52", two atory floor plan, including a 16" x52" upper dock. 84 feet of interior length





Cost estimates based on befoot and meeting space costs, from transimisation processors control of control of the processors of the processor of the processor







Project Ideas and Notes

Prepared for: McCall City Council, Downtown McCall Redevelopment Agency, McCall Parks and Recreation

Committee

Frepared by: Jim Pace

January 15, 2018

Wersion: 1.2.1

Above photo courtesy of the <u>Greater Hardrod CT Jayoses Boathouse</u> Floorn shown is 52' wide x 43' deep.



Fiscal Year 2018

Application #

E2956-2018-01

| Project Name: Acquire Ops Truck | Fund: Airport |
|---|---|
| Department: Airport | Category: Capital Improvement Project >\$25,000 |
| Project Description: Procures new or newer operations truck. | |
| Need/Justification: Current vehicle is a 2002 Ford F250. In FY 22 it will be 2 | 20 years old. |
| Benefits: Increased reliability. Likely increased fuel economy. | |
| Consequences of Delaying/Eliminating This Project: Equipment will continue to age with expected rising main | tenance costs, difficulty in obtaining parts. |
| Impact to Other Departments: None. | |
| Comments: | |

Project Name: Acquire Ops Truck

| | | | Сар | ital Cost | | | | |
|----------------|----|----|------|-----------|------|------|-----------|------------|
| | FY | 18 | FY19 | FY20 | | FY21 | FY22 | Total Cost |
| Study/Planning | | | | | | | | \$ - |
| Land | | | | | | | | 0 |
| Engineering | | | | | | | | 0 |
| Construction | | | | | | | | 0 |
| Equipment | | | | | | | 37,500 | 37,500 |
| Other | | | | | | • | | 0 |
| Total | \$ | - | \$ - | \$ | - \$ | - | \$ 37,500 | \$ 37,500 |

| | | F | Projected | Opera | ting Co | sts | | | | |
|-----------------------|------|---|-----------|-------|---------|------|------|-----|----------|-----|
| | FY18 | 3 | FY19 | F | Y20 | FY21 | FY | /22 | Total Co | ost |
| New FTEs | | | | | | | | | | |
| | | | | | | 1 | 1 | | | |
| Personnel Costs | | | | | | | | | \$ | - |
| Program Costs | | | | | | | | | | 0 |
| Custodial/Facilities | | | | | | | | | | 0 |
| Parks Landscaping | | | | | | | | | | 0 |
| Pavement | | | | | | | | | | 0 |
| Utilities | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| Total Operating Costs | \$ | - | \$ | - \$ | | \$ | - \$ | • | \$ | - |

| Funding Sources | | | | | | | | |
|-----------------|------|---|------|-----|------|------|-----------|--------------|
| Source | FY18 | 3 | FY19 | FY. | 20 | FY21 | FY22 | Total |
| Airport Fund | \$ | - | \$ - | \$ | - \$ | \$ - | \$ 37,500 | \$ 37,500 |
| | | - | - | | - | - | | - |
| | | - | - | | - | - | | - |
| | | | | | | | | - |
| Total | \$ | - | \$ - | \$ | - \$ | \$ - | \$ 37,500 | \$ 37,500 |







Fiscal Year 2018

Application #

E2956-2018-02

| Project Name: Acquire SRE | Fund: Airport |
|---|---|
| Department: Airport | Category: Capital Improvement Project >\$25,000 |
| Project Description: Procures replacement for 1990 Rolba Snowblower or | r other equipment if higher need. |
| Need/Justification: Snowblower was procured in 2016 as gap filler to rep | place aging Oshkosh snowblower. Equipment will be 31 years old in 2021. |
| Benefits: Increased reliability. Snow equipment on a recurring | replacement schedule to prevent obsolescence. |
| Consequences of Delaying/Eliminating This Project Equipment will continue to age with expected rising n | |
| Impact to Other Departments: None. | |
| Comments: | |

Project Name: Acquire SRE

| Capital Cost | | | | | | | | | |
|----------------|------|---|------|------|------|------------|------|------------|--|
| | FY18 | 3 | FY19 | | FY20 | FY21 | FY22 | Total Cost | |
| Study/Planning | | | | | | | | \$ | |
| Land | | | | | | | | | |
| Engineering | | | | | | | | | |
| Construction | | | | | | | | | |
| Equipment | | | | | | 500,000 | | 500,000 | |
| Other | | | | | | | | | |
| Total | \$ | - | \$ | - \$ | - | \$ 500,000 | \$ - | \$ 500,000 | |

| Projected Operating Costs | | | | | | | | | |
|---------------------------|------|------|------|------|------|------|------------|--|--|
| | FY18 | B F | -Y19 | FY20 | FY21 | FY22 | Total Cost | | |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | | | | | \$ - | | |
| Program Costs | | | | | | | 0 | | |
| Custodial/Facilities | | | | | | | 0 | | |
| Parks Landscaping | | | | | | | 0 | | |
| Pavement | | | | | | | 0 | | |
| Utilities | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total Operating Costs | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | | |

| Funding Sources | | | | | | | | | | | | | |
|-----------------|----|------|---|----|------|----|------|---|----|---------|------|---|---------------|
| Source | | FY18 | | | FY19 | | FY20 | | | FY21 | FY22 | | Total |
| Airport Fund | \$ | | - | \$ | - | \$ | | - | \$ | 37,500 | \$ | - | \$ 37,500 |
| FAA AIP Grant | | | | | - | | | - | | 450,000 | | - | 450,000 |
| State Grant | | | - | | - | | | - | | 12,500 | | - | 12,500 |
| | | | | | | | | | | | | | - |
| Total | \$ | | - | \$ | - | \$ | | - | \$ | 500,000 | \$ | - | \$ 500,000 |





Fiscal Year 2018

Application #

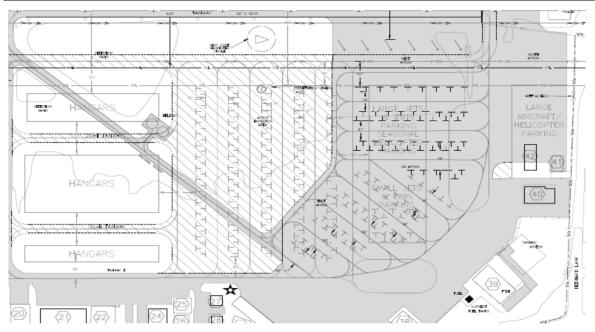
| Project Name: Apron Construction - Rehabili | | Fund: Airport | |
|---|--|---------------------------------------|---------|
| Department: Airport | Category: Capital Improvement Pro | ect >\$25,000 | |
| Project Description: Rehabilitates remaining apron pavements. New the remaining apron pavements. | v apron parking and some pavement rehab will be co | onstructed in 2017-2021. This project | repairs |
| Need/Justification: Pavement has significant cracking and will requi | ire extensive repair. | | |
| Benefits: Longer pavement life. Less chance for aircraft of | damage. | | |
| Consequences of Delaying/Eliminating This Pavement will continue to deteriorate. | Project: | | |
| Impact to Other Departments: None. | | | |
| Comments: Included in Airport Master Plan. | | | |

Project Name: Apron Construction - Rehabilitate Remaining Apron Pavements

| Capital Cost | | | | | | | | | | |
|----------------|------|------|------|------|--------------|--------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | 0 | | | | |
| Engineering | | | | | | 0 | | | | |
| Construction | | | | | 2,000,000 | 2,000,000 | | | | |
| Equipment | | | | | | 0 | | | | |
| Other | | | | | | 0 | | | | |
| Total | \$ - | - \$ | \$ - | \$ - | \$ 2,000,000 | \$ 2,000,000 | | | | |

| Projected Operating Costs | | | | | | | | |
|---------------------------|-----|----|------|------|------|------|------------|--|
| | FY1 | 18 | FY19 | FY20 | FY21 | FY22 | Total Cost | |
| New FTEs | | | | | | | | |
| Personnel Costs | | | | 1 | | | - | |
| Program Costs | | | | | | | 0 | |
| Custodial/Facilities | | | | | | | 0 | |
| Parks Landscaping | | | | | | | 0 | |
| Pavement | | | | | | | 0 | |
| Utilities | | | | | | | 0 | |
| | | | • | | | | 0 | |
| Total Operating Costs | \$ | - | \$ - | \$ - | - \$ | \$ - | \$ - | |

| Funding Sources | | | | | | | | | | | | |
|-----------------|----|------|---|------|---|----|------|----|------|------|-----------|-----------------|
| Source | | FY18 | | FY19 | | | FY20 | | FY21 | | FY22 | Total |
| Airport Fund | \$ | | - | \$ | - | \$ | - | \$ | , | . \$ | 150,000 | \$ 150,000 |
| FAA AIP Grant | | | - | | - | | - | | | | 1,800,000 | 1,800,000 |
| State Grant | | | - | | - | | - | | | | 50,000 | 50,000 |
| | | • | | • | | | | | | | • | - |
| Total | \$ | | - | \$ | - | \$ | - | \$ | | . \$ | 2,000,000 | \$ 2,000,000 |





Fiscal Year 2018

Application #

| Project Name: Increase Runway Length | | Fund: Airport |
|---|--|--|
| Department: Airport | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Conducts Environmental Assessment in preparation for proje | ect to increase runway length. | |
| Need/Justification: Environmental Assessment is required for major construction distances and to better support jet traffic. | n projects. Runway length expansion may b | pecome necessary for increased safety |
| Benefits: Compliance with AIP program requirements. Overall Runwa | y expansion project will allow airport to safe | ely handle more types of jet aircraft. |
| Consequences of Delaying/Eliminating This Project: Runway expansion delayed. | | |
| Impact to Other Departments: None. | | |
| Comments: In Airport Master Plan. | | |

Project Name: Increase Runway Length

| Capital Cost | | | | | | | | | | | |
|----------------|------|---|------|---|------|---|------|----|---------|----|-----------|
| | FY18 | } | FY19 | | FY20 | | FY21 | | FY22 | To | otal Cost |
| Study/Planning | | | | | | | | \$ | 240,000 | \$ | 240,000 |
| Land | | | | | | | | | | | 0 |
| Engineering | | | | | | | | | | | 0 |
| Construction | | | | | | | | | | | 0 |
| Equipment | | | | | | | | | | | 0 |
| Other | | | | | | | | | | | 0 |
| Total | \$ | - | \$ | - | \$ | - | \$ - | \$ | 240,000 | \$ | 240,000 |

| Projected Operating Costs | | | | | | | | | |
|---------------------------|-----|---|------|------|------|------|------|-----|------------|
| | FY1 | 8 | FY19 | H | -Y20 | FY21 | FY22 | ? | Total Cost |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | | I | | | | | \$ - |
| Program Costs | | | | | | | | | 0 |
| Custodial/Facilities | | | | | | | | | 0 |
| Parks Landscaping | | | | | | | | | 0 |
| Pavement | | | | | | | | | 0 |
| Utilities | | | | | | | | | 0 |
| | | | | | | | | | 0 |
| Total Operating Costs | \$ | - | \$ | - \$ | - | \$ | - \$ | - 1 | \$ - |

| Funding Sources | | | | | | | | | | |
|-----------------|----|-----|----|-----|------|-----|------|---|---------------|---------------|
| Source | F | Y18 | FY | ′19 | FY20 |) | FY21 | | FY22 | Total |
| Airport Fund | \$ | - | \$ | - | \$ | - : | \$ | | \$ 18,000 | \$ 18,000 |
| FAA AIP Grant | | - | | - | | - | | | 216,000 | 216,000 |
| State Grant | | - | | - | | - | | - | 6,000 | 6,000 |
| | | | | | | | | | | - |
| Total | \$ | - | \$ | - | \$ | - : | \$ | - | \$ 240,000 | \$ 240,000 |



Fiscal Year 2018

Application #

| Project Name: Install Airport Fencing | Fund: Airport | |
|---|---|--|
| Department: Airport | Category: Capital Improvement Project >\$25,000 | |
| Project Description: Installs chain link fencing in areas where fencing is ba | arbed wire owned by adjacent property owners. | |
| Need/Justification: Increases security and prevents wildlife access to the | airport. | |
| Benefits: Safer more secure airfield. | | |
| Consequences of Delaying/Eliminating This Project Continued wildlife hazard. | ct: | |
| Impact to Other Departments: None. | | |
| Comments: In Airport Master Plan. | | |

Project Name: Install Airport Fencing

| Capital Cost | | | | | | | | | | |
|----------------|-----|-----|------|------|------|------------|------------|--|--|--|
| | FY1 | 8 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| Study/Planning | | | | | | | \$ - | | | |
| Land | | | | | | | 0 | | | |
| Engineering | | | | | | | 0 | | | |
| Construction | | | | | | | 0 | | | |
| Equipment | | | | | | 550,000 | 550,000 | | | |
| Other | | | | | | | 0 | | | |
| Total | \$ | - : | \$ - | \$ - | \$ - | \$ 550,000 | \$ 550,000 | | | |

| | Projected Operating Costs | | | | | | | | | |
|-----------------------|---------------------------|---|------|------|------|------|------------|--|--|--|
| | FY1 | 8 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | |
| New FTEs | | | | | | | | | | |
| Personnel Costs | | | | | | | \$ - | | | |
| Program Costs | | | | | | | 0 | | | |
| Custodial/Facilities | | | | | | | 0 | | | |
| Parks Landscaping | | | | | | | 0 | | | |
| Pavement | | | | | | | 0 | | | |
| Utilities | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total Operating Costs | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| Funding Sources | | | | | | | | | | |
|-----------------|----|------|----|------|----|------|----|------|---------------|---------------|
| Source | ı | FY18 | | FY19 | | FY20 | | FY21 | FY22 | Total |
| Airport Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ 41,250 | \$ 41,250 |
| FAA AIP Grant | | - | | 1 | | - | | - | 495,000 | 495,000 |
| State Grant | | - | | - | | - | | - | 13,750 | 13,750 |
| | | | | | | | | | | - |
| Total | \$ | - | \$ | - | \$ | - | \$ | - | \$ 550,000 | \$ 550,000 |



Fiscal Year 2018

Application #

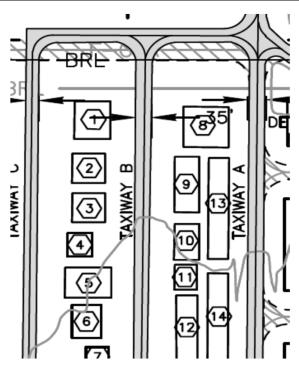
| Project Name: Apron Construction - Rehabilitate Hangar | r Taxiways | Fund: Airport |
|---|---------------------------------------|---------------|
| Department: Airport | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Rehabilitates taxiway pavements around hangars. | | |
| Need/Justification: Pavement has significant cracking and will require extensive | e repair. | |
| Benefits: Longer pavement life. Less chance for aircraft damage. | | |
| Consequences of Delaying/Eliminating This Project: Pavement will continue to deteriorate. | | |
| Impact to Other Departments: None. | | |
| Comments: Included in Airport Master Plan. | | |

Project Name: Apron Construction - Rehabilitate Hangar Taxiways

| Capital Cost | | | | | | | | | | | |
|----------------|------|---|------|---|------|-----|----|----|---------|----|-----------|
| | FY18 | 3 | FY19 | | FY20 | FY2 | 21 | | FY22 | To | otal Cost |
| Study/Planning | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | 0 |
| Engineering | | | | | | | | | | | 0 |
| Construction | | | | | | | | | 920,000 | | 920,000 |
| Equipment | | | | | | | | | | | 0 |
| Other | | | | | | | | | | | 0 |
| Total | \$ | - | \$ | - | \$ - | \$ | - | \$ | 920,000 | \$ | 920,000 |

| Projected Operating Costs | | | | | | | | | |
|---------------------------|------|------|------|------|------|------|------------|--|--|
| | FY18 | B F | -Y19 | FY20 | FY21 | FY22 | Total Cost | | |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | | | | | \$ - | | |
| Program Costs | | | | | | | 0 | | |
| Custodial/Facilities | | | | | | | 0 | | |
| Parks Landscaping | | | | | | | 0 | | |
| Pavement | | | | | | | 0 | | |
| Utilities | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total Operating Costs | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | | |

| Funding Sources | | | | | | | | | | |
|-----------------|----|------|----|------|----|------|----|------|---------------|---------------|
| Source | | FY18 | | FY19 | | FY20 | | FY21 | FY22 | Total |
| Airport Fund | \$ | - | \$ | - | \$ | - | \$ | | \$ 69,000 | \$ 69,000 |
| FAA AIP Grant | | - | | - | | - | | | 828,000 | 828,000 |
| State Grant | | - | | - | | - | | | 23,000 | 23,000 |
| | | | | | | | | | | - |
| Total | \$ | - | \$ | - | \$ | - | \$ | - | \$ 920,000 | \$ 920,000 |





Fiscal Year 2018

Application #

2956-2018-08

| Project Name: Update Airport Master Plan | Fund: Airport |
|--|---|
| Department: Airport | Category: Capital Improvement Project >\$25,000 |

Project Description:

Updates Airport Master Plan.

Need/Justification:

Existing Airport Master Plan was approved in 2007. Significant changes in economy make taking a new look necessary. The Airport Master Plan is also the source document for any AIP Grant project we may wish to accomplish. We've executed most projects in the current Master Plan. FAA recommends updating every 5-7 years.

Benefits:

Better direction and resource use. More cohesive planning approach when meshed with City Comprehensive Plan.

Consequences of Delaying/Eliminating This Project:

Out dated plan, inability to secure grant funding for needed improvements not listed in Master Plan.

Impact to Other Departments:

Community Development will need to be involved to ensure Airport Master Plan meshes with City Comprehensive Plan and Zoning.

Comments:

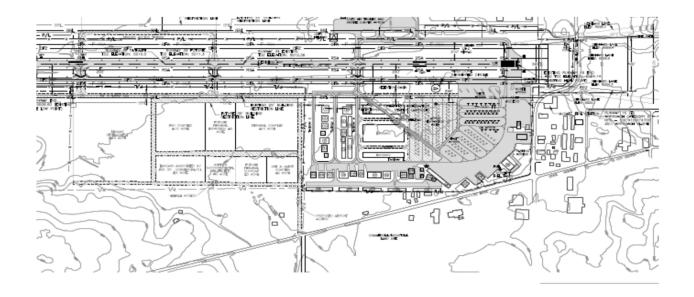
FAA requested we conduct in FY18 or as soon as possible.

Project Name: Update Airport Master Plan

| Capital Cost | | | | | | | | | | | | |
|----------------|----|----|-----|---|----|---------|------|---|----|-----|----|-----------|
| | FY | 18 | FY1 | 9 | | FY20 | FY21 | 1 | F١ | /22 | To | otal Cost |
| Study/Planning | | | | | \$ | 250,000 | | | | | \$ | 250,000 |
| Land | | | | | | | | | | | | 0 |
| Engineering | | | | | | | | | | | | 0 |
| Construction | | | | | | | | | | | | 0 |
| Equipment | | | | | | | | | | | | 0 |
| Other | | | | | | | | | | | | 0 |
| Total | \$ | | \$ | - | \$ | 250,000 | \$ | - | \$ | - | \$ | 250,000 |

| Projected Operating Costs | | | | | | | | | |
|---------------------------|------|------|------|------|------|------|------------|--|--|
| | FY18 | FY19 |) FY | 20 F | -Y21 | FY22 | Total Cost | | |
| New FTEs | | | | | | | | | |
| Personnel Costs | | | | | | | \$ - | | |
| Program Costs | | | | | | | 0 | | |
| Custodial/Facilities | | | | | | | 0 | | |
| Parks Landscaping | | | | | | | 0 | | |
| Pavement | | | | | | | 0 | | |
| Utilities | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total Operating Costs | \$ | - \$ | - \$ | - \$ | - \$ | - | \$ - | | |

| Funding Sources | | | | | | | | | | |
|-----------------|----|------|----|------|----|---------|----|------|---------|---------------|
| Source | F | -Y18 | | FY19 | | FY20 | | FY21 | FY22 | Total |
| Airport Fund | \$ | - | \$ | - | \$ | 18,750 | \$ | - | \$ - | \$ 18,750 |
| FAA AIP Grant | | - | | - | | 225,000 | | - | - | 225,000 |
| State Grant | | - | | - | | 6,250 | | - | - | 6,250 |
| | | | | | | | | | | - |
| Total | \$ | - | \$ | - | \$ | 250,000 | \$ | - | \$ - | \$ 250,000 |





Fiscal Year 2018

Application #

2956-2018-09

| Project Name: East Parallel Taxiway Relocation | | Fund: Airport |
|--|---------------------------------------|---------------|
| Department: Airport | Category: Capital Improvement Project | >\$25,000 |

Project Description:

To acquire land adjacent to the airport to allow for relocation of the parallel taxiway to meet FAA design criteria, and to allow for future aviation development as identified within the airport's master plan. Design and contruct parallel taxiway. Move windsock and other airport equipment.

Need/Justification:

Fails to meet FAA Design standard for taxiway/runway separation. By accepting previous FAA AIP grants, the city has agreed to maintain the airport in compliance with FAA design standards

Benefits:

Increased safety distance. McCall remains eligible for grants.

Consequences of Delaying/Eliminating This Project:

The FAA may no longer provide grant funding to support projects related to the parallel taxiway and may impose a restriction on the type and size of aircraft operating in McCall.

Impact to Other Departments:

None.

Comments:

In this total is \$3,500,000 in land acquisition is in the state and FAA programs for grant purposes. \$3,049,980 AIP Grant, \$87,500, State Grant and \$362,529 Airport Fund. Additionally there is funding to update the Environmental Assessment if necessary. \$240,000 total \$216,000 AIP Grant, 6,000 State Grant, \$18,000 Airport Fund. In Airport Master Plan Notes: Includes Land Acquisition Phase II for full parcels (\$3.5M FY18) Also includes two phases construction in FY 19 (\$2.5M & \$4.0M) may be able to move the \$2.5M to FY21. Included in Airport Master Plan

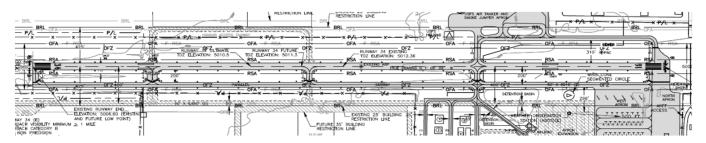
Project Name: East Parallel Taxiway Relocation

| Capital Cost | | | | | | | | | | |
|----------------|--------------|-----------|----------------|--------------|------|--------------|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | |
| Study/Planning | | \$ 451,11 | 1 | | | \$ 451,111 | | | | |
| Land | 1,950,000 | | | | | 1,950,000 | | | | |
| Engineering | | | | | | - | | | | |
| Construction | | | 2,500,000 | 4,000,000 | | 6,500,000 | | | | |
| Equipment | | | 200,000 | | | 200,000 | | | | |
| Other | | | | | | - | | | | |
| Total | \$ 1,950,000 | \$ 451,11 | 1 \$ 2,700,000 | \$ 4,000,000 | \$ - | \$ 9,101,111 | | | | |

| | | Projected | Operating C | osts | | |
|-----------------------|------|-----------|-------------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| Personnel Costs | | | | | | - |
| Program Costs | | | | | | 0 |
| Custodial/Facilitites | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ | - \$ - | - \$ | - \$ | \$ - | - \$ - |

| Funding Sources | | | | | | | | | | |
|-----------------|--------------|------------|--------------|--------------|------|--------------|--|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | Total | | | | |
| Airport Fund | \$ 146,250 | \$ 33,833 | \$ 202,500 | \$ 300,000 | | \$ 682,583 | | | | |
| FAA AIP Grant | 1,755,000 | 406,000 | 2,430,000 | 3,600,000 | | 8,191,000 | | | | |
| State Grant | 48,750 | 11,278 | 67,500 | 100,000 | | 227,528 | | | | |
| | | | | | | ı | | | | |
| Total | \$ 1,950,000 | \$ 451,111 | \$ 2,700,000 | \$ 4,000,000 | \$ - | \$ 9,101,111 | | | | |

Project Photo Here





Fiscal Year 2018

Application #

| Category: Capital Improvement Project >\$25,000 |
|---|
| 1 |
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| |
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| ay in inclement weather. Improves safety of flight and reduces potential for the aircraft |
| |
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| |
| t to acquire runway in reduced visibility, |
| |
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| |
| |
| |
| |
| |

Project Name: Approach Lighting

| Capital Cost | | | | | | | | | | |
|----------------|------|------|------|------|------|----|---------|----|----------|--|
| | FY18 | F | Y19 | FY20 | FY21 | | FY22 | To | tal Cost | |
| Study/Planning | | | | | | \$ | 50,000 | \$ | 50,000 | |
| Land | | | | | | | | | 0 | |
| Engineering | | | | | | | | | 0 | |
| Construction | | | | | | | 50,000 | | 50,000 | |
| Equipment | | | | | | | 200,000 | | 200,000 | |
| Other | | | | | | | | | 0 | |
| Total | \$ | - \$ | - \$ | | \$ - | \$ | 300,000 | \$ | 300,000 | |

| Projected Operating Costs | | | | | | | | | | | |
|------------------------------|-----|---|----|-----|----|----|------|---|--------|------|--------|
| | FY1 | 8 | F | Y19 | FY | 20 | FY21 | | FY22 | Tota | l Cost |
| New FTEs | | | | | | | | | | | |
| | | | | | | | | | | | |
| Personnel Costs | | | | | | | | | | \$ | - |
| Program Costs | | | | | | | | | 500 | | 500 |
| Custodial/Facilitites | | | | | | | | | | | 0 |
| Parks Landscaping | | | | | | | | | | | 0 |
| Pavement | | | | | | | | | | | 0 |
| Utilities | | | | | | | | | 100 | | 100 |
| | | | | | | | | | | | 0 |
| Total Operating Costs | \$ | - | \$ | - | \$ | - | \$ | - | \$ 600 | \$ | 600 |

| Funding Sources | | | | | | | | | |
|-----------------|----|----|------|------|------|------------|------------|--|--|
| Source | FY | 18 | FY19 | FY20 | FY21 | FY22 | Total | | |
| Airport Fund | \$ | - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000 | | |
| | | - | - | - | - | | - | | |
| | | - | - | - | - | | - | | |
| | | | | | | | - | | |
| Total | \$ | - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000 | | |

Project Photo Here



Fiscal Year 2019

Application #

3149-2018-02R

Project Name: Downtown Core Redevelopment

Department: LOT-Streets

Category: Capital Improvement Project >\$25,000

Project Description:

Complete reconstruction of the downtown core, including 1st, 2nd, Lenora and Park Streets including Veteran's Alley. Project will follow conceptual design and schedule as outline in the 2017 Downtown Core Feasibility Study. Additional project components include 1st Street reconstruction and SW facilities improvements at First Street Parking Lot and Art Roberts Park. Project schedule and construction sequencing subject to change following approval by City Council of the findings of the ongoing Downtown Core Feasibility Study.

Need/Justification:

All ROW infrastructure (streets, sidewalks, lighting, pedestrian facilities) are at their end of life or do not exist. Existing stormwater facilities do not comply with City's drainage management guidelines. Various project components (Park, Lenora, and Second Streets) are required to be reconstructed per adopted Streets LOT ordinance. Downtown Master Plan provides justification on investing in downtown.

Benefits:

Reference Downtown Master Plan for community and economic benefits. Project completion will show compliance with Streets LOT ordinance.

Consequences of Delaying/Eliminating This Project:

Eliminating this project would show non-compliance with approved Streets LOT CIP schedule. Project design work has commenced and communication with all stakeholders and property owners has occurred. Delaying the project would show lack of consistency in project messaging and increase overall project management costs.

Impact to Other Departments:

Project requires investment the Water Department and City Franchise Fee fund as well as funding from PLRWSD, Idaho Power, Frontier and Cable One. Streetscape improvements will increase Parks Department maintenance responsibilities for landscaping and irrigation components. Additional costs to Parks may occur if sidewalk snow removal is completed by the City. All downtown City staff will benefit from sidewalk and ADA improvements for foot travel between buildings

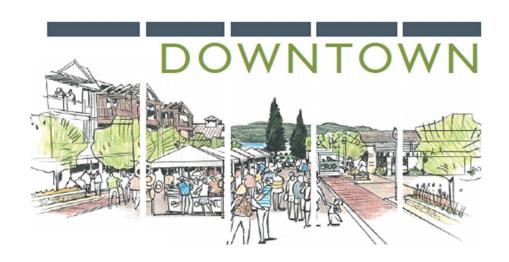
Comments:

Project Name: Downtown Core Redevelopment

| | | Capi | tal Cost | | | |
|----------------|--------------|--------------|------------|--------------|------------|--------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| Study/Planning | | | | | | \$ - |
| Land | | | | | | 0 |
| Engineering | | 500,000 | 140,000 | 92,000 | 100,000 | 832000 |
| Construction | 3,488,200 | 2,300,000 | | 1,180,000 | | 6968200 |
| Equipment | | | | | | 0 |
| Other | | | | | | 0 |
| Total | \$ 3,488,200 | \$ 2,800,000 | \$ 140,000 | \$ 1,272,000 | \$ 100,000 | \$ 7,800,200 |

| | | Projec | cted Oper | ating Co | sts | | |
|-----------------------|------|--------|-----------|----------|------|------|------------|
| | FY19 | FY | ⁄20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | | |
| Personnel Costs | | | | | | | \$ - |
| Program Costs | | | | | | | 0 |
| Custodial/Facilities | | | | | | | 0 |
| Parks Landscaping | | | | | | | 0 |
| Pavement | | | | | | | 0 |
| Utilities | | | | | | | 0 |
| | | | | | · | | 0 |
| Total Operating Costs | \$ | - \$ | - \$ | | \$ - | \$ - | \$ - |

| | Funding Sources | | | | | | | | | | |
|----------------|-----------------|--------------|------------|------------|------------|--------------|--|--|--|--|--|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | | | |
| Water | \$ 312,600 | | \$ 12,000 | \$ 79,300 | | \$ 403,900 | | | | | |
| Sewer | 317,600 | | | | | 317,600 | | | | | |
| Streets LOT | 2,610,000 | 1,745,000 | 138,000 | 650,000 | 100,000 | 5,243,000 | | | | | |
| Franchise Fees | 248,000 | 1,168,000 | | 118,000 | | 1,534,000 | | | | | |
| Total | \$ 3,488,200 | \$ 2,913,000 | \$ 150,000 | \$ 847,300 | \$ 100,000 | \$ 7,498,500 | | | | | |





Fiscal Year 2019

Application #

3149-2018-03R

Project Name: E. Deinhard Lane Street Reconstruction

Department: LOT-Streets

Category: Capital Improvement Project >\$25,000

Project Description:

E. Deinhard Lane is listed on the Streets LOT 7 year Capital Improvement Plan. This project consists of a complete streets approach to reconstructing the E. Deinhard Street ROW from SH-55 to N. Samson Trail. Work will consist of new asphalt pavement, drainage infrastructure and multi-modal facilities as identified in the approved 2017 Transportation Master Plan. Engineering design for the project would begin in FY22 with construction being completed in FY23.

Need/Justification:

E. Deinhard is identified as a Major Collector on the proposed functional classification map. It is one of the most traveled road corridors in the City. The pavement condition for E. Deinhard Lane was identified in 2016 as having 7 years of service life left. This project was listed on the original Streets LOT 7 year CIP list and is included on the 10 year CIP project list in the approved Transportation Master Plan. Therefore completion of this project will show conformance to the approved ordinance. The existing pathway on the north side of the road does not conform to AASHTO safety criteria and accidents have been documented along this pathway.

Benefits:

Restoration of the ROW infrastructure will ensure safe and efficient travel by all users. Safety improvements and reduced maintenance costs are anticipated.

Consequences of Delaying/Eliminating This Project:

Eliminating this project would show non-compliance with approved Streets LOT CIP schedule. The proposed schedule already delays the project 3 years from the original 7-year Streets LOT plan. Further delaying this project is an option.

Impact to Other Departments:

All departments will benefit from having improved roadway and pathway infrastructure. No increase maintenance is anticipated. All existing water and sewer infrastructure is not anticipated for replacement.

Comments:

Project Name: E. Deinhard Lane Street Reconstruction

| | | | | Capit | tal Co | st | | | | |
|----------------|-----|---|-----|-------|--------|-----|---------------|-----------------|----|------------|
| | FY1 | 9 | FY2 | 20 | F | /21 | FY22 | FY23 | 7 | Total Cost |
| Study/Planning | | | | | | | | | \$ | - |
| Land | | | | | | | | | | 0 |
| Engineering | | | | | | | \$ 161,912 | \$ 107,942 | | 269854 |
| Construction | | | | | | | | \$ 1,079,416 | | 1079416 |
| Equipment | | | | | | | | | | 0 |
| Other | | | | | | | | | | 0 |
| Total | \$ | - | \$ | - | \$ | - | \$ 161,912 | \$ 1,187,358 | \$ | 1,349,270 |

| | | Proje | cted Ope | rating Cos | sts | | |
|-----------------------|------|-------|----------|------------|------|------|------------|
| | FY19 | F | Y20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | | |
| Personnel Costs | | | | | | | \$ - |
| Program Costs | | | | | | | 0 |
| Custodial/Facilities | | | | | | | 0 |
| Parks Landscaping | | | | | | | 0 |
| Pavement | | | | | | | 0 |
| Utilities | | | | | | | 0 |
| | | | | | | · | 0 |
| Total Operating Costs | \$ | - \$ | - \$ | - | \$ - | \$ - | \$ - |

| | | | Fundin | g Sources | | | |
|-------------|------|---|--------|-----------|---------------|--------------|--------------|
| Source | FY19 | | FY20 | FY21 | FY22 | FY23 | Total |
| Streets LOT | | | | | \$ 161,912 | \$ 1,187,358 | \$ 1,349,270 |
| | | | | | | | - |
| | | | | | | | 1 |
| | | | | | | | ı |
| Total | \$ | - | \$ - | \$ - | \$ 161,912 | \$ 1,187,358 | \$ 1,349,270 |





Fiscal Year 2019

Application #

3149-2018-04R

Project Name: Streets - Maintenance Improvement Projects (MIP)

Department: LOT-Streets

Category: Capital Improvement Project >\$25,000

Project Description:

The Streets Department has developed a 10 year Maintenance Improvement Plan (MIP) for significant roadway maintenance projects that will require the procurement of licensed contractors. This request outlines programed MIP projects for the next 5 years. The MIP is fully outlined and described in the approved Transportation Master Plan. Examples of MIP projects include: chip seals, fog seals, micro surfacing mill and repave, and crack seal overlays.

Need/Justification:

Implementing MIP projects will help to ensure and improve our roadway surfaces. These projects will also extend the remaining service life (RSL) of the existing pavement so that costly full reconstruction can be delayed for many years. MIP projects were chosen based on RSL (remaining service life) values, traffic volumes and roadway functional classification. The goal of this program is to keep our high use roads in good condition. By keeping them in good condition and not letting them deteriorate to a state that full reconstruction is required, long-term cost savings will occur.

Benefits:

Implementing the maintenance projects will extend the pavement RSL and prevent further road deterioration that would result incomplete road reconstruction. Improved roadway conditions will decrease impacts to motor vehicles due to potholes and other roadway hazards.

Consequences of Delaying/Eliminating This Project:

If the needed maintenance is not completed, the RSL values of the road network will continue to decline. Higher costs in the long run will result by having to fully reconstruct a road compared to applying a preventive maintenance prescription to the road network. Some paved roads may eventually be turned back to gravel if they are not properly maintained due to funding shortfalls.

Impact to Other Departments:

Funding for the ongoing MIP will require approximately \$85,000 invested from the Streets Department.

Comments:

Streets Transportation Master Plan was adopted November 30, 2017.

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|---------|----|---------|----|---------|----|---------|----|---------|----|------------|
| | | FY19 | | FY20 | | FY21 | | FY22 | | FY23 | - | Total Cost |
| Study/Planning | | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | | - |
| Engineering | | | | | | | | | | | | - |
| Construction | | 680,000 | | 530,000 | | 470,000 | | 460,000 | | 360,000 | | 2,500,000 |
| Equipment | | | | | | | | | | | | - |
| Other | | | | | | | | | | | | - |
| Total | \$ | 680,000 | \$ | 530,000 | \$ | 470,000 | \$ | 460,000 | \$ | 360,000 | \$ | 2,500,000 |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | |
| | | I | | T | 1 | La |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | - |
| Custodial/Facilities | | | | | | - |
| Parks Landscaping | | | | | | - |
| Pavement | | | | | | - |
| Utilities | | | | | | - |
| | | | | | | - |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | Fundir | ng (| Sources | | | |
|---------|---------------|---------------|------|---------|---------------|---------------|-----------------|
| Source | FY19 | FY20 | | FY21 | FY22 | FY23 | Total |
| Streets | \$ 85,000 | \$ 85,000 | \$ | 85,000 | \$ 85,000 | \$ 85,000 | \$ 425,000 |
| LOT | 365,000 | 445,000 | | 385,000 | 375,000 | 275,000 | 1,845,000 |
| | | | | | | | - |
| | | | | | | | - |
| Total | \$ 450,000 | \$ 530,000 | \$ | 470,000 | \$ 460,000 | \$ 360,000 | \$ 2,270,000 |

| Stree | | of McCall, Idaho rovements Annual S _i 10/23/2017 | pending Summary | |
|---|-----------------------------|---|--|---------------------------------|
| Annual Revenue S | ources | | One-Time Rev | enue Sources |
| Improvements Budget from LOT Revenue (\$ per Year) | \$1,000,000 | | FY 2016 LOT Revenue Surplus | \$1,100,000 |
| Maintenance Budget from LOT Revenue(\$ per Year) | \$265,000 | | FY 2017 LRHIP Grant for Commerce Street | \$100,000 |
| Maintenance Budget from Streets General Fund (\$ per Year) | \$85,000 | | General Fund for Brown Drive | \$135,000 |
| | | | FY 2017 Timbercrest Reimbursement | \$84,000 |
| | <u>Improvem</u> | nents Spending Summai | <u>ry:</u> | |
| Year | Maintenance Improvements | Capital Improvements | Total Improvements Spending | Remaining Improvement Budget |
| 2017 | \$59,147 | \$690,000 | \$749,147 | \$1,880,000 |
| 2018 | \$380,000 | \$990,000 | \$1,370,000 | \$2,000,000 |
| 2019 | \$450,000 | \$2,650,000 | \$3,100,000 | \$250,000 |
| 2020 | \$530,000 | \$1,460,000 | \$1,990,000 | -\$390,000 |
| 2021 | \$470,000 | \$340,000 | \$810,000 | \$150,000 |
| 2022 | \$460,000 | \$1,220,000 | \$1,680,000 | -\$180,000 |
| 2023 | \$360,000 | \$1,350,000 | \$1,710,000 | -\$540,000 |
| 2024 | \$360,000 | \$730,000 | \$1,090,000 | -\$280,000 |
| | £440.000 | \$450,000 | \$890,000 | \$180,000 |
| 2025 | \$440,000 | \$450,000 | \$690,000 | \$180,000 |



Project Name: Parking Lot Overlay

Capital Request Form

Fiscal Year 2018

Application #

Fund: Golf

5485-2018-01

| Department: Goit | Category: Capital Improvement Project >\$25,000 | |
|----------------------|---|--|
| Project Description: | | |
| • | ties with cement curbing, add irrigation and lights to the islands. | |
| | | |
| | | |
| | | |
| | | |

Need/Justification:

The asphalt on the parking lot is breaking up and sealcoating it will no longer help it. The rail road ties around the islands are rotten and breaking up plus the delivery trucks drive over the corners because of the square design. The lighting in the parking lot doesn't meet the night sky ordinance and the plants in the islands need additional water.

Benefits:

The new overlay on the parking lot will extend it life for many years. Adding curbing, irrigation and lighting to the islands will save labor watering and meet the night sky ordinance.

Consequences of Delaying/Eliminating This Project:

Parking lot will continue to crumble and have to be reconstructed.

Impact to Other Departments:

Comments:

The parking lot has been in existence for over 20 years with minimal upkeep. It is plowed in the winter which is speeding up the deterioration. The lights were not upgraded to night sky when other city lights were changed because of grant restriction for golf. The railroad ties are rotting and new cement curbing would help keep edges of the asphalt sealed so water won't undermine it. Irrigation would keep existing trees alive as they are getting water from under the asphalt.

Project Name: Parking Lot Overlay

| | Capital Cost | | | | | | | | | | |
|----------------|--------------|------------|------|------|------|------------|--|--|--|--|--|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost | | | | | |
| Study/Planning | | | | | | \$ - | | | | | |
| Land | | | | | | 0 | | | | | |
| Engineering | | | | | | 0 | | | | | |
| Construction | | 146,000 | | | | 146,000 | | | | | |
| Equipment | | | | | | - | | | | | |
| Other | | 10,446 | | | | 10,446 | | | | | |
| Total | \$ - | \$ 156,446 | \$ - | \$ - | \$ - | \$ 156,446 | | | | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY18 | FY19 | FY20 | FY21 | FY22 | Total Cost |
| New FTEs | | | | | | |
| | | | _ | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | 0 |
| Custodial/Facilities | | | | | | 0 |
| Parks Landscaping | | | | | | 0 |
| Pavement | | | | | | 0 |
| Utilities | | | | | | 0 |
| | | | | | | 0 |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | Funding Sources | | | | | | | | | |
|--------|-----------------|---------|----------|------|------|----|---------|--|--|--|
| Source | FY18 | FY19 | FY20 | FY21 | FY22 | | Total | | | |
| CIP | | \$ 156, | 446 | | | \$ | 156,446 | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| Total | \$ - | \$ 156, | 446 \$ - | \$ - | \$ - | \$ | 156,446 | | | |





Fiscal Year 2019

Application #

5485-2018-05R

Project Name: Golf & Parks Shop/Maintenance Building & Office Space Fund: Capital Projects

Department: Golf Category: Capital Improvement Project >\$25,000

Project Description:

Collaborate with the Golf Course in the construction of a new shop/maintenance building that can house both golf maintenance and parks maintenance operations and both departments full time and seasonal staff.

Need/Justification:

Parks staff have been calling the City Annex building (old fire station) a temporary home for over 15 years and with the proposed Library expansion the department needs to re-located and or construct a new shop and office space for parks staff. The golf course is also in need of an improved space and has drawings already done to accommodate their needs. Their current building is not in compliance with OSHA standards and space is inadequate to fully accommodate maintenance needs. A new parks shop/maintenance building will need to be identified before the Library can be expanded.

Benefits:

Recourses could be further shared and facilities would benefit each departments maintenance demands. By combining efforts and collaborating on the construction of a shop that is capable of housing both departments only one CIP will need to be funded.

Consequences of Delaying/Eliminating This Project:

Proposed Library expansion can not proceed without identifying a new home for the Parks Department and a temporary home is un-acceptable given the current demand and anticipated maintenance demand and services the parks department provides to the community. Safety and health hazard violations given the condition of the existing golf shop.

Impact to Other Departments:

Golf Course, Library, Public Works - Potential joint venture to put parks and golf under one roof and capitalize on shared recourses.

Comments:

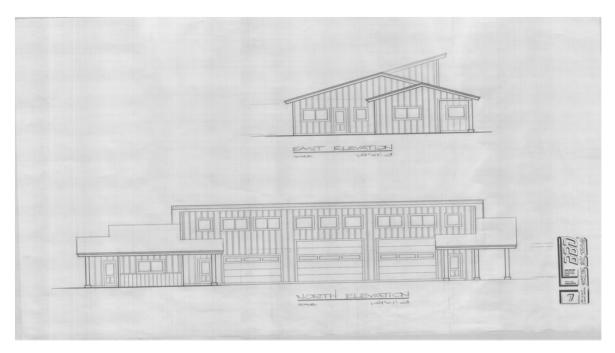
Total cost estimates have not been ascertained at this time. Plans for the new golf maintenance building where done in 2011. Construction costs have changed drastically since that time and modifications to the drawings will need to be done to accommodate a joint venture between the two departments.

Project Name: Golf & Parks Shop/Maintenance Building & Office Space

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|--------|------|------------|------|------|----|----------|--|--|--|--|
| | | FY19 | FY20 | FY21 | FY22 | FY23 | To | tal Cost | | | | |
| Study/Planning | \$ | 10,000 | | | | | \$ | 10,000 | | | | |
| Land | | | | | | | | 1 | | | | |
| Engineering | | 10,000 | | | | | | 10,000 | | | | |
| Construction | | | | 850,000 | | | | 850,000 | | | | |
| Equipment | | | | | | | | | | | | |
| Other | | | | 50,000 | | | | 50,000 | | | | |
| Total | \$ | 20,000 | \$ - | \$ 900,000 | \$ - | \$ - | \$ | 920,000 | | | | |

| | Projected Operating Costs | | | | | | | | | | |
|-----------------------|---------------------------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| New FTEs | | | | | | | | | | | |
| Damaan al Caata | | Γ | Γ | Γ | Γ | I & | | | | | |
| Personnel Costs | | | | | | \$ - | | | | | |
| Program Costs | | | | | | - | | | | | |
| Custodial/Facilities | | | | | | - | | | | | |
| Parks Landscaping | | | | | | - | | | | | |
| Pavement | | | | | | - | | | | | |
| Utilities | | | | | | - | | | | | |
| | | | | | | - | | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | | |

| | Funding Sources | | | | | | | | | |
|--------------|-----------------|--------|------|----|---------|------|------|---|----|---------|
| Source | | FY19 | FY20 | | FY21 | FY22 | FY23 | 3 | | Total |
| Grants/LOT | \$ | 5,000 | | \$ | 450,000 | | | | \$ | 455,000 |
| Property Tax | | 5,000 | | | 450,000 | | | | | 455,000 |
| ? | | | | ? | | | | | | - |
| | | | | | | | | | | - |
| Total | \$ | 10,000 | \$ - | \$ | 900,000 | \$ - | \$ | - | \$ | 910,000 |





Fiscal Year 2019

Application #

E5485-2019-01

| Project Name: JD1585 deck mower/blower | Fund: Golf |
|---|---|
| Department: Golf | Category: Capital Improvement Project >\$25,000 |
| Project Description: Replace existing JD1545 mower/snow blower with a new JD ² | 1585 mower and snow blower |
| outside the cart paths and in the winter blow cart paths with i | . The rear differential is going out of it. We use this unit during the summer to mow t. We can't afford to have it down. It is starting to break down a lot. We have run this the winter. Both the snow blower and mower decks are warn out. |
| Benefits: A new unit would keep us running for another 7-10 years. Wi | th a new unit we would have less down time and repair cost. |
| Consequences of Delaying/Eliminating This Project: we will not have a second unit for blowing cart paths or loaning | ng to parks. Will have to spend major dollars in repairs |
| Impact to Other Departments: Parks backup blower | |
| Comments: | |

Project Name: JD1585 deck mower/blower

| | Capital Cost | | | | | | | | | | |
|----------------|--------------|------|------|------|------|------------|--|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | | |
| Study/Planning | | | | | | \$ - | | | | | |
| Land | | | | | | - | | | | | |
| Engineering | | | | | | - | | | | | |
| Construction | | | | | | - | | | | | |
| Equipment | 40,000 | | | | | 40,000 | | | | | |
| Other | | | | | | - | | | | | |
| Total | \$ 40,000 | \$ - | \$ - | \$ - | \$ - | \$ 40,000 | | | | | |

| | Projected Operating Costs | | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | |
| New FTEs | | | | | | | | | | |
| D | | T | ī | ī | | I & | | | | |
| Personnel Costs | | | | | | \$ - | | | | |
| Program Costs | | | | | | - | | | | |
| Custodial/Facilities | | | | | | - | | | | |
| Parks Landscaping | | | | | | - | | | | |
| Pavement | | | | | | - | | | | |
| Utilities | | | | | | - | | | | |
| | | | | | | - | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |

| | Funding Sources | | | | | | | | | | |
|---------------|-----------------|--------|------|------|------|------|----|--------|--|--|--|
| Source | | FY19 | FY20 | FY21 | FY22 | FY23 | | Total | | | |
| Source CIP | \$ | 40,000 | | | | | \$ | 40,000 | | | |
| | | | | | | | | - | | | |
| | | | | | | | | - | | | |
| | | | | | | | | - | | | |
| Total | \$ | 40,000 | \$ - | \$ - | \$ - | \$ - | \$ | 40,000 | | | |





Fiscal Year 2019

Application #

5485-2019-02

| Project Name: Cart Path Repair and Maintenance | Fund: Golf |
|--|---|
| Department: Golf | Category: Capital Improvement Project >\$25,000 |
| Project Description: This would be an ongoing project to dig up and rebuild sec years and crack seal every year. | ctions of the cart paths that are bad. Patch areas that are ok. Sealcoat every 3 to 5 |
| | the areas that were not constructed well. We have a number of areas that frost heave en with cracksealing these areas they still open up during the winter. |
| Benefits: Maintaining and rebuilding the paths would make them las | st longer and we would be able to continue having them open for walking in the winter. |
| Consequences of Delaying/Eliminating This Project: If we don't maintain the paths we will be forced to leave th require an excessive amount of money to get them back. | em snow covered in the winter to help extend the life or they will become unusable or |
| Impact to Other Departments: NA | |
| Comments: | |

Project Name: Cart Path Repair and Maintenance

| | Capital Cost | | | | | | | | | | | |
|----------------|--------------|--------|----|--------|----|--------|----|--------|----|--------|----|----------|
| | | FY19 | F | -Y20 | | FY21 | | FY22 | ı | FY23 | То | tal Cost |
| Study/Planning | | | | | | | | | | | \$ | - |
| Land | | | | | | | | | | | | - |
| Engineering | | | | | | | | | | | | - |
| Construction | | 18,000 | | 18,000 | | 18,000 | | 18,000 | | 18,000 | | 90,000 |
| Equipment | | | | | | | | | | | | - |
| Other | | | | | | | | | | | | - |
| Total | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 90,000 |

| Projected Operating Costs | | | | | | | | | | |
|---------------------------|------|------|------|------|------|------------|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | |
| New FTEs | | | | | | | | | | |
| | | | 1 | T. | 1 | I & | | | | |
| Personnel Costs | | | | | | \$ - | | | | |
| Program Costs | | | | | | - | | | | |
| Custodial/Facilities | | | | | | - | | | | |
| Parks Landscaping | | | | | | - | | | | |
| Pavement | | | | | | - | | | | |
| Utilities | | | | | | - | | | | |
| | | | | | | - | | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | | |

| Funding Sources | | | | | | | | | | | |
|-----------------|----|--------|----|--------|----|--------|----|--------|----|--------|--------------|
| Source | | FY19 | | FY20 | | FY21 | | FY22 | | FY23 | Total |
| CIP | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ 90,000 |
| | | | | | | | | | | | - |
| | | | | | | | | | | | - |
| | | | | | | | | | | | - |
| Total | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ 90,000 |





Fiscal Year 2019

Application #

E5485-2019-03

| Project Name: Clubhouse Lift Station Replace/Rebuild | | Fund: Golf |
|--|---|--|
| | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Replace or Rebuild the sewer lift station for the golf course cl | | |
| Need/Justification: The lift station for the clubhouse is over 25 years old. The cor old and need updated. The pipe leaving the station is rusting pumps and hangers or completely replace the station. The cit | out. Our two options are to patch the conci | rete, replace the electrical components, |
| Benefits: The Clubhouse is a public building benefiting not only golfers station updated will increase safety from a leak or spill from the | | year round operation having the lift |
| Consequences of Delaying/Eliminating This Project: Possibility of a leak or spill. System could go down during per | riods of high usage with high cost of emerg | ency repair. |
| Impact to Other Departments: Public works monitors the lift station for the golf course and is | s on call when it goes down. | |
| Comments: | | |

Project Name: Clubhouse Lift Station Replace/Rebuild

| | Capital Cost | | | | | | | | |
|----------------|--------------|------|--------|------|------|------|------------|--|--|
| | FY19 | | FY20 | FY21 | FY22 | FY23 | Total Cost | | |
| Study/Planning | | | | | | | \$ - | | |
| Land | | | | | | | - | | |
| Engineering | | | | | | | - | | |
| Construction | | | | | | | - | | |
| Equipment | | | 60,000 | | | | 60,000 | | |
| Other | | | | | | | - | | |
| Total | \$ | - \$ | 60,000 | \$ - | \$ - | \$ - | \$ 60,000 | | |

| | Projected Operating Costs | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | - | | | |
| Custodial/Facilities | | | | | | - | | | |
| Parks Landscaping | | | | | | - | | | |
| Pavement | | | | | | - | | | |
| Utilities | | | | | | - | | | |
| | | | | | | - | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| | Funding Sources | | | | | | | | | |
|---------------|-----------------|------|--------|------|------|------|----|--------|--|--|
| Source CIP | FY19 | | FY20 | FY21 | FY22 | FY23 | | Total | | |
| CIP | | \$ | 60,000 | | | | \$ | 60,000 | | |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
| Total | \$ | . \$ | 60,000 | \$ - | \$ - | \$ - | \$ | 60,000 | | |





Fiscal Year 2019

Application #

5485-2019-04

| | | l= |
|--|--|--|
| Project Name: Club House Roof | | Fund: Golf |
| Department: Golf | Category: Capital Improvement Project | >\$25,000 |
| Project Description: Replace Metal Roof on the Clubhouse | | |
| Need/Justification: The roof is 25 plus years old and the blue has turned to grey. a number of times. Ice tore part of it off last winter. | . The snow has taken the molding off in a n | umber of areas and it has been patched |
| Benefits: A new roof would look nicer to patrons that use the building. | It will help stop any leaks before they start. | |
| Consequences of Delaying/Eliminating This Project: The roof will continue to fail and have to be patched. Major le | eak could do excessive damage to the inter | ior. |
| Impact to Other Departments: NA | | |
| Comments: | | |

The Clubhouse is used year round with the new restaurant open. It is also used for community events and meetings. Waiting on estimate

Project Name: Club House Roof

| | Capital Cost | | | | | | | | |
|----------------|--------------|-----------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| Study/Planning | | | | | | \$ - | | | |
| Land | | | | | | - | | | |
| Engineering | | | | | | - | | | |
| Construction | | 40,000 | | | | 40,000 | | | |
| Equipment | | | | | | - | | | |
| Other | | | | | | - | | | |
| Total | \$ - | \$ 40,000 | \$ - | \$ - | \$ - | \$ 40,000 | | | |

| | | Projected (| Operating Co | osts | | |
|------------------------------|------|-------------|--------------|------|------|------------|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost |
| New FTEs | | | | | | |
| | | | | | | |
| Personnel Costs | | | | | | \$ - |
| Program Costs | | | | | | - |
| Custodial/Facilities | | | | | | - |
| Parks Landscaping | | | | | | - |
| Pavement | | | | | | - |
| Utilities | | | | | | - |
| | | | | | | - |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | Fundir | ng Sources | | | |
|--------|------|--------|------------|------|------|-------|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
| | | | | | | \$ - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |





Fiscal Year 2019

Application #

5485-2019-05

| Project Name: Golf Course Restrooms | | Fund: Golf |
|---|---|--|
| | Category: Capital Improvement Project | |
| Department. Gon | Category: Capital Improvement Project | 7923,000 |
| Project Description: Purchase and install a concrete precast restroom on the golf | course | |
| Need/Justification: We have only one set of restrooms on the golf course beside or have running clean water. The McCall Men's Golf Club has | | ets. These don't meet ADA requirements |
| Benefits: It would be helpful to have ADA restrooms with running water | r on the course. We do have handicap pati | rons playing the course. |
| Consequences of Delaying/Eliminating This Project: Public health issues and ADA compliance. | | |
| Impact to Other Departments: NA | | |

Comments:

The Men's club is willing to help fund the project. Cost of maintaining the bathrooms once installed would be offset by cost of rental of the toilets it would replace. The golf course is working on updating It's ADA requirements.

Project Name: Golf Course Restrooms

| | Capital Cost | | | | | | | | |
|----------------|--------------|---|-----------|------|------|------|------------|--|--|
| | FY1 | 9 | FY20 | FY21 | FY22 | FY23 | Total Cost | | |
| Study/Planning | | | | | | | \$ - | | |
| Land | | | | | | | - | | |
| Engineering | | | | | | | - | | |
| Construction | | | 20,000 | | | | 20,000 | | |
| Equipment | | | 40,000 | | | | 40,000 | | |
| Other | | | | | | | - | | |
| Total | \$ | - | \$ 60,000 | \$ - | \$ - | \$ - | \$ 60,000 | | |

| | Projected Operating Costs | | | | | | | | |
|------------------------------|---------------------------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | - | | | |
| Custodial/Facilities | | | | | | - | | | |
| Parks Landscaping | | | | | | - | | | |
| Pavement | | | | | | - | | | |
| Utilities | | | | | | - | | | |
| | | | | | | - | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| Funding Sources | | | | | | | | | |
|-------------------|------|-----------|------|------|------|-----------|--|--|--|
| Source | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | |
| CIP | | \$ 48,000 | | | | \$ 48,000 | | | |
| McCall Men's Club | | 12,000 | | | | 12,000 | | | |
| | | | | | | - | | | |
| | | | | | | - | | | |
| Total | \$ - | \$ 60,000 | \$ - | \$ - | \$ - | \$ 60,000 | | | |





Fiscal Year 2019

Application #

E5485-2019-06

| Project Name: Triplex Greens Mowers | Fund: Golf |
|--|--|
| Department: Golf | Category: Capital Improvement Project >\$25,000 |
| Project Description: Purchase two used triplex greens mowers | |
| Need/Justification: Our newest Greens mowers are 2004 and 2005 models older units tend to leak more on the grass and because season | s that were purchased used a few years ago. Our oldest triplexes are 1991 models. The e of aging hydraulics don't cut as well. These mowers go out every day during the growing |
| Benefits: Newer units would need less repair and would be easie use the newest units to mow greens and get rid of the content | er to get replacement parts for. We would get better cut quality with newer units. We will oldest units. |
| Consequences of Delaying/Eliminating This Project The mowers will become too costly to operate and repa | |
| Impact to Other Departments: NA | |

Comments:

We can purchase used and be able to run them for at least 10 years.

Project Name: Triplex Greens Mowers

| Capital Cost | | | | | | | | | |
|----------------|-----------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| Study/Planning | | | | | | \$ - | | | |
| Land | | | | | | - | | | |
| Engineering | | | | | | - | | | |
| Construction | | | | | | - | | | |
| Equipment | 46,000 | | | | | 46,000 | | | |
| Other | | | | | | - | | | |
| Total | \$ 46,000 | \$ - | \$ - | \$ - | \$ - | \$ 46,000 | | | |

| Projected Operating Costs | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | - | | | |
| Custodial/Facilities | | | | | | - | | | |
| Parks Landscaping | | | | | | - | | | |
| Pavement | | | | | | - | | | |
| Utilities | | | | | | - | | | |
| | | | | | | - | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| Funding Sources | | | | | | | | | |
|-----------------|----|--------|------|---|------|------|------|----|--------|
| Source | | FY19 | FY20 | | FY21 | FY22 | FY23 | | Total |
| CIP | \$ | 46,000 | | | | | | \$ | 46,000 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Total | \$ | 46,000 | \$ | - | \$ - | \$ - | \$ | \$ | 46,000 |





Fiscal Year 2019

Application #

E5485-2019-07

| Project Name: 65HP Tractor 4 wheel drive | Fund: Golf |
|--|--|
| Department: Golf | Category: Capital Improvement Project >\$25,000 |
| Project Description: Purchase a 65HP 4 wheel drive tractor to replace our 30+ | year old tractor |
| Need/Justification: This tractor would replace the Ford tractor that we use not starting to have some problems with the Ford as it is getting. | w which is only 2 wheel drive which isn't safe on some of the hills and slopes. We are ng old. |
| Benefits: The new tractor would handle loads better and safer. We now. | have a number of slopes on the golf course that would be safer to operate on than it is |
| Consequences of Delaying/Eliminating This Project: Safety concerns will continue and we would not be able to repairs. | work in some of the areas that we need to go. The other tractor will increase costs of |
| Impact to Other Departments: NA | |
| Comments: | |

Project Name: 65HP Tractor 4 wheel drive

| Capital Cost | | | | | | | | | |
|----------------|------|------|------|-----------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| Study/Planning | | | | | | \$ - | | | |
| Land | | | | | | - | | | |
| Engineering | | | | | | - | | | |
| Construction | | | | | | - | | | |
| Equipment | | | | 40,000 | | 40,000 | | | |
| Other | | | | | | - | | | |
| Total | \$ | - \$ | \$ - | \$ 40,000 | \$ - | \$ 40,000 | | | |

| Projected Operating Costs | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | - | | | |
| Custodial/Facilities | | | | | | - | | | |
| Parks Landscaping | | | | | | - | | | |
| Pavement | | | | | | - | | | |
| Utilities | | | | | | - | | | |
| | | | | | | - | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| | Funding Sources | | | | | | | | | |
|---------------|-----------------|------|------|-----------|------|-----------|--|--|--|--|
| Source CIP | FY19 | FY20 | FY21 | FY22 | FY23 | Total | | | | |
| CIP | | | | \$ 40,000 | | \$ 40,000 | | | | |
| | | | | | | - | | | | |
| | | | | | | - | | | | |
| | | | | | | - | | | | |
| Total | \$ - | \$ - | \$ - | \$ 40,000 | \$ - | \$ 40,000 | | | | |





Fiscal Year 2019

Application #

5485-2019-08

| Project Name: Additional Storage Shed | Fund: Golf |
|---------------------------------------|---|
| Department: Golf | Category: Capital Improvement Project >\$25,000 |
| | • |

Project Description:

Add 5 more bays onto the storage shed and pave maintenance yard.

Need/Justification:

We still have equipment that is stored outside over the winter and need to have it under cover all year. The lot is gravel and dusty in the summer and the equipment sucks up the dirt when driving through it.

Benefits:

All equipment would be under cover. Dust would be eliminated and equipment would last longer. We could cut logs that we have in storage to make the building out of.

Consequences of Delaying/Eliminating This Project:

Equipment will deteriorate quicker and not last as long. The logs that we have in storage will become fire wood if we don't use them soon.

Impact to Other Departments:

City engineer time for drainage

Comments:

The shed that we have now is stuffed full in the winter and is hard to get items out of. During the summer we move half of what is in there out in the sun to access the other equipment. The logs that we would mill the lumber out of all came off of the golf courses as dead or down trees. We have been recycling the trees into lumber as often as we can.

Project Name: Additional Storage Shed

| | Capital Cost | | | | | | | | | |
|----------------|--------------|--------|-----------|------|------|------------|--|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | | |
| Study/Planning | | | | | | \$ - | | | | |
| Land | | | | | | - | | | | |
| Engineering | | | 5,000 | | | 5,000 | | | | |
| Construction | | | 35,000 | | | 35,000 | | | | |
| Equipment | | | | | | - | | | | |
| Other | | | | | | - | | | | |
| Total | \$ - | - \$ - | \$ 40,000 | \$ - | \$ - | \$ 40,000 | | | | |

| Projected Operating Costs | | | | | | | | | |
|------------------------------|------|------|------|------|------|------------|--|--|--|
| | FY19 | FY20 | FY21 | FY22 | FY23 | Total Cost | | | |
| New FTEs | | | | | | | | | |
| | | | | | | | | | |
| Personnel Costs | | | | | | \$ - | | | |
| Program Costs | | | | | | - | | | |
| Custodial/Facilities | | | | | | - | | | |
| Parks Landscaping | | | | | | - | | | |
| Pavement | | | | | | - | | | |
| Utilities | | | | | | - | | | |
| | | | | | | - | | | |
| Total Operating Costs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |

| Funding Sources | | | | | | | | | |
|-----------------|------|------|---------------|------|------|---------|-------|--|--|
| Source | FY19 | FY20 | ′20 FY21 FY22 | | FY23 | Total | Total | | |
| CIP | | | \$ 40,000 | | | \$ 40,0 | 00 | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| Total | \$ | - \$ | - \$ 40,000 | \$ - | \$ - | \$ 40,0 | 00 | | |



| Account Number | Account Title | 2015-16 Prior year 2 Actual | 2016-17 Prior year Actual | 2017-18 Current year Budget | 2018-19 Adopted |
|-----------------------------------|-------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------|
| URBAN RENEWAL AGENCY FUN | D | | | | |
| URBAN RENEWAL FUND REVEN | UE | | | | |
| 90-30-010-100.0 PROPERTY | TAX | 657,186 | 662,952 | 655,000 | 665,000 |
| Total PROPERTY TAX REV | ENUE: | 657,186 | 662,952 | 655,000 | 665,000 |
| FEE REVENUE | | | | | |
| 90-30-020-300.0 BOND REV | ENUE | .00 | .00 | .00 | .00 |
| Total FEE REVENUE: | | .00 | .00 | .00 | .00 |
| INTEREST REVENUE | | | | | |
| 90-30-045-100.0 INTEREST | NCOME | 1,467 | 4,156 | 3,200 | 9,000 |
| Total INTEREST REVENUE: | | 1,467 | 4,156 | 3,200 | 9,000 |
| APPROPRIATED FUND BALANCI | . | | | | |
| 90-30-050-997.0 APPROPRIA | ATED FUND BALANCE | .00 | .00 | 435,500 | 50,000 |
| Total APPROPRIATED FUND BALANCE: | | .00 | .00 | 435,500 | 50,000 |
| CARRY FORWARD REVENUE | | | | | |
| 90-30-055-998.0 CARRY FOI | RWARD | .00 | .00 | .00 | .00 |
| Total CARRY FORWARD REVENUE: | | .00 | .00 | .00 | |
| OTHER REVENUE | | | | | |
| 90-30-070-900.0 MISCELLAN | IEOUS REVENUE | .00 | .00 | .00 | .00 |
| 90-30-070-990.0 CASH OVE | R\(SHORT) | .00 | .00 | .00 | .00 |
| Total OTHER REVENUE: | | .00 | .00 | .00 | |
| Total URBAN RENEWAL FUND REVENUE: | | 658,653 | 667,109 | 1,093,700 | 724,000 |

| | | 2015-16 Prior year 2 | 2016-17 Prior year | 2017-18 Current year | 2018-19 Adopted |
|--|--------------------------------|-------------------------|-----------------------|-------------------------|--------------------|
| Account Number | Account Title | Actual | Actual | Budget | |
| URBAN RENEWAL | AGENCY EXPENSES | | | | |
| 90-40-150-300.0 | PROFESSIONAL SERVICES | 1,105 | 942 | 100,000 | 50,000 |
| 90-40-150-410.0 | INSURANCE | 1,122 | 1,144 | 1,200 | 1,300 |
| 90-40-150-657.0 | BANK CHARGES | 2,796 | 4,380 | 2,600 | 2,600 |
| Total OPERAT | ING EXPENSE: | 5,023 | 6,466 | 103,800 | 53,900 |
| CAPITAL EXPENSE | | | | | |
| 90-40-200-702.0 | CAPITAL PURCHASES | 40,339 | .00 | .00 | .00 |
| 90-40-200-703.0 | BOND ISSUANCE COSTS | .00 | .00 | .00 | .00 |
| 90-40-200-998.0 | RESERVED - FUTURE CAPITAL | .00 | .00 | .00 | 192,200 |
| Total CAPITAL | EXPENSE: | 40,339 | .00 | .00 | 192,200 |
| GRANT RELATED E | XPENSE | | | | |
| 90-40-250-700.0 | GRANT - EDA CONFERENCE CENTER | .00 | .00 | .00 | .00 |
| Total GRANT I | RELATED EXPENSE: | .00 | .00 | .00 | 00 |
| DEBT RELATED EX | PENSE | | | | |
| 90-40-350-500.0 | REVENUE BOND PRINCIPAL | .00 | .00 | 855,000 | 420,000 |
| 90-40-350-510.0 | REVENUE BOND INTEREST | 104,299 | 87,824 | 74,900 | 57,900 |
| 90-40-350-514.0 | REVENUE BOND RESERVE | .00 | .00 | .00 | .00 |
| 90-40-350-810.0 | US BANK REVENUE BOND PRINCIPAL | .00 | .00 | .00 | .00 |
| 90-40-350-811.0 | US BANK REVENUE BOND INTEREST | .00 | .00 | .00 | .00 |
| 90-40-350-985.0 | AMORTIZATION EXPENSE | .00 | .00 | .00 | .00 |
| Total DEBT RELATED EXPENSE: | | 104,299 | 87,824 | 929,900 | 477,900 |
| INTER-FUND TRANS | SFER EXPENSE | | | | |
| 90-40-600-970.0 | DONATED ASSETS - CITY | .00 | .00 | .00 | .00 |
| 90-40-600-971.0 | FUND TRANSFER-CAPITAL PROJECTS | 94,938 | .00 | 60,000 | .00 |
| Total INTER-FUND TRANSFER EXPENSE: | | 94,938 | .00 | 60,000 | .00 |
| Classification: 650 | | | | | |
| 90-40-650-980.0 | DEPRECIATION EXPENSE | 340,756 | 340,756 | .00 | .00 |
| Total Classification: 650: | | 340,756 | 340,756 | .00 | .00 |
| Total URBAN RENEWAL AGENCY EXPENSES: | | 585,354 | 435,045 | 1,093,700 | 724,000 |
| URBAN RENEWAL AGENCY FUND Revenue Total: | | 658,653 | 667,109 | 1,093,700 | 724,000 |
| URBAN RENEWAL AGENCY FUND Expenditure Total: | | 585,354 | 435,045 | 1,093,700 | 724,000 |
| ALLA T. C. LUDD | AND DENIEWAL ACENOVEURS | 70.000 | 000 000 | 22 | |
| ivet Total URB | AN RENEWAL AGENCY FUND: | 73,299 | 232,063 | .00 | |
| Net Grand Tota | als: | 73,299 | 232,063 | .00 | .00 |

City of McCall Debt Service Multi-Year Payment Schedule As of September 30, 2019

| | | | Principal Balance | Payments During FY ending 9/30/19 | | | | Principal Balance | |
|--|---------------|-----------------------|----------------------|-----------------------------------|------------------------|--------------------|------------------|----------------------|---------------------------------------|
| Description | Maturity Date | P & I Payment | Interest Rate | | Pymt Dates | Principal | Interest | Total | 9/30/2019 |
| Water Fund DEQ SRF Loan #DW-9906 (New Water Treatment Plant) | 4/15/2024 | \$179,595/Annual | 2.00% | 2,025,404 | 15-Oct-18 15-Apr-19 | 159,701 161,298 | | 179,955 179,955 | 1,704,405 |
| Total Water Fund | | | | 2,025,404 | | | | | 1,704,405 |
| Urban Renewal 07A Revenue Allocation Bonds (Legacy Park Project) | 8/1/2021 | \$475,000/Avg. Annual | 3.80% to 4.50% | 1,310,000 | 1-Feb-19 1-Aug-19 | 420,000 | 28,950 28,950 | 28,950 448,950 | , , , , , , , , , , , , , , , , , , , |
| Total Urban Renewal Fund | | | | 1,310,000 | | | | | |
| Total City and Urban Renewal Debt | | | | 3,335,404 | | | | | 1,704,405 |